# ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS October 11, 2022 – BOARD AGENDA

### **Government Center Board Room**

The public is invited to join the meeting remotely by phone call 1-415-655-0001, (access code):2554 296 8356; (meeting password): 7282

- 9:00 1) J. Mark Wedel, County Board Chair
  - A) Call to Order
  - B) Pledge of Allegiance
  - C) Approval of Agenda
  - D) Citizens' Public Comment Comments from visitors must be informational in nature and not exceed (5) minutes per person. The County Board generally will not engage in a discussion or debate in those five minutes but will take the information and find answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public Board meeting.
    Anyone attending virtually wishing to speak during the public comment period.
    - Anyone attending virtually wishing to speak during the public comment period should notify the County Administrator's office at 218-927-7276 option 7 no later than 2:30 P.M. on the Monday before the meeting.
  - Consent Agenda All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the items will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
    - A) Correspondence File September 27, 2022 to October 10, 2022
    - B) Approve September 27, 2022 County Board Minutes
    - C) Approve September 13, 2022 Amended County Board Minutes
    - D) Approve Electronic Funds Transfers
    - **E)** Approve Commissioner Vouchers
    - F) Approve Auditor's Vouchers Auditor Warrants Paid 09.30.2022
    - G) Approve Manual Warrants ELAN Paid 09.15.2022
    - H) Approve Manual Warrants FSA Claims September 2022
    - I) Approve Manual Warrants LLCC Credit Card Fees September 2022
    - J) Adopt Resolution: SR Donation Mille Lacs Energy Community Trust
    - K) Adopt Resolution: SR Donation Minnewawa Sportsmen's Club
    - L) Adopt Resolution: SR Donation VFW Post 2747 McGregor
    - M) Adopt Resolution: SR Donation Roberts-Glad VFW Post 1727
    - N) Adopt Resolution: LG230 Off-Site Gambling Minnewawa Sportsmen's Club
    - O) Adopt Resolution: Utility Easement
    - P) Adopt Resolution: Set Time and Date of 2023 Timber Auctions
    - Q) Adopt Resolution: Nikko Repurchase
- 9:05 3) Jessica Johnson Community Outreach and Government Relations Manager, Talon Metals
  - A) Talon Metals Mine Update

- 9:35 4) Bobbie Danielson Human Resources Director
  - A) Summer Camp Stipend
  - B) Approve Job Desc: Election Support Specialist-Account Tech (Auditor's Office)
  - C) Approve Recommendation from the Consultant (Assessment Tech Assessor's Office)
- 9:40 5) Kathleen Ryan Chief Financing Officer
  - A) Community Grant Program Awards
  - B) Authorize Submission of LATCF Grant Application
  - C) Warrant Processing ApplicationXtender Workflow Manager
- 10:00 6) Dennis Thompson Land Commissioner
  - A) Letter of Support for Huber Engineered Woods, LLC
- 10:10 7) Committee Updates
- 10:40 8) Jessica Seibert County Administrator
  - A) Administrator Updates
  - B) Closed Session Under MN Statute 2D13D. 03 Subd.1(b) Negotiations
- 11:15 Adjourn

### **September 27, 2022**

The Aitkin County Board of Commissioners met this 27<sup>h</sup> day of June, 2022at 9:01 a.m. at the Aitkin Government Center with the following members present: Board Chair J. Mark Wedel, Commissioners Donald Niemi, Ann Marcotte, Brian Napstad, Laurie Westerlund, County Administrator Jessica Seibert, and Administrative Assistant Brittany Searle.

Call to Order

Motion made by Commissioner Napstad, seconded by Commissioner Niemi and carried, all voting yes to approve the September 27, 2022 agenda.

**Approved Agenda** 

### AITKIN COUNTY HEALTH & HUMAN SERVICES BOARD MEETING

Health and Human Services

The Aitkin County Board of Commissioners met this 27<sup>th</sup> day of September 2022, at 9:00 a.m. as the Aitkin County Health & Human Services Board, with the following members present: Commissioners Brian Napstad, J. Mark Wedel, Don Niemi, Laurie Westerlund and Anne Marcotte. Others present included: County Administrator Jessica Seibert, Admin/HR Administrative Assistant Brittany Searle, H&HS Administrative Assistant Paula Arimborgo, H&HS Supervisors Becca Person, Erin Melz and Carli Goble, Advisory Committee Members Cindy Chuhanic and Michelle Brodhead, and other public guests. Joining via WebEx: H&HS Supervisor Jessi Goble, Kathy Robb-Aitkin Age, AC Economic Development Coordinator Mark Jeffers and Paul Vold-KKIN.

#### **Approved Agenda**

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members present voting yes to approve the September 27<sup>th</sup>, 2022 Health & Human Services Board agenda as presented.

#### **Approved Minutes**

Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried, all members present voting yes to approve the August 23<sup>rd</sup>, 2022 Health & Human Services Board minutes.

#### **Approved Bills**

Motion by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all members present voting yes to approve the bills.

#### **Competency Restoration**

Becca Person, H&HS Adult Services supervisor gave a presentation on Competency Restoration.

- Competency Restoration is the process of providing services for an individual that is found incompetent to stand trial to help them understand the court system and regain competency.
- Started in 2006 by the MN Department of Human Services

- In 2018, the Department of Human Services ended competency restoration services for individuals in state hospitals who no longer met medical acuity.
- Competency restoration services are expected to be provided within community settings.
- In 2019, the Community Competency Restoration Task Force was created.
- On 5/23/22, state legislation was passed that will impact how competency restoration services are provided statewide.
- Aitkin County has four employees able to provide competency restoration services.
- Aitkin County has no funding mechanism to bill these service or travel time if needed.
- Aitkin County does not have any clients receiving competency restoration services at this time but has provided services to clients within the community in the past.

#### **Committee Updates**

The Board discussed H&HS Advisory Committee and Lakes & Pines.

The meeting was adjourned at 9:57 a.m. Next Meeting – October 25<sup>th</sup>, 2022

There was no Citizens' Public Comment

Motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voting yes to approve the Consent Agenda as follows.

- A) Correspondence File September 13, 2022 to September 26, 2022
- B) Approve September 13, 2022 County Board Minutes:
- C) Approve Electronic Funds Transfers
- D) Approve Commissioner's Vouchers: General \$134,479.54, Reserves \$46,867.75, Road & Bridge \$72,069.46, HHS \$4,130.65, State \$360.00, Trust \$11,334.45, Forest Development \$8,688.30, Aitkin County Collaborative \$17,615.00, LLCC \$4,388.36, Parks \$29,051.80, COVID \$15,941.00 for a total of \$344,926.31.
- E) Approve Auditor's Vouchers ACLD-GIA Land Department: Parks \$25,498.25 for a total of \$25,498.25.
- F) Approve Auditor's Vouchers Property Tax Overpayments
- G) Approve Auditor's Vouchers R&B Contract Payments
- H) Approve Manual Warrants/Voids/Corrections Camping Refund and Receipt Correction
- I) Approve Manual Warrants/Voids/Corrections ELAN Paid 09.01.2022
- J) Approve Manual Warrants/Voids/Corrections ELAN Paid 09.15.2022
- K) Approve Manual Warrants/Voids/Corrections Sales-Use and Diesel Tax, August 2022
- L) Approve Affidavit for Duplicate of Lost Warrant Larry McNeff
- M) Approve Affidavit for Duplicate of Lost Warrant Colton Cobb

Citizens' Public Comment

**Consent Agenda** 

### **September 27, 2022**

- N) Approve MNCCC Board Ratification Statement
- O) Approve Application to Make Retail Sales of Tobacco Products
- P) Approve 2023 Legislative Priorities
- Q) Adopt Resolution: Veterans Office Donation
- R) Adopt Resolution: MCCU Repurchase Tax-Forfeited Property
- S) Adopt Resolution: Search and Rescue Donation American Legion 86
- T) Adopt Resolution: STS Donation Lakes and Woods Garden Club

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to approve – Affidavit for Duplicate of Lost Warrant – Larry McNeff.

Affidavit for Duplicate of Lost Warrant – Larry McNeff

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to approve – Affidavit for Duplicate of Lost Warrant – Colton Cobb.

Affidavit for Duplicate of Lost Warrant – Colton Cobb

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to approve – Affidavit for Duplicate of Lost Warrant – MNCCC Board Ratification Statement.

MNCCC Board Ratification Statement

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to approve – Application to Make Retail Sales of Tobacco Products.

Application to Make Retail Tobacco Sales

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to approve – 2023 Legislative Priorities.

2023 Legislative Priorities

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – Veterans Office Donation;

Resolution #20220927-116 VSO Donation

**WHEREAS,** Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Name of Donor Anonymous Veteran <u>Amount</u> **\$ 1000.00** 

**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

Name of Donor
Anonymous Veteran
in Aitkin County

Terms or Conditions

Money to be used to assist veterans

**WHEREAS**, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – MCCU Repurchase Tax-Forfeited Property;

**WHEREAS**, Members Cooperative Credit Union, Mortgagee at the time of forfeiture.

(Applicant)

WHERAS, the Applicant has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax-forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Parcel # 10-0-047404 Street Address: 14043 480th Street, Tamarack, MN 55787

The East Three Hundred Sixty (360) feet of the North Nine Hundred Ninety (990) feet of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section Twenty-nine (29), Township Forty-nine (49), Range Twenty-two (22).

and **WHEREAS**, said Applicants has set forth in his application that:

A. Hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:

The Mortgagee has loaned money to Nial H. Nickey pursuant to a promissory note which is secured by a mortgage dated July 31, 2017, and recorded in the Office of the Aitkin County Recorder on August 11, 2017, as document number A440833 against said land. If the Mortgagee is not allowed to repurchase the Land it stands to lose its secured interest in the Land and its ability to recover funds will be substantially prejudiced. Allowing the repurchase will correct the hardship and injustice resulting from the forfeiture.

B. That the repurchase of said Land by me will promote and best serve the public interest because public policy and law disfavors forfeiture. The value of the Land, and the value of the Mortgagee's mortgage are substantially more than the taxes due. As part of this purchase, Aitkin County will be paid in full and not prejudiced.

and **WHEREAS**, the Applicants have made payment of all delinquent taxes of properties

Resolution #20220927-117 MCCU Repurchase Tax-Forfeited Property and **WHEREAS**, this board is of the opinion that said applications should be granted for such reasons.

**NOW, THEREFORE BE IT RESOLVED**, That the application of Members Cooperative Credit Union for the purchase of the above-described parcel of taxforfeited land be and the same is hereby granted and the County Auditor is hereby authorized and directed to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241, as amended.

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – Search & Rescue Donation – American Legion 86;

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

American Legion Post 86 \$500.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

American Legion Post 86 Aitkin County Search and Rescue

**WHEREAS,** all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED**, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Under the consent agenda, motion by Commissioner Marcotte, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – STS Donation – Lakes and Woods Garden Club;

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Lakes & Woods Garden Club \$1,000.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Lakes & Woods Garden Club Aitkin County Sentence to Serve

Resolution #20220927-118 SR Donation – American Legion 86

Resolution #20220927-119 STS Donation – Lakes and Woods Garden Club **WHEREAS**, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED**, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Mark Jeffers – Economic Development Coordinator presented Economic Development Impact Update

Economic Development Impact Update

Motion by Commissioner Westerlund, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – Award Contract 20228;

Resolution #20220927-120 Award Contract 20228

WHEREAS, Contract No. 20228 is for construction of S.P. 001-090-003, and

**WHEREAS**, sealed bids were opened for this project at 2:00 p.m. on Monday, August 29, 2022 with a total of three bids received, and

**WHEREAS**, Marvin Tretter, Inc., Pierz, MN was the lowest responsible bidder in the amount of \$524,818.25.

**NOW THEREFORE, BE IT RESOLVED,** that Marvin Tretter Inc. be awarded Contract 20228.

**BE IT FURTHER RESOLVED**, that the chairperson of the Aitkin County Board and the Aitkin County Auditor are hereby authorized and directed to enter into a contract on behalf of Aitkin County with said low bidder upon presentation of proper contract documents.

John Welle – County Engineer presented 2023-2027 Capital Improvement Plan.

2023-2027 RB Capital Improvement Plan

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voted to adopt resolution – Set Date for Tax-Forfeited Land Sale;

**WHEREAS**, the classification of the following county owned and tax-forfeited lands to be offered for sale hasbeen made by the County Board in accordance with Minnesota Statues 282, and

**WHEREAS**, public hearings were held on May 14, 2019, April 28, 2020, April 13, 2021, and on April 12, 2022 at 10:00am in Aitkin County regarding the classification of the attached lands and classified them as Non-Conservation, and

WHEREAS, the County Board has made appraisals of the lands classified as non-conservation and of the timber and timber products thereon, and has made appraisal of timber and buildings on such lands as have notbeen classified, and a list of such lands and timber, timber only and of buildings so appraised has been filed with the County Auditor for the purpose of offering lands, timber and buildings, so listed, for sale at not less than the appraised value of the land, timber, and buildings combined, with

Resolution #20220927-121 Set Date for Tax – Forfeited Land Sale

said appraisals of each property following, and

**WHEREAS**, the County Board is by law designated with authority to provide for the sale of such lands onterms:

**NOW, THEREFORE BE IT RESOLVED**, that such parcels shall be sold on the following terms, to wit: That onsales amounting to \$5,000.00 or less per parcel, the purchase price shall be paid in full at the time of purchase. On sales amounting to more than \$5,000.00 per parcel, the purchaser shall pay a minimum of \$5,000.00 down or 25% of the purchase price (whichever is greater). Any remaining balance must be paid within 60 days. No timber shall be cut, removed, or damaged until the entire purchase price for the parcel is paid in full.

The land and improvements are being sold <u>AS IS</u> and the County makes no warranties as to the condition of any buildings, wells, septic systems, soils, roads, or any other thing on the tract. The tract is being sold withthe understanding that the buyer and seller agree to waive disclosures required under Minnesota Statutes Chapters 513.52 to 513.60, and 1031.235 and any associated liabilities. No representation is made as to access, the condition of any structure, its fixtures or contents, or the suitability for any particular use.

Provided that in case any parcel of land bearing standing timber, buildings or timber products is sold at publicauction for more than the appraised value, the amount bid in excess of the appraised value shall be allocated between the land, buildings, and timber in proportion to the respective appraised value. Upon payment in full, the purchaser of tax forfeited land at such sale shall be entitled to immediate possession, subject to the provision of any existing lease made on behalf of the State, and

**BE IT FURTHER RESOLVED**, that notice of such sale of lands, timber and buildings be given by publication in the official newspaper of the County as provided by law; that the County Auditor of Aitkin County offer such parcels of land for sale in the order in which they appear in said NOTICE OF SALE, and that such sale shall commence at 1:00 p.m. on Friday, the 2<sup>nd</sup> day of December 2022 and continue until all parcels classified as non-conservation and timber only, buildings on parcels not classified, are offered to the highest bidder for sale. Thissale will be held at the Government Center Board Room, Third (3<sup>rd</sup>) Floor, – 307 2<sup>nd</sup> Street NW, Aitkin, MN 56431

**BE IT FURTHER RESOLVED**, as required by Minnesota Statutes 284.28, there will be added to the sale price fany tax-forfeited lands sold, an amount equal to three percent (3%) of the total sale price. Said additional amount to be deposited in the State Treasury and credited to the State Real Estate Assurance Fund, and

**BE IT FURTHER RESOLVED**, that the Land Commissioner may withdraw any description on the list, latersubject to the approval of the County Board, when it may appear to be in the public interest to do so, and

**BE IT FURTHER RESOLVED**, Minnesota Statutes 282.014, imposes a \$25.00 fee upon purchasers of taxforfeited land for issuance of a State Deed.

**BE IT FURTHER RESOLVED**, as required by Minnesota Statutes 282.01, Subdivision 6, all State Tax Deeds must be recorded with the County Recorder prior to issuing the Deed to the purchaser, therefore a recording fee for each State Deed issued must be paid to the Aitkin County Recorder by the purchaser when tax-forfeitedland is paid for in full, as required in MS 357.18,

BE IT FURTHER RESOLVED, as required by Minnesota Statutes 287.22, all State Tax

**September 27, 2022** 

Deeds are subject to State Deed Tax which must be paid by the purchaser.

**BE IT FURTHER RESOLVED**, Aitkin County is not responsible for location of or determining property lines or boundaries.

**BE IT FURTHER RESOLVED**, that all lands sold hereunder are sold subject to the Zoning Ordinance adoptedby the County Board, and all lands are sold subject to railroad and highway easements, power and pipeline easements, any recreational easements, and subject to all flowage rights, and

**BE IT FURTHER RESOLVED**, that except in the case of Deeds issued for platted property and Deeds issued to correct errors in either legal description or grantees, the Deeds issued for these parcels will contain a restrictive covenant which will prohibit enrollment of the land in a State Funded program providing compensation of marginal land or wetlands.

**BE IT FURTHER RESOLVED**, that properties not sold at the auction will be available for the appraised price set by the county board on a first come first serve basis at the Aitkin County Land Department office at 502 Minnesota Ave N. Aitkin, MN during regular business hours until 4:30 p.m. on March 3, 2023. At that time the properties will be withdrawn from available listing except for the following parcel which will be offered until sold or removed from sale by the County Land Commissioner later subject to the approval of the County Board: Parcel 2 (16-0-017600).

Aitkin County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability inemployment and the provision of services. Prospective bidders who require special accommodations to participate in this sale should inform the Land Department as soon as possible and more than three working days before the sale. You may write to Aitkin County Land Department at 502 Minnesota Ave N. Aitkin, MN 56431 or call 218-927-7364. Pre-registration prior to the sale is encouraged. Registration is required in order to receive a bidding number.

Jessica Seibert - County Administrator reviewed 2023 MR Legislative Priorities.

Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voted to adopt resolution – Set 2023 Preliminary Budget;

**BE IT RESOLVED,** that the preliminary Aitkin County tax levy for payable 2023 be set at \$16,945,046.

Motion by Commissioner Niemi, seconded by Commissioner Westerlund and carried, all members voted to set 2023 Budget Public Hearing for December 13, 2022 at 6:05 p.m.

Jessica Seibert, County Administrator updated the Board on the following:

- Fall Policy Conference
- Department Head Meeting
- Capital Improvement Plan Work
- Career Fair
- Facilities Meeting
- MACA Executive Committee

2023 MR Legislative Priorities

Resolution #20220927-122 Set 2023 Preliminary Budget

2023 Budget Public Hearing

Administrator Updates

# **September 27, 2022**

	<b>-</b>	<u> </u>
The Board discussed: AMC, Extension, Facilities, Plannir Headwaters, Snake River Watershed, AIS, Joint Counties		<b>Board Discussion</b>
Motion by Commissioner Marcotte, seconded by Commis members voted to ratify AFSCME Courthouse Unit 2022-2		Ratify AFSCME Courthouse Unit Agreement 2022- 2024
Motion by Commissioner Marcotte, seconded by Commis all members voted to close meeting under MN Statute 13l Negotiations at 12:47 p.m.		Close Meeting Under MN Statute 13D.03 Subd.1(b) Labor Negotiations
Motion by Commissioner Westerlund, seconded by Commall members voted to reopen meeting at 1:48 p.m.	nissioner Napstad and carried,	Reopen Meeting
Motion by Commissioner Marcotte, seconded by Commis all members voted to approve LELS #504 MOA – Holiday Positions and Vacation Cash Out.		LELS Holiday Pay Stipend for Exempt Positions and Vacation Cash Out MOA
Motion by Commissioner Westerlund, seconded by Commembers voted to approve LELS #504 MOA – Personal L		LELS Personal Leave MOA
Motion by Commissioner Niemi, seconded by Commission members voting yes to adjourn the meeting at 2:01 p.m. u at the Aitkin County Government Center.		Adjourn
	ca Seibert ty Administrator	

### **September 13, 2022**

The Aitkin County Board of Commissioners met this 13<sup>th</sup> day of September, 2022at 9:02 a.m. at the Aitkin Government Center with the following members present: Board Chair J. Mark Wedel, Commissioners Donald Niemi, Ann Marcotte, Brian Napstad, Laurie Westerlund, County Administrator Jessica Seibert, and Administrative Assistant Brittany Searle.

Call to Order

Motion made by Commissioner Napstad, seconded by Commissioner Westerlund and carried, all voting yes to approve the September 13, 2022 agenda.

**Approved Agenda** 

There was no Citizens' Public Comment

Citizens' Public Comment

Motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voting yes to approve the Consent Agenda as follows.

**Consent Agenda** 

A) Correspondence File August 23, 2022 to September 12, 2022; B) Approve August 23, 2022 County Board Minutes; C) Approve Electronic Funds Transfers \$2,289,752.07; D) Approve Commissioner Vouchers: General \$138,864.58, Reserves \$26,940.16, Road & Bridge \$69,134.55, Unorganized Townships \$9,202.69, HHS \$7,479.95, Trust \$1,453.46, Forest Development \$785.31, LLCC \$11,324.44, Parks \$10,666.17, COVID \$6,959.33 for a total of \$282,81.64. E) Approve Auditor's Vouchers – Auditor Warrants Paid 09.02.2022: Road & Bridge \$76,696.60, Parks \$21,549.14 for a total of \$98,245.74. F) Approve Auditor's Vouchers - Production Tax: Townships/Cities/ARDC/Ambulance \$174,506.00 for a total of \$174,506.00. G) Approve Auditor's Vouchers – Road and Bridge Contract Payments: Road & Bridge \$861,223.76 for a total of \$861,223.76. H) Approve Auditor's Vouchers – Auditor Warrants Paid 09.09.2022: Road & Bridge \$654,278.82, Parks \$12,847.17 for a total of \$667,125.99. I) Approve Manual Warrants-ELAN Paid 08.18.2022: General Fund \$6,946.15 for a total of \$6,946.15. J) Approve Manual Warrants- ELAN (2) Paid 08.18.2022: General \$-2,232.14, Reserves \$668.07, HHS \$1,288.63, Trust \$199.98, LLCC \$75.46. K) Approve Manual Warrants- Camping Refund 08.30.2022: Parks \$420.00 for a total of \$420.00. L) Approve Manual Warrants-FSA Claims 40356006, MTG Reg and Deed Tax August 2022: General Fund \$100.06, State \$93,569.12 for a total of \$93,669.18. M) Approve Manual Warrants-FSA Claims 440341350 and Participant Fees August 2022: General Fund \$1,853.59 for a total of \$1,853.59. N) Approve Manual Warrants- FSA Claims 440348837: General \$32.19 for a total of \$32.19. O) Approve Manual Warrants-LLCC Credit Card Fees and Camping Refund: LLCC \$141.68, Parks \$60.00 for a total of \$201.68 P) Approve Affidavit for Lost Warrant – Watson Q) Approve EMPG Grant R) Approve Recommendation from Consultant: Jail Sergeant S) Adopt Resolution: Final Contract Payment 20217 T) Adopt Resolution: Final Contract Payment 20219 U) Adopt Resolution: Final Contract Payment 20224 V) Adopt Resolution: CAPs Donation

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to approve – Affidavit for Lost Warrant - Watson.

Affidavit for Lost Warrant - Watson

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to approve – EMPG Grant.

**EMPG Grant** 

### **September 13, 2022**

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to approve – Recommendation from Consultant: Jail Sergeant.

Recommendation from Consultant: Jail Sergeant

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to adopt resolution: Final Contract Payment 20217

Resolution #20220913-112 Final Contract Payment 2017

**WHEREAS,** Contract No. 20217 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEREFORE BE IT RESOLVED,** That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to Knife River in the amount of \$13,939.55.

Resolution #20220913-113 Final Contract Payment 20219

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to adopt resolution: Final Contract Payment 20219

**WHEREAS,** Contract No. 20219 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEREFORE BE IT RESOLVED,** That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to R.C.Habeck Excavating, LLC in the amount of \$14,040.046.

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to adopt resolution: Final Contract Payment 20224

Resolution #20220913-114 Final Contract Payment 20224

**WHEREAS**, Contract No. 20224 has in all been completed, and the County Board being fully advised in the premises.

**NOW THEREFORE BE IT RESOLVED,** That the Aitkin County Board of Commissioners does hereby accept said completed contract for and on behalf of the County of Aitkin and authorize final payment to MP Asphalt Maintenance, LLC in the amount of \$3,776.54.

Under the consent agenda, motion by Commissioner Westerlund, seconded by Commissioner Napstad and carried, all members voted to adopt resolution: CAPs Donation

Resolution #20220913-115 CAPs Donation

**WHEREAS,** Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Name of Donor Amount
Palisade Fire Department \$ 500.00

### **September 13, 2022**

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Name of Donor Palisade Fire Department presentations and

Terms or Conditions \$500.00 to the "My Ascension"

associated expenses as part of the Committee for the Awareness & Prevention of Suicide (CAPS) events to be held on 9/13, 9/26 and 9/27, 2022.

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Dennis Thompson - Land Commissioner presented 2021 Apportionment and 2023 Preliminary Land Budget.

2021 **Apportionment** and 2023 **Preliminary Land Budget** 

Motion by Commissioner Marcotte, seconded by Commissioner Napstad and carried, all members voted to approve – Community Grant Program Awards.

**Community Grant Program Awards** 

Motion by Commissioner Westerlund, seconded by Commissioner Marcotte and carried, all members voted to approve – Lifelong Recovery Center.

Lifelong Recovery Center

Motion by Commissioner Napstad, seconded by Commissioner Niemi and carried, all members voted to approve - Auditor Request for Proposal.

**Auditor Request** for Proposal

Jessica Seibert – County Administrator presented 2023 Proposed Preliminary Budget.

2023 Proposed **Preliminary Budget** 

Jessica Seibert – County Administrator presented 2023 Legislative Priorities.

2023 Legislative **Priorities** 

Jessica Seibert – County Administrator presented Fund Balance Review.

**Fund Balance** Review

Administrator

Jessica Seibert – County Administrator updated the Board on the following:

**Budget Presentation** 

**Updates** 

**OPIOD Settlement** 

2021 Annual Report (HWY)

Motion by Commissioner Westerlund, seconded by Commissioner Niemi to approve 2021 Annual Report.

# **September 13, 2022**

	FRF Request – Lost Revenue
The Board discussed: NEMOJT, ECRL, McGregor Airport, NE Waste Advisory, AIS, CARE, Aitkin Airport.	<b>Board Discussion</b>
all members voting yes to close the meeting under MN Statute 13D.03 Subd.1(b) Labor Negotiations at 12:17 p.m.	Close meeting under MN Statute 13D.03 Subd.1(b) Labor Negotiations
Motion by Commissioner Westerlund, seconded by Commissioner Napstad to reopen the meeting at 12:56 p.m.	Reopen Meeting
Motion by Commissioner Napstad, seconded by Commissioner Marcotte and carried, all members voting yes to adjourn the meeting at 12:57 p.m. until Tuesday, September 27, 2022 at the Aitkin County Government Center.	Adjourn
J. Mark Wedel, Board Chair Aitkin County Board of Commissioners  Jessica Seibert County Administrator	



# **Board of County Commissioners Agenda Request**



Requested Meeting Date: 10/11/2022

Title of Item: Electronic Funds Transfer

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr. *provide	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Lori Grams		Department: County Treasurer
Presenter (Name and Title): N/A		Estimated Time Needed:
Summary of Issue:		
Electronic Funds Transfer thru 10/3/20	022	
Alternatives, Options, Effects on	Others/Comments:	
Recommended Action/Motion:		
Financial Impact: Is there a cost associated with this	request? Yes	No
What is the total cost, with tax and Is this budgeted?	shipping? \$ No Please Exp	lain*
	L 110 Tiodde Expi	# # # # # # # # # # # # # # # # # # #

# **ELECTRONIC FUNDS TRANSFER Thru October 3, 2022 Board Meeting October 11, 2022**

Abstract Number	Date	Amount	Reason
21458	9/23/22	\$25,498.25	Auditor Abstract
21460	9/23/22	\$601,464.02	Payroll Abstract
21461	9/23/22	\$5,434.02	<b>Auditor Abstract</b>
21462	9/27/22	\$12,182.33	Commissioner Abstract
21464	9/30/22	\$136,723.14	<b>Commissioner Abstract</b>
21465	9/30/22	\$41,333.31	<b>Auditor Abstract</b>
21466	9/30/22	\$5,232.12	Auditor Abstract
21467	9/29/22	\$8,401.24	Manual Abstract
21468	9/30/22	\$4,196.93	Manual Abstract

\$0 Voids/No ACH 21459 21463

\$840,465.36

### **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

Page 1

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept) Print List in Order By: 2

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν Page Break By:

1 - Page Break by Fund2 - Page Break by Dept

WLC1 9/27/22

General Fund

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**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

### Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	<u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
12	DEPT				Court Administration				
	9046	• '							
		01-012-000-0000-6220		23.91	Sept phone bill		IN-80010460124	Telephone	N
	0040			22.24	09/01/2022	09/30/2022			
	9046	Loffler Companies, Inc.		23.91		1 Transactions	<b>3</b>		
12	DEPT T	otal:		23.91	Court Administration		1 Vendors	1 Transactions	
40	DEPT				Auditor				
	9046	Loffler Companies, Inc.							
		01-040-000-0000-6220		28.70	Sept phone bill		IN-80010460124	Telephone	N
					09/01/2022	09/30/2022			
		01-040-021-0000-6220		23.91	Sept phone bill	00/00/0000	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		52.61	09/01/2022	09/30/2022 <b>2</b> Transactions			
	3040	Lomer Companies, inc.		32.01		Z Transactions	•		
	7910	MINNCORIndustries							
		01-040-021-0000-6405		35.00	MV TITLES		SOI-106266	Office Supplies	N
	7910	MINNCORIndustries		35.00		1 Transactions	3		
	86235	The Office Shop Inc							
	00233	01-040-021-0000-6405		617.85	TONER (3)		1116313-0	Office Supplies	N
		01-040-021-0000-6405		35.42	NOTARY STAMP (JR)		1116315-0	Office Supplies	N
		01-040-000-0000-6405		11.60	SHARPIE MARKERS		1116549-0	Office Supplies	N
	86235	The Office Shop Inc		664.87		3 Transactions	3		
	DEDT T								
40	DEPT T	otai:		752.48	Auditor		3 Vendors	6 Transactions	
42	DEPT				Treasurer				
	9046	Loffler Companies, Inc.			ricusuror				
		01-042-000-0000-6220		14.35	Sept phone bill		IN-80010460124	Telephone	Ν
					09/01/2022	09/30/2022		·	
	9046	Loffler Companies, Inc.		14.35		1 Transactions	5		
	2066	MACO							
	2300	01-042-000-0000-6360		750.00	MOMS MAINTENANCE	FFF	09 16 2022	Services, Labor, Contracts	N
	2966	MACO		<b>750.00</b>		1 Transactions			. •
				- 30.00					

General Fund

**Aitkin County** 



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

		Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>	
	4689	<b>Metro Sales Inc</b> 01-042-000-0000-6360		148.00	RICOH COPIER 08/01/2022	08/31/2022	INV2119214	Services, Labor, Contracts	N	
	4689	Metro Sales Inc		148.00		1 Transactions	5			
42	DEPT T	otal:		912.35	Treasurer		3 Vendors	3 Transactions		
43	DEPT				Assessor					
	10330	Dangers/Mike			TAY FOREST OALE MU	FAOF	00/40/00	To a constation (Toponal/Dept.ing)		
	10330	01-043-000-0000-6330 Dangers/Mike		39.90 <b>39.90</b>	TAX FORFEIT SALE MIL	LEAGE  1 Transactions	09/12/22	Transportation/Travel/Parking	N	
		<b>g</b>								
	9046	Loffler Companies, Inc.			0 ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		IN 00040400404	<b>-</b>		
		01-043-000-0000-6220		57.39	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N	
	9046	Loffler Companies, Inc.		57.39	00/01/2022	1 Transactions	6			
40	DEDT T	'atalı					2 Vandana	O Transastiana		
43	DEPT T	otal:		97.29	Assessor		2 Vendors	2 Transactions		
44	DEPT				Central Services					
	9867	Government Management Grou	up Inc							
	0007	01-044-000-0000-6360	1	3,600.00	2021 COST ALLOCATIO		2101	Services, Labor, Contracts	N	
	9867	Government Management Grou	up inc	3,600.00		1 Transactions	•			
	9046	Loffler Companies, Inc.								
		01-044-000-0000-6220		23.91	Sept phone bill	00/00/0000	IN-80010460124	Telephone	N	
	9046	Loffler Companies, Inc.		23.91	09/01/2022	09/30/2022 <b>1</b> Transactions	8			
		,				-				
	9228	North Memorial Ambulance Se	rvice							
	9228	01-044-000-0000-6841  North Memorial Ambulance Se	rvice	2,025.00 <b>2,025.00</b>	AUG 2022 SUBSIDY	1 Transactions	AUG 2022	Ambulance Appropriations	N	
	0220		. 1100	2,020.00						
44	DEPT T	otal:		5,648.91	Central Services		3 Vendors	3 Transactions		
49	DEPT				Information Technologies	3				
	9561	Amazon Business 01-049-000-0000-6485		1,700.62	VLAD'S COMPUTER BU	III D OUT	1FXK-1L33-RK1M	Computer/Technology Supplies	N	
		3. 3 to 000 0000 0±00						23paton roomiology Supplied	. •	
		Copyright 2010-2021 Integrated Financial Systems								

General Fund

**Aitkin County** 



Audit List for Board

#### COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u> 9561	Name Account/Formula Amazon Business	<u>Rpt</u> <u>Accr</u>	Amount 1,700.62	Warrant Description Service [	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
		<b>Loffler Companies, Inc.</b> 01-049-000-0000-6220		28.70	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		28.70		1 Transactions			
49	DEPT T	otal:		1,729.32	Information Technologie	s	2 Vendors	2 Transactions	
52	DEPT				Administration				
	9046	<b>Loffler Companies, Inc.</b> 01-052-000-0000-6220		33.48	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		33.48	00/01/2022	1 Transactions			
52	DEPT T	otal:		33.48	Administration		1 Vendors	1 Transactions	
53	DEPT				Human Resources				
	86222	Aitkin Independent Age							
		01-053-000-0000-6230		149.30	HIRING AD 08/17/2022	08/20/2022	1249725	Printing, Publishing & Adv	Y
		01-053-000-0000-6230		143.30	PRINTING, PUBLISHING 08/24/2022	& ADV 08/27/2022	1253144	Printing, Publishing & Adv	Υ
		01-053-000-0000-6230		81.53	PRINTING, PUBLISHING 08/31/2022	& ADV 08/31/2022	1254853	Printing, Publishing & Adv	Υ
		01-053-000-0000-6230		40.77	PRINTING, PUBLISHING 09/03/2022	& ADV 09/03/2022	1254853	Printing, Publishing & Adv	Υ
	86222	Aitkin Independent Age		414.90		4 Transactions			
	9561	Amazon Business							
		01-053-000-0000-6405		70.68	BOBBIE - FILES NICOLE 08/22/2022	-BINDERS 08/22/2022	1TL3-GMN3-44NV	Office Supplies	N
	9561	Amazon Business		70.68	00/22/2022	1 Transactions			
	15240	AT&T Mobility 01-053-000-0000-6220		99.50	BOBBIE/NIKKI AUG PHO 07/26/2022	NE 08/25/2022	287299383308	Telephone	N

General Fund

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Name Account/Formula AT&T Mobility	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 99.50	Warrant Description Service	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13230 <b>13230</b>	BLR 01-053-000-0000-6360 BLR		4,200.00 <b>4,200.00</b>	ANNUAL TRAINING SOF 08/01/2022	TWARE 07/31/2023 1 Transactions	5891769	Services, Labor, Contracts	N
9762 <b>9762</b>			650.00 <b>650.00</b>	PSYCH EVALUATION 08/31/2022	08/31/2022 1 Transactions	1287	Background Check Fee	6
9046 <b>9046</b>	Loffler Companies, Inc. 01-053-000-0000-6220 Loffler Companies, Inc.		14.35 <b>14.35</b>	Sept phone bill 09/01/2022	09/30/2022 1 Transactions	IN-80010460124	Telephone	N
12048 <b>12048</b>	McDowell Agency, Inc./The 01-053-000-0000-6265 McDowell Agency, Inc./The		211.00 <b>211.00</b>	BACKGROUND AUGUST 08/01/2022	08/31/2022 <b>1</b> Transactions	141255	Background Check Fee	N
13412 <b>13412</b>	Pemberton, Sorlie, Rufer & Kers 01-053-000-0000-6263 Pemberton, Sorlie, Rufer & Kers		1,934.50 <b>1,934.50</b>	PEMBERTON AUGUST 08/01/2022	08/31/2022 1 Transactions	93	Contract Legal Services	Y
9905 <b>9905</b>	Searle/Brittany 01-053-000-0000-6335 Searle/Brittany		141.75 <b>141.75</b>	BRITT - WORKPLACE IN 09/12/2022	TRUDER TRA 09/12/2022 1 Transactions	SEARLE TRAIN	Gas/Vehicle Fuel Charges	N
9894	Vault Health 01-053-000-0000-6265 01-053-000-0000-6265		56.30 56.30	VAULT AUGUST 08/02/2022 VAULT SEPTEMBER	08/02/2022	FL00526221 FL00536967	Background Check Fee  Background Check Fee	6
9894	Vault Health		112.60	09/02/2022	09/02/2022 2 Transactions		Daonground Oncok 1 66	J

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**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

53 90		Name Account/Formula otal:	Rpt Accr	Amount 7,849.28	Warrant Description Service Human Resources Attorney		Invoice # Paid On Bhf # 10 Vendors	Account/Formula Description On Behalf of Name 14 Transactions	1099
		Canon Financial Services, Inc 01-090-000-0000-6342		326.99	CONTRACT CHARGE 09/01/2022	09/30/2022	29163350	Office Equipment Rental/Contracts	N
	783	Canon Financial Services, Inc		326.99		1 Transactions	•		
	9046 <b>9046</b>	Loffler Companies, Inc. 01-090-000-0000-6220  Loffler Companies, Inc.		62.18 <b>62.18</b>	Sept phone bill 09/01/2022	09/30/2022 <b>1</b> Transactions	IN-80010460124	Telephone	N
	4036	<b>Ratz/James</b> 01-090-000-0000-6330		99.23	MILEAGE REIMBURSEN	/ENT	09/14/22	Transportation/Travel/Parking	N
	4036	Ratz/James		99.23 <b>99.23</b>	WILLAGE REIWIDORSEN	1 Transactions		Transportation/Trave/Farking	IN
	9360	Redwood Toxicology Laboratory	y, Inc.	21.42	PRE-TRIAL TESTING		12289120228	Drug & Forfeiture MS 387.213	6
	9360	Redwood Toxicology Laboratory	y, Inc.	21.42		1 Transactions	<b>;</b>		
		The Office Shop Inc 01-090-000-0000-6405 01-090-000-0000-6405 The Office Shop Inc		478.59 30.85 <b>509.44</b>	OFFICE SUPPLIES OFFICE SUPPLIES	2 Transactions	1116984-0 1116984-1	Office Supplies Office Supplies	N N
90	DEPT T	otal:		1,019.26	Attorney		5 Vendors	6 Transactions	
100	DEPT 9046	Loffler Companies, Inc. 01-100-000-0000-6220		14.35 <b>14.35</b>	Recorder Sept phone bill 09/01/2022	09/30/2022 1 Transactions	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		14.33		i mansaciions	•		
	86235	The Office Shop Inc							
		01-100-000-0000-6405		8.35	1116504-1		CUST #112	Office Supplies	N
		01-100-000-0000-6405		39.62	1116504-0		CUST #112	Office Supplies	N
		01-100-000-0000-6405		34.98	1116504-2		CUST #112	Office Supplies	N

General Fund

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

100		Account/Formula 01-100-000-0000-6405 The Office Shop Inc	<u>Rpt</u> Accr	Amount 5.39 88.34 102.69	Warrant Description Service 1116530-0  Recorder	Dates 4 Transactions	Invoice # Paid On Bhf # CUST #112 2 Vendors	Account/Formula Description On Behalf of Name Office Supplies  5 Transactions	<u>1099</u> N
110	DEPT				Courthouse Maintenance				
	9561	Amazon Business			ZUDNI ELLICUL VALVE		4112 KOTT HODE	On anational Counties	N
	9561	01-110-000-0000-6415 Amazon Business		442.45 <b>442.45</b>	ZURN FLUSH VALVE	1 Transactions	1LL3-KQTT-HGDF	Operational Supplies	N
	13725	Beartooth True Value							
		01-110-000-0000-6415		4.29	PAINTERS TAPE		B200574	Operational Supplies	N
	13725	Beartooth True Value		4.29		1 Transactions	•		
	88628	Dalco Enterprises, Inc.							
		01-110-000-0000-6422		165.11	GLOVES, CART BAG		3987016	Janitorial Supplies	N
	88628	Dalco Enterprises, Inc.		165.11		1 Transactions	<b>;</b>		
	14559	<b>Goodin Company</b> 01-110-000-0000-6415		8.05	1 1/2" CLOSET SPUD		06623453-00	Operational Supplies	N
		01-110-000-0000-6422		195.77	FLUSH VALVES - FAIRG		06623455-00	Janitorial Supplies	N
	14559	Goodin Company		203.82		2 Transactions	i		
	2340	Hyytinen Hardware Hank							
		01-110-000-0000-6415		23.96	GLUE, WALL COMPOUN		2869, 3058	Operational Supplies	N
	2340	Hyytinen Hardware Hank		23.96		1 Transactions	<b>;</b>		
	9046	Loffler Companies, Inc.							
		01-110-000-0000-6220		9.57	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		9.57	00/01/2022	1 Transactions	;		
	9692	Minnesota Energy Resources Co	orporation	1,358.58	UTILITIES-GAS AND ELE	-CTRIC	4299114787	Utilities-Gas and Electric	N
	9692	Minnesota Energy Resources Co	orporation	1,358.58	5.1E111E5 5/16/1115 EEL	1 Transactions		Samuel Sac and Liberio	. •
		<b>-</b>	-	•					
	10698	Stericycle,Inc			07501 0455		4044007005		
		01-110-000-0000-6360		30.10	STERI-SAFE 10/01/2022	10/31/2022	4011227936	Services, Labor, Contracts	6

General Fund

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	<u>No.</u>	Name Account/Formula Stericycle,Inc	Rpt Accr	Amount 30.10	Warrant Description Service	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
110	DEPT T	otal:		2,237.88	Courthouse Maintenance	ce	8 Vendors	9 Transactions	
111		Ferrara's Htg Air Cond & Refri 01-111-000-0000-6360 Ferrara's Htg Air Cond & Refri		2,145.00 <b>2,145.00</b>	Buildings  MOVING A/C UNITS FOR	R STEPS 1 Transactions	11969	Services, Labor, Contracts	N
111	DEPT T	otal:		2,145.00	Buildings		1 Vendors	1 Transactions	
120	DEPT 10097	Harms Monroe/Penny 01-120-000-0000-6360		400.00	Veterans Service PENNY TRAVEL GRAND	N/IEVA/	09192022	Sanigas Labor Contracts	N
	10097	Harms Monroe/Penny		102.90 <b>102.90</b>	09/12/2022	09/13/2022 <b>1</b> Transactions		Services, Labor, Contracts	IN
	13602	Hughley/Josh							
		01-120-000-0000-6330		102.90	JOSH TRAVEL TO GRAM 09/11/2022	NDVIEW 09/14/2022	09112022	Transportation/Travel/Parking	N
	13602	Hughley/Josh		102.90		1 Transactions			
	9046	<b>Loffler Companies, Inc.</b> 01-120-000-0000-6220		14.35	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		14.35		1 Transactions			
	9933	<b>WEX BANK - Veteran Services</b> 01-120-000-0000-6335	•	223.93	FLEET AUG 08/08/2022	09/07/2022	83601341	Gas/Vehicle Fuel Charges	N
	9933	WEX BANK - Veteran Services	•	223.93	55/55/2522	1 Transactions			
120	DEPT T	otal:		444.08	Veterans Service		4 Vendors	4 Transactions	
122	DEPT 783	Canon Financial Services, Inc			Planning & Zoning				
		01-122-000-0000-6342		166.12	MONTHLY COPIER CHA 09/01/2022	09/30/2022	29163316	Office Equipment Rental/Contracts	N

General Fund

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Name Account/Formula Canon Financial Services, Inc	Rpt           Accr         Amount           166.12	Warrant Description Service Dates 1 To	Invoice # Paid On Bhf # ransactions	Account/Formula Description On Behalf of Name	<u>1099</u>
	Christensen/Charles 01-122-000-0000-6278 01-122-038-0000-6330 Christensen/Charles	90.00 78.13 <b>168.13</b>	SEPT PC MTG SEPT PC MTG MILEAGE 2 To	91922 91922 ransactions	Advisory Board/Committee Per Diem BOA/PC Mileage	Y Y
13066 13066	Hargrave/Bryan 01-122-000-0000-6360 Hargrave/Bryan	8,800.00 <b>8,800.00</b>	CONTRACT LABOR 08/24/2022 09/23/ 1 Ti	92322 /2022 ransactions	Services, Labor, Contracts	Υ
14832 <b>14832</b>	Kulifaj / Stephen 01-122-000-0000-6278 01-122-038-0000-6330 Kulifaj / Stephen	80.00 76.88 <b>156.88</b>	SEPT PC MTG SEPT PC MTG MILEAGE 2 TI	91922 91922 ransactions	Advisory Board/Committee Per Diem BOA/PC Mileage	Y Y
9046 <b>9046</b>	Loffler Companies, Inc. 01-122-000-0000-6220 Loffler Companies, Inc.	23.91 <b>23.91</b>	Sept phone bill 09/01/2022 09/30/ <b>1</b> Ti	IN-80010460124 /2022 ransactions	Telephone	N
2953 <b>2953</b>	MACPZA 01-122-000-0000-6241 MACPZA	250.00 <b>250.00</b>	ANNUAL CONF - K.TURNOCK 1 Ti	92122 ransactions	Registration Fee	N
4010 4010	Rasley Oil Company 01-122-000-0000-6335 Rasley Oil Company	504.18 <b>504.18</b>	MONTHLY FUEL CHARGES 08/01/2022 08/31/ <b>1</b> Tu	AITCOZOS /2022 ransactions	Gas/Vehicle Fuel Charges	N
13424 <b>13424</b>	Sonnee/Dennise J 01-122-000-0000-6278 01-122-038-0000-6330 Sonnee/Dennise J	90.00 112.50 <b>202.50</b>	SEPT PC MTG SEPT PC MTG MILEAGE 2 TI	91922 91922 ransactions	Advisory Board/Committee Per Diem BOA/PC Mileage	Y Y
86235	The Office Shop Inc 01-122-000-0000-6405	82.34	MISC OFFICE SUPPLIES	11170430	Office, Film, & Field Supplies	N

General Fund

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>No.</u> 86235	Name Account/Formula The Office Shop Inc	<u>Rpt</u> <u>Accr</u>	<u>Amount</u> 82.34	Warrant Description Service I	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
		The Tire Barn 01-122-000-0000-6302 The Tire Barn		310.53 <b>310.53</b>	2022 OLDS ALERO BRAK	KE/ROTORS  1 Transactions	64493	Vehicle Maintenance	N
122	DEPT T	otal:		10,664.59	Planning & Zoning		10 Vendors	13 Transactions	
200	DEPT	Aidrin Co Highway Dont			Enforcement				
	87 <b>87</b>	Aitkin Co Highway Dept 01-200-000-0000-6360 Aitkin Co Highway Dept		2,984.43 <b>2,984.43</b>	STORM CLEAN UP	1 Transactions	2022SHERIFF	Services, Labor, Contracts	N
		AutoSmith Auto Group 01-200-000-0000-6359 AutoSmith Auto Group		151.90 <b>151.90</b>	22002011	1 Transactions	22-27595	Wrecker Service	N
	13325	Bruggman/Paul							
	13325	01-200-000-0000-6180 Bruggman/Paul		79.50 <b>79.50</b>	#207 PANTS	1 Transactions	220046	Clothing Allowance	Y
		Honstrom/Jacquie 01-200-000-0000-6405 Honstrom/Jacquie		120.00 <b>120.00</b>	NOTARY STAMP	1 Transactions	12909753	Office Supplies	N
	4812	JC32 Teamsters H&W Fund							
		01-200-000-0000-6101		5,120.00	SEPT EE H. INSURANCE 09/01/2022	09/30/2022	202209	Salaries-Full Time	N
		01-200-000-0000-6150		19,600.00	SEPT ER H. INSURANCE 09/01/2022	09/30/2022	202209	Health Insurance-Employer	N
	4812	JC32 Teamsters H&W Fund		24,720.00		2 Transactions			
	9046	<b>Loffler Companies, Inc.</b> 01-200-000-0000-6220		138.71	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		138.71		1 Transactions			
	12110	Revelin Vehicle Solutions, LLC 01-200-000-0000-6302		1,550.00	#217 SQUAD SET UP		252	Vehicle Maintenance	Y
			(	Copyright 20	10-2021 Integrated Fire	nancial System	S		

General Fund

**Aitkin County** 



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	No.	Name Revelin Vehicle Solutions, LLC	Amount 1,550.00	Warrant Description Service D	ates 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
		The Tire Barn 01-200-000-0000-6302 The Tire Barn	125.30 <b>125.30</b>	#211 OIL CHANGE	1 Transactions	64076	Vehicle Maintenance	N
		WYATT'S TOWING & Recovery 24-7 01-200-000-0000-6359 WYATT'S TOWING & Recovery 24-7	230.00 <b>230.00</b>	22001982	1 Transactions	08312022	Wrecker Service	Υ
200	DEPT 1	Total:	30,099.84	Enforcement		9 Vendors	10 Transactions	
202	DEPT 4812	JC32 Teamsters H&W Fund 01-202-000-0000-6101	320.00	Boat & Water SEPT EE H. INSURANCE		202209	Salaries-Full Time	N
	4812	01-202-000-0000-6150  JC32 Teamsters H&W Fund	1,225.00 <b>1,545.00</b>	SEPT ER H. INSURANCE	09/30/2022 09/30/2022 <b>2</b> Transactions	202209	Health Insurance-Employer	N
202	DEPT 1		1,545.00	Boat & Water		1 Vendors	2 Transactions	
252	DEPT 163			Corrections				
	163	01-252-252-0000-6465 Charter Communications Holdings LLC	197.30 <b>197.30</b>	TV- AITKIN JAIL	1 Transactions	0006081082822	Inamte Welfare Supplies	N
	10855			TV- AITKIN JAIL SEPT. COOLER RENTAL	<ol> <li>Transactions</li> <li>Transactions</li> </ol>	0006081082822 150X01358001	Inamte Welfare Supplies  Tower Lease and Rental/Contracts	N N
	10855	Charter Communications Holdings LLC  Culligan Water 01-252-000-0000-6342	<b>197.30</b> 55.00					

General Fund

# **Aitkin County**



Audit List for Board

### COMMISSIONER'S VOUCHERS ENTRIES

	Name Account/Formula 01-252-000-0000-6150  JC32 Teamsters H&W Fund	Rpt Accr Amount 19,360.00 24,720.00	SEPT ER H. INSURANCE 09/01/2022		Invoice # Paid On Bhf # 202209	Account/Formula Description On Behalf of Name Health Insurance-Employer	<u>1099</u> N
9046 <b>9046</b>	Loffler Companies, Inc. 01-252-000-0000-6220 Loffler Companies, Inc.	66.96	09/01/2022	09/30/2022 <b>1</b> Transactions	IN-80010460124	Telephone	N
13691 <b>13691</b>	MEnD Correctional Care, PLLC 01-252-000-0000-6262 01-252-000-0000-6262 MEnD Correctional Care, PLLC	2,340.90 7,978.67 <b>10,319.57</b>	SEPT. HEALTHCARE SEI		6793 6793	Contract Service or Medical Service Contract Service or Medical Service	6 6
89765 <b>89765</b>	Minnesota Elevator, Inc 01-252-000-0000-6360 Minnesota Elevator, Inc	199.59 <b>199.59</b>		E 1 Transactions	980547	Services, Labor, Contracts	N
9692	Minnesota Energy Resources C 01-252-000-0000-6254 01-252-000-0000-6254	<b>Corporation</b> 21.51 472.37	STS GAS SERVICE 08/19/2022 UTILITIES-JAIL	09/19/2022	4296974287 4297961592	Utilities-Gas and Electric Utilities-Gas and Electric	N N
9692	01-252-000-0000-6254  Minnesota Energy Resources C	2,670.81 Corporation <b>3,164.69</b>	08/19/2022 UTILITIES-JAIL 08/20/2022	09/19/2022 09/21/2022 <b>3</b> Transactions	4299217428	Utilities-Gas and Electric	N
3789 <b>3789</b>	Pan-O-Gold Baking Company 01-252-000-0000-6418 01-252-000-0000-6418 01-252-000-0000-6418 Pan-O-Gold Baking Company	41.41 86.56 86.56 <b>214.53</b>	GROCERIES GROCERIES GROCERIES	3 Transactions	10002422237006 10002422244010 10002422250005	Groceries Groceries Groceries	N N N
9808 <b>9808</b>	Performance Foodservice 01-252-000-0000-6418 01-252-000-0000-6418 Performance Foodservice	2,230.19 2,181.25 <b>4,411.44</b>	GROCERIES	2 Transactions	285661 294563	Groceries Groceries	N N

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### **COMMISSIONER'S VOUCHERS ENTRIES**

	<u>No.</u>	Name Account/Formula 01-252-000-0000-6302 The Tire Barn	<u>Rpt</u> <u>Accr</u>	Amount 762.31 <b>762.31</b>	Warrant Description Service I #316 OIL CHANGE, TIRE		Invoice # Paid On Bhf # 64089	Account/Formula Description On Behalf of Name Vehicle Maintenance	<u>1099</u> N
	10005	Watson/Linda 01-252-000-0000-6360 Watson/Linda		30.00 <b>30.00</b>	REPLACES WARR # 8649		10/2021	Services, Labor, Contracts	Υ
252	DEPT T	otal:		44,182.04	Corrections		12 Vendors	19 Transactions	
253		Dotzler Power Equipment 01-253-000-0000-6415 Dotzler Power Equipment		229.99 <b>229.99</b>	Sentence to Serve BATTERY BLOWER KIT	1 Transactions	28850	Operational Supplies	N
	4812	JC32 Teamsters H&W Fund 01-253-000-0000-6101		335.00	SEPT EE H. INSURANCE 09/01/2022	09/30/2022	202209	Salaries-Full Time	N
	4812	01-253-000-0000-6150  JC32 Teamsters H&W Fund		1,210.00 <b>1,545.00</b>	SEPT ER H. INSURANCE 09/01/2022	09/30/2022 <b>2</b> Transactions	202209	Health Insurance-Employer	N
	9046	<b>Loffler Companies, Inc.</b> 01-253-000-0000-6220		4.78	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
253	9046 DEPT T	Loffler Companies, Inc.		4.78 1,779.77	Sentence to Serve	1 Transactions	3 Vendors	4 Transactions	
255	DEPT	<b>Loffler Companies, Inc.</b> 01-255-000-0000-6220		4.78	Crime Victims Sept phone bill		IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		4.78	09/01/2022	09/30/2022 <b>1</b> Transactions			
255	DEPT T	otal:		4.78	Crime Victims		1 Vendors	1 Transactions	
257	DEPT 14563	Anoka County Corrections			Community Corrections				

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# **Aitkin County**



Audit List for Board

### COMMISSIONER'S VOUCHERS ENTRIES

		Name	<u>Rpt</u>	A	Warrant Description	Datas	Invoice #	Account/Formula Description	<u>1099</u>
	<u>NO.</u>	Account/Formula 01-257-255-0000-6269		<u>Amount</u> 18,305.75	Service JUV SEC DET ACS & RX 08/01/2022		Paid On Bhf # 878-100002-1	On Behalf of Name Juvenile Detention	N
		01-257-255-0000-6269		5,100.00	JUV SEC DET RJC (TAG 08/16/2022		880-1000002-1	Juvenile Detention	N
	14563	<b>Anoka County Corrections</b>	:	23,405.75		2 Transactions			
	783	Canon Financial Services, Inc							
		01-257-000-0000-6342		104.86	CANON COPIER CONTR 09/20/2022	ACT 10/19/2022	29163438	Office Equipment Rental/Contracts	N
	783	Canon Financial Services, Inc		104.86	00/20/2022	1 Transactions			
	9046	Loffler Companies, Inc.							
		01-257-000-0000-6220		47.83	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		47.83		1 Transactions			
	11997	Minnesota Monitoring, Inc							
		01-257-267-0000-6342		3,282.50	08/01/2022	08/31/2022	13808	Office Equipment Rental/Contracts	N
	11997	Minnesota Monitoring, Inc		3,282.50		1 Transactions			
	9489	Redwood Toxicology Laborato	ory, Inc						
		01-257-267-0000-6274		110.08	DRUG TESTING LAB CO 08/01/2022	STS 08/31/2022	02239920228	Drug Testing Fee	6
	9489	Redwood Toxicology Laborato	ory, Inc	110.08	55,5,,2522	1 Transactions			
	9360	Redwood Toxicology Laborato	ory, Inc.						
		01-257-267-0000-6274		1,065.33	DRUG TESTING SUPPLI 09/09/2022	ES 09/12/2022	779916	Drug Testing Fee	6
		01-257-267-0000-6274		431.86	DRUG (ALCOHOL)TESTI		780137	Drug Testing Fee	6
	9360	Redwood Toxicology Laborato	ory, Inc.	1,497.19		2 Transactions			
7	DEPT T	otal:	:	28,448.21	Community Corrections		6 Vendors	8 Transactions	
)	DEPT				Environmental Health				
	9046	Loffler Companies, Inc.			0		IN 0004040404	T	
		01-390-000-0000-6220		23.91	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
			Co	opyriaht 20	10-2021 Integrated Fi	nancial System	s		

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#### **COMMISSIONER'S VOUCHERS ENTRIES**

	<u>No.</u>	Name Account/Formula Loffler Companies, Inc.	Rpt Accr	<u>Amount</u> 23.91	Warrant Description Service	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
390	DEPT T	otal:		23.91	Environmental Health		1 Vendors	1 Transactions	
391	DEPT 2763	Countryside Sanitation, LLC			Solid Waste				
		01-391-060-0000-6360		1,580.50	MONTHLY RECYCLING 07/01/2022	CONTRACT 08/31/2022	91722	Recycling Contract	Y
	2763	Countryside Sanitation, LLC		1,580.50		1 Transactions			
	9046	<b>Loffler Companies, Inc.</b> 01-391-000-0000-6220		9.57	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		9.57		1 Transactions	:		
	4010	Rasley Oil Company 01-391-000-0000-6335		35.31	MONTHLY FUEL CHARG 08/01/2022	SES 08/31/2022	AITCOZOS	Gas/Vehicle Fuel Charges	N
	4010	Rasley Oil Company		35.31		1 Transactions	:		
391	DEPT T	otal:		1,625.38	Solid Waste		3 Vendors	3 Transactions	
601	DEPT 9046	Loffler Companies, Inc.			Extension				
	3040	01-601-000-0000-6220		4.78	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		4.78		1 Transactions	:		
601	DEPT T	otal:		4.78	Extension		1 Vendors	1 Transactions	
700	DEPT	Discovery Bublishing Inc			Promotion,Airport,Tourism	n, Misc.			
	9012	<b>Discovery Publishing, Inc.</b> 01-700-909-0000-6801		303.95	ATV AD 09/10/2022	09/10/2022	3080	Appropriations-Grant	Υ
	9612	Discovery Publishing, Inc.		303.95		1 Transactions			

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INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

700	Vendor <u>Name</u> <u>No. Account/Formula</u> <b>DEPT Total</b> :	Rpt Accr Amount 303.95	Warrant Description Service Dates Promotion,Airport,Tourism, Misc.	Invoice # Paid On Bhf # 1 Vendors	Account/Formula Description On Behalf of Name 1 Transactions	1099
711	DEPT 9046 Loffler Companies, Inc.		Economic Development			
	01-711-000-0000-6220	4.78	Sept phone bill 09/01/2022 09/30/2022	IN-80010460124	Telephone	N
	9046 Loffler Companies, Inc.	4.78	1 Transactio	ns		
711	DEPT Total:	4.78	Economic Development	1 Vendors	1 Transactions	
1	Fund Total:	141,682.96	General Fund		121 Transactions	

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Reserves Fund

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
60	DEPT 9212	Dominion Voting Systems Inc.			Elections			
	9212	02-060-000-0000-6800  Dominion Voting Systems Inc.		19,200.00 <b>19,200.00</b>	HARDWARE/SOFTWARE 5.5C UPDATE  1 Transaction	DVS146330 s	Election Reserve Expense	N
60	DEPT 1	Fotal:		19,200.00	Elections	1 Vendors	1 Transactions	
2	Fund T	otal:		19,200.00	Reserves Fund		1 Transactions	

Road & Bridge

# **Aitkin County**



Audit List for Board

### COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u>	<del></del>	<u>Rpt</u> Accr	<u>Amount</u>	Warrant Description Service Da	ates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
301	DEPT				R&B Administration				
	8491	Avenu Holdings LLC							
		03-301-000-0000-6300		1,550.00	DAILY TIME/IW CHANNEL		INVB-038689	Maintenance/Service Contracts	N
	8491	Avenu Holdings LLC		1,550.00		1 Transactions			
	783	Canon Financial Services, Inc							
		03-301-000-0000-6342		192.60	CONTRACT CHARGE		29163405	Office Equipment Rental/Contracts	N
	783	Canon Financial Services, Inc		192.60		1 Transactions			
301	DEPT T	otal:		1,742.60	R&B Administration		2 Vendors	2 Transactions	
303	DEPT				R&B Highway Maintenance				
	50	Aitkin Body Shop, Inc							
		03-303-000-0000-6590		230.74	REPAIR PARTS		14375	Repair & Maintenance Supplies	N
		03-303-000-0000-6590		130.00	REPAIR LABOR		14375	Repair & Maintenance Supplies	N
	50	Aitkin Body Shop, Inc		360.74		2 Transactions			
	195	Aitkin Tire Shop							
		03-303-000-0000-6590		50.00	REPAIR LABOR		0-061683	Repair & Maintenance Supplies	Υ
		03-303-000-0000-6590		140.00	REPAIR LABOR		0-061694	Repair & Maintenance Supplies	Υ
	195	Aitkin Tire Shop		190.00		2 Transactions			
	14887	Cintas Corporation							
		03-303-000-0000-6360		36.46	SHOP LAUNDRY		4131040675	Services, Labor, Contracts	N
		03-303-000-0000-6360		15.82	SHOP LAUNDRY		4131836072	Services, Labor, Contracts	Ν
	14887	Cintas Corporation		52.28		2 Transactions			
	5893	Consolidated Telecommunication	ns Co.						
		03-303-000-0000-6254		150.00	HIGH SPEED INTERNET		21107231	Utilities-Gas and Electric	N
	5893	Consolidated Telecommunication	ns Co.	150.00		1 Transactions			
	7525	Hometown Bldg Supply							
		03-303-000-0000-6521		59.75	STAKES FOR CD 5 PROJE	CT	2209-068187	Maintenance Supplies	N
	7525	Hometown Bldg Supply		59.75		1 Transactions			
	2340	Hyytinen Hardware Hank							
		03-303-000-0000-6417		18.98	AITKIN SHOP SUPPLIES		2142/1	Shop/Building Maintenance	N
		03-303-000-0000-6417		27.78	AITKIN SHOP SUPPLIES		2243/1	Shop/Building Maintenance	N
		03-303-000-0000-6417		39.98	MCGRATH SHOP SUPPLIE	:S	2271/1	Shop/Building Maintenance	N
			C	Copyright 20	ncial System	S			

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# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor <u>No.</u> 2340	Name Account/Formula 03-303-000-0000-6521 03-303-000-0000-6521 03-303-000-0000-6417 03-303-000-0000-6417 03-303-000-0000-6590 Hyytinen Hardware Hank	<u>Rpt</u> <u>Accr</u>	Amount 61.57 38.97 2.99 83.88 7.47 281.62	Warrant Description Service MAILBOX REPAIR SWINGAWAY SUPPOR' SWATARA SHOP SUPP PALISADE SHOP SUPP REPAIR PARTS	Dates T SUPPLIES PLIES	Invoice # Paid On Bhf #  2522/1 2544/1 2666/1 2782/1 2972/1	Account/Formula Description On Behalf of Name Maintenance Supplies Maintenance Supplies Shop/Building Maintenance Shop/Building Maintenance Repair & Maintenance Supplies	1099 N N N N
2540	Tryytinen Hardware Harik		201.02		• Handdonon	o .		
91187	Lake Country Power							
	03-303-000-0000-6254		89.65	AUG JACOBSON		1400073000	Utilities-Gas and Electric	N
	03-303-000-0000-6254		93.70	AUG SWATARA		140946401	Utilities-Gas and Electric	Ν
	03-303-000-0000-6254		53.00	AUG/SEPT CSAH 6		143093502	Utilities-Gas and Electric	N
91187	Lake Country Power		236.35		3 Transactions	S		
0046	Leffler Componies Inc							
9046	Loffler Companies, Inc. 03-303-000-0000-6220		00.00	Sept phone bill		IN-80010460124	Telephone	N
	03-303-000-0000-6220		86.09	09/01/2022	09/30/2022	111-00010400124	relepriorie	IN
9046	Loffler Companies, Inc.		86.09	09/01/2022	1 Transactions	•		
3040	Lomer Companies, inc.		00.09		i Hansactions	5		
15300	MCGREGOR ACE HARDWARE							
	03-303-000-0000-6417		8.99	MCGREGOR SHOP SUI	PPLIES	A55979	Shop/Building Maintenance	N
15300	MCGREGOR ACE HARDWARE	Ī	8.99		1 Transactions	s		
0.400								
3160	Mille Lacs Energy Coop-Albert	Lea		DOWED, DALICADE		40 50 000 04	Hallitian Con and Florida	N.
	03-303-000-0000-6254		96.82	POWER: PALISADE		18-52-023-01	Utilities-Gas and Electric	N
	03-303-000-0000-6254		45.37	169 & CSAH 3		19-23-010-01	Utilities-Gas and Electric	N
	03-303-000-0000-6254		50.00	CSAH 5		27-35-015-02	Utilities-Gas and Electric	N
	03-303-000-0000-6254		95.15	POWER: MCGREGOR		29-53-003-01	Utilities-Gas and Electric	N
	03-303-000-0000-6254		50.00	CSAH 8 CSAH 4		30-06-012-02 32-32-007-02	Utilities-Gas and Electric Utilities-Gas and Electric	N N
	03-303-000-0000-6254		50.00	POWER: AITKIN			Utilities-Gas and Electric	N
	03-303-000-0000-6254 03-303-000-0000-6254		962.74	169 & CSAH 28		33-52-007-02 39-62-022-01	Utilities-Gas and Electric  Utilities-Gas and Electric	N N
	03-303-000-0000-6254		60.71	CSAH 12		400-06-000-01	Utilities-Gas and Electric	N N
	03-303-000-0000-6254		41.96	CSAH 12		46-56-023-02	Utilities-Gas and Electric	N N
			50.00				Utilities-Gas and Electric	
	03-303-000-0000-6254 03-303-000-0000-6254		50.00	CSAH 11 47 & CSAH 2		48-09-009-02 54-51-104-01	Utilities-Gas and Electric  Utilities-Gas and Electric	N N
3160		Hoa	51.03 <b>1,603.78</b>	41 a COAH Z	12 Transactions		Junues-Gas and Electric	IN
3100	Mille Lacs Energy Coop-Albert	LEC	1,003.76		12 Hansacions	3		
9708	MOMENTUM TRUCK GROUP							
	03-303-000-0000-6590		1,232.36	REPAIR PARTS		X500009360:01	Repair & Maintenance Supplies	N
							• •	

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# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Name Account/Formula MOMENTUM TRUCK GROUP	Rpt Accr	Amount 1,232.36	Warrant Description Service Da	ntes 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
	NORTH CENTRAL INTERNATIO 03-303-000-0000-6590 NORTH CENTRAL INTERNATIO	·	173.77 <b>173.77</b>	REPAIR PARTS	1 Transactions	X220050560:01	Repair & Maintenance Supplies	N
10720 10720	Nuss Truck Group Inc 03-303-000-0000-6590 Nuss Truck Group Inc		2,257.09 <b>2,257.09</b>	REPAIR PARTS	1 Transactions	6151613P	Repair & Maintenance Supplies	N
10027 10027	PRIBYL/WYATT 03-303-000-0000-6570 PRIBYL/WYATT		52.26 <b>52.26</b>	GAR CARD-DECLINED	1 Transactions	62458	Motor Fuel & Lubricants	N
4010 <b>4010</b>	Rasley Oil Company 03-303-000-0000-6570 Rasley Oil Company		93.52 <b>93.52</b>	GASOLINE	1 Transactions	9498	Motor Fuel & Lubricants	N
9273 <b>9273</b>	Reichert Enterprises, Inc 03-303-000-0000-6590 03-303-000-0000-6590 Reichert Enterprises, Inc		3,477.00 3,371.07 <b>6,848.07</b>	REPAIR LABOR REPAIR PARTS	2 Transactions	115135 115135	Repair & Maintenance Supplies Repair & Maintenance Supplies	N N
	Temco 03-303-000-0000-6590 03-303-000-0000-6590 Temco		20.00 160.00 <b>180.00</b>	REPAIR LABOR REPAIR PARTS	2 Transactions	27275 27275	Repair & Maintenance Supplies Repair & Maintenance Supplies	Y Y
	Timber Lakes Septic Service, In 03-303-000-0000-6417 Timber Lakes Septic Service, In		862.50 <b>862.50</b>	JACOBSON SHOP	1 Transactions	31185	Shop/Building Maintenance	N
6097	Verizon Wireless 03-303-000-0000-6220 Verizon Wireless		560.53 <b>560.53</b>	DEPT CELL PHONES	1 Transactions	9914817555	Telephone	N
	<b>WEX BANK</b> 03-303-000-0000-6417 03-303-000-0000-6570		80.82 5,469.69	AITKIN SHOP SUPPLIES GASOLINE		83613767 83613767	Shop/Building Maintenance Motor Fuel & Lubricants	N N

Road & Bridge

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# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

**Audit List for Board** 

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>No.</u>	Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
	0642	03-303-000-0000-6570 WEX BANK		61.44- <b>5,489.07</b>	REBATE  3 Transaction	83613767	Motor Fuel & Lubricants	N
	3042	WEX DAIR		3,409.07	J Transactio	113		
	5295	Ziegler Inc						
		03-303-000-0000-6590		467.69	REPAIR PARTS	IN000679370	Repair & Maintenance Supplies	Ν
		03-303-000-0000-6590		67.88	REPAIR PARTS-FILTERS	IN000679751	Repair & Maintenance Supplies	Ν
	5295	Ziegler Inc		535.57	2 Transaction	ons		
303	DEPT 1	Fotal:		21,314.34	R&B Highway Maintenance	21 Vendors	49 Transactions	
307	DEPT				R&B Capital Infrastructure			
	7652	Erickson Engineering Co.			·			
		03-307-000-0000-6269		2,258.00	PROFESSIONAL SERVICES	15105	Professional Services	Υ
		03-307-000-0000-6269		665.00	PROFESSIONAL SERVICES	15111	Professional Services	Υ
	7652	Erickson Engineering Co.		2,923.00	2 Transaction	ns		
	2340	Hyytinen Hardware Hank						
		03-307-000-0000-6269		95.82	PROJECT SUPPLIES-MAILBOXES	2977/1	Professional Services	N
	2340	Hyytinen Hardware Hank		95.82	1 Transaction	ins		
307	DEPT T	Fotal:		3,018.82	R&B Capital Infrastructure	2 Vendors	3 Transactions	
3	Fund T	otal:		26,075.76	Road & Bridge		54 Transactions	

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# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

400	Vendor <u>No.</u> DEPT 9561	Name Account/Formula Amazon Business	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates  Public Health Department		Invoice # Paid On Bhf #	Account/Formula Description 1 On Behalf of Name	<u>099</u>
		05-400-440-0410-6485		51.24	OSS-VIEWSONIC MONIT 09/20/2022	ORS (JF) 09/20/2022	1RPT-PFGV-MDM2	Computer/Technology Supplies	N
	9561	Amazon Business		51.24		1 Transactions			
	9608	AMAZON CAPITAL SERVICES							
		05-400-450-0451-6435		50.13	HE-NUTRI ED FOR SCHO 09/11/2022	OOLS BOOKS 09/11/2022	11H7-NQDG-XGG3	Public Health Program Related Supplies	N
		05-400-410-0413-6405		93.22	WIC-ROLLING CART & P 09/08/2022	ADLOCK 09/08/2022	16VW-CVFJ-C3VM	Office Supplies	N
		05-400-440-0410-6405		4.95	ADMIN-ERGO (PA) 09/21/2022	09/21/2022	17JC-4XPV-331C	Office Supplies	N
		05-400-440-0410-6405		3.57	OSS-ERGO (EM) 09/21/2022	09/21/2022	17JC-4XPV-331C	Office Supplies	N
		05-400-440-0410-6405		3.64	AGENCY-PACKAGING T 09/12/2022	APE 09/12/2022	1DVV-7QKV-6M67	Office Supplies	N
		05-400-450-0451-6405		334.28	HE-PLOTTER PAPER & I 09/18/2022	NK 09/18/2022	1G47-QC6N-GP63	Office Supplies	N
		05-400-440-0410-6405		14.01	PH-BROCHURE PAPER 09/11/2022	(BH) 09/11/2022	1LHX-YCNL-1XYT	Office Supplies	N
		05-400-450-0451-6435		19.09	HE-NUTRI ED SCHOOLS 09/14/2022	G-MASK/BLOCK 09/14/2022	1XRQ-PLL7-JPVF	Public Health Program Related Supplies	N
	9608	AMAZON CAPITAL SERVICES		522.89		8 Transactions			
	783	Canon Financial Services, Inc							
		05-400-440-0410-6342		265.77	PH CONTRACT CHARGE 09/11/2022	E-SEPT '22 09/11/2022	29163327	Office Equipment Rental/Contracts	N
		05-400-440-0410-6342		38.75	MAILROOM CONTRACT 09/11/2022	CHG-SEP. '22 09/11/2022	29163383	Office Equipment Rental/Contracts	N
		05-400-440-0410-6342		25.20	OSS CONTRACT CHARC 09/11/2022	GE-SEPT '22 09/11/2022	29163416	Office Equipment Rental/Contracts	N
	783	Canon Financial Services, Inc		329.72		3 Transactions			
	1333	Dell Marketing L.P.							
		05-400-440-0410-6485		419.62	ACCTG-DELL LATITUDE 09/09/2022	(SM, KD) 09/09/2022	10613665264	Computer/Technology Supplies	N
	1333	Dell Marketing L.P.		419.62		1 Transactions			

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Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

\	/endor	<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description	<u>1099</u>
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service</u>	<u>Dates</u>	Paid On Bhf #	On Behalf of Name	
	9590	FFF Enterprises							
		05-400-400-0402-6432		1,018.75	FLUMIST QUAD-INV 915 08/29/2022	541329 08/29/2022	91541329	Vaccine Cost	N
		05-400-400-0402-6432		3,312.75	FLUZONE QUAD-INV 91 09/06/2022	547484 09/06/2022	91541329	Vaccine Cost	N
		05-400-400-0402-6432		3,128.71	FLUZONE QUAD-INV 91 09/06/2022	547483 09/06/2022	91541329	Vaccine Cost	N
	9590	FFF Enterprises		7,460.21		3 Transactions	3		
	9046	Loffler Companies, Inc.							
		05-400-440-0410-6220		8.03	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
		05-400-440-0410-6220		2.00	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
		05-400-440-0410-6220		57.39	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
	9046	Loffler Companies, Inc.		67.42	03/01/2022	3 Transactions	3		
	10698	Stericycle,Inc							
		05-400-440-0410-6360		16.86	STERI-SAFE		4011227936	Services, Labor, Contracts	6
					10/01/2022	10/31/2022			
	10698	Stericycle,Inc		16.86		1 Transactions	3		
400	DEPT T	otal:		8,867.96	Public Health Departme	nt	7 Vendors	20 Transactions	
420	DEPT				Income Maintenance				
	117	Aitkin County Sheriff							
		05-420-640-4800-6270		60.00	IV-D SERVICE 00111061 09/14/2022	05-02 09/14/2022	C2200284	Aitkin Co Sheriff Fees Iv-D	N
	117	Aitkin County Sheriff		60.00		1 Transactions	3		
	9561	Amazon Business							
		05-420-600-4800-6485		120.77	OSS-VIEWSONIC MONITO	TORS (JF) 09/20/2022	1RPT-PFGV-MDM2	Computer/Technology Supplies	N
	9561	Amazon Business		120.77		1 Transactions	3		
	9608	<b>AMAZON CAPITAL SERVICES</b> 05-420-600-4800-6405		11.68	ADMIN-ERGO (PA) 09/21/2022	09/21/2022	17JC-4XPV-331C	Office Supplies	N
			C	opyright 20	10-2021 Integrated F	inancial System	ns		

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Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor	<u>Name</u>	<u>Rpt</u>		Warrant Description	1	Invoice #	Account/Formula Description	<u>1099</u>
No.	Account/Formula	Accr	Amount	Service	Dates	Paid On Bhf #	On Behalf of Name	
	05-420-600-4800-6405		8.41	OSS-ERGO (EM)		17JC-4XPV-331C	Office Supplies	N
			-	09/21/2022	09/21/2022			
	05-420-640-4800-6405		12.49	CS-ERGO (MK)		17JC-4XPV-331C	Office Supplies	N
				09/21/2022	09/21/2022			
	05-420-600-4800-6405		13.99	IM-24 PKT ORGANIZER	R (JA)	17JC-4XPV-DQX9	Office Supplies	N
				09/21/2022	09/21/2022			
	05-420-600-4800-6405		8.57	AGENCY-PACKAGING	TAPE	1DVV-7QKV-6M67	Office Supplies	N
				09/12/2022	09/12/2022			
9608	AMAZON CAPITAL SERVICES		55.14		5 Transaction	S		
783	Canon Financial Services, Inc							
	05-420-640-4800-6342		120.14	CS CONTRACT CHARG	SE-SEPT '22	29163372	Office Equipment Rental/Contracts	Ν
				09/11/2022	09/11/2022			
	05-420-600-4800-6342		91.34	MAILROOM CONTRACT	T CHG-SEP. '22	29163383	Office Equipment Rental/Contracts	Ν
				09/11/2022	09/11/2022			
	05-420-600-4800-6342		59.39	OSS CONTRACT CHAR		29163416	Office Equipment Rental/Contracts	N
				09/11/2022	09/11/2022			
783	Canon Financial Services, Inc		270.87		3 Transaction	S		
1333	Dell Marketing L.P.							
	05-420-600-4800-6485		4,495.92	IM-DELL LATITUDE (DJ	, WM, DJ)	10613665264	Computer/Technology Supplies	N
				09/09/2022	09/09/2022			
	05-420-600-4800-6485		989.10	ACCTG-DELL LATITUD	, ,	10613665264	Computer/Technology Supplies	N
				09/09/2022	09/09/2022			
1333	Dell Marketing L.P.		5,485.02		2 Transaction	S		
11051	Department of Human Services	<b>:</b>						
	05-420-610-4100-6011		857.63	MAXIS MFIP RECOV ST		A300MX01231I	County Share-Afdc/Mfip	N
				05/01/2022	05/31/2022			
	05-420-620-4100-6011		224.00	MAXIS GRH RECOVER	_	A300MX01231I	County Share - Ga	N
				05/01/2022	05/31/2022			
	05-420-630-4100-6011		224.20	MAXIS MFIP FS RECO\		A300MX01231I	County Share-Food Support	N
	05 400 040 4400 0044			05/01/2022	05/31/2022	400011/040001	0 0	
	05-420-610-4100-6011		147.00	MAXIS MFIP RECOV TA		A300MX01233I	County Share-Afdc/Mfip	N
	05 420 640 4400 6044		075.00	07/01/2022	07/31/2022	A200MV04222I	County Chara Afda/Mfin	N.I.
	05-420-610-4100-6011		375.00	MAXIS MFIP RECOV ST 07/01/2022	07/31/2022	A300MX01233I	County Share-Afdc/Mfip	N
	05-420-620-4100-6011		440.64	MAXIS GRH RECOVER		A300MX01233I	County Share - Ga	N
	05-420-020-4100-0011		449.64	07/01/2022	07/31/2022	AGOUIVIAUTZGGI	County Shale - Ga	IN
				01/01/2022	01/01/2022			

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Audit List for Board

#### COMMISSIONER'S VOUCHERS ENTRIES

	ndor <u>No.</u>	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
		05-420-630-4100-6011		81.37	MAXIS FS RECOVERIES		A300MX01233I	County Share-Food Support	N
11	051	Department of Human Services		2,358.84	07/01/2022	07/31/2022 <b>7</b> Transactions	3		
9	046	Loffler Companies, Inc.							
J	0.0	05-420-600-4800-6220		18.94	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
		05-420-600-4800-6220		4.74	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
		05-420-600-4800-6220		52.61	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
		05-420-640-4800-6220		28.70	Sept phone bill 09/01/2022	09/30/2022	IN-80010460124	Telephone	N
9	046	Loffler Companies, Inc.		104.99		4 Transactions	3		
88	439	Metro Legal Services							
00	100	05-420-640-4800-6270		63.00	IV-D SERVICE 00144770 09/12/2022	088-03 09/12/2022	3392867	Aitkin Co Sheriff Fees Iv-D	N
88	439	Metro Legal Services		63.00		1 Transactions	3		
10	698	Stericycle,Inc							
		05-420-600-4800-6360		39.73	STERI-SAFE 10/01/2022	10/31/2022	4011227936	Services, Labor, Contracts	6
10	698	Stericycle,Inc		39.73		1 Transactions	3		
420 DE	PT T	otal:		8,558.36	Income Maintenance		9 Vendors	25 Transactions	
	PT				Social Services				
9	561	Amazon Business		400.00	OSS VIEWSONIC MONI	TORS ( IF)	ADDT DECV/ MDM2	Computer/Technology Symplice	N
		05-430-700-4800-6485		193.96	OSS-VIEWSONIC MONITO	09/20/2022	1RPT-PFGV-MDM2	Computer/Technology Supplies	N
9	561	Amazon Business		193.96		1 Transactions	3		
9	608	AMAZON CAPITAL SERVICES							
		05-430-700-4800-6405		18.75	ADMIN-ERGO (PA) 09/21/2022	09/21/2022	17JC-4XPV-331C	Office Supplies	N
		05-430-700-4800-6405		13.51	OSS-ERGO (EM) 09/21/2022	09/21/2022	17JC-4XPV-331C	Office Supplies	N
		05-430-700-4800-6405		147.82	SS-ERGO (JH,SN,AF,BC	,JM)	17JC-4XPV-331C	Office Supplies	N
				opyright 20	10-2021 Integrated Fi	nancial System	ns		

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# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor		<u>Rpt</u>	A	Warrant Description	Datas	Invoice #	Account/Formula Description	<u>1099</u>
<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service		Paid On Bhf #	On Behalf of Name	
	05 420 700 4000 6400		0.40.70	09/21/2022	09/21/2022	47 IC 4VDV 224C	Carall Francisco /Farrings and	N.
	05-430-700-4800-6480		249.73	SS-ERGO CHAIR (JH) 09/21/2022	09/21/2022	17JC-4XPV-331C	Small Furniture/Equipment	N
	05-430-700-4800-6405		13.77	AGENCY-PACKAGING T		1DVV-7QKV-6M67	Office Supplies	N
	03 430 700 4000 0403		13.77	09/12/2022	09/12/2022	1DVV-7QIVV-0INI07	Office Supplies	14
	05-430-700-4800-6405		8.79	HCBS-HANGING FILE FO		1DVV-7QKV-6M67	Office Supplies	N
			0.70	09/12/2022	09/12/2022	.2		
	05-430-700-4800-6405		42.52	HCBS-RED FILE 2 POCK		1DWV-VFXC-9XMG	Office Supplies	N
				09/20/2022	09/20/2022			
	05-430-700-4800-6405		7.48	HCBS-HD STAPLES		1MH3-643Y-F14F	Office Supplies	N
				09/19/2022	09/19/2022			
9608	AMAZON CAPITAL SERVICES		502.37		8 Transactions	3		
783	Canon Financial Services, Inc							
	05-430-700-4800-6342		146.70	MAILROOM CONTRACT	CHG-SEP. '22	29163383	Office Equipment Rental/Contracts	N
				09/11/2022	09/11/2022			
	05-430-700-4800-6342		95.38	OSS CONTRACT CHARC		29163416	Office Equipment Rental/Contracts	N
				09/11/2022	09/11/2022			
783	Canon Financial Services, Inc		242.08		2 Transactions	3		
4000	B. II. 2							
1333	Dell Marketing L.P.			400T0 DELL LATITUDE	(OM 1(D)	40040005004	On any other The short have One of the	
	05-430-700-4800-6485		1,588.56	ACCTG-DELL LATITUDE 09/09/2022	(SM, KD) 09/09/2022	10613665264	Computer/Technology Supplies	N
	05-430-700-4800-6485		E 004 EC	SS-DELL LATITUDE (KK,		10613665264	Computer/Technology Supplies	N
	03-430-700-4600-0463		5,994.56	09/09/2022	09/09/2022	10013003204	Computer/Technology Supplies	IN
1333	Dell Marketing L.P.		7,583.12	09/09/2022	2 Transactions			
1000	Den marketing Liv.		7,000.12		<b>Z</b> Transastione	,		
9046	Loffler Companies, Inc.							
33.3	05-430-700-4800-6220		30.42	Sept phone bill		IN-80010460124	Telephone	N
			00	09/01/2022	09/30/2022		·	
	05-430-700-4800-6220		7.61	Sept phone bill		IN-80010460124	Telephone	N
				09/01/2022	09/30/2022			
	05-430-700-4800-6220		119.58	Sept phone bill		IN-80010460124	Telephone	N
				09/01/2022	09/30/2022			
9046	Loffler Companies, Inc.		157.61		3 Transactions	S		
10698	Stericycle,Inc							
	05-430-700-4800-6360		63.81	STERI-SAFE		4011227936	Services, Labor, Contracts	6
				10/01/2022	10/31/2022			

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Health & Human Services

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Formula Description	<u>1099</u>
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid On Bhf #	On Behalf of Name	
	10698 Stericycle,Inc		63.81	1 Transactions	5		
430	DEPT Total:		8,742.95	Social Services	6 Vendors	17 Transactions	
5	Fund Total:		26.169.27	Health & Human Services		62 Transactions	

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# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

**Audit List for Board** 

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor No.	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description 1099 On Behalf of Name
0	DEPT		<u></u>		Undesignated		<u> </u>
	4580	Mn Dept Of Finance					
		09-000-000-0000-2022		192.00	BIRTH SUR	AUG 2022	Birth/Death Surcharges N
		09-000-000-0000-2022		372.00	DEATH SUR	AUG 2022	Birth/Death Surcharges N
		09-000-000-0000-2024		144.00	CHILDREN SUR	AUG 2022	St Share Of Birth CertChildren N
		09-000-000-0000-2031		10.50	TORRENS ASSURANCE	AUG 2022	Real Estate Assurance (Was 5874 And 6 N
		09-000-000-0000-2036		5,523.00	STATE GEN FUND	AUG 2022	Recording Surcharges (Was 5871 & 6281)N
		09-000-000-0000-2036		480.00	STATE LEG SUR	AUG 2022	Recording Surcharges (Was 5871 & 6281)N
		09-000-000-0000-2027		1,105.00	STATE WELL CERT	AUGUST 2022	State Well Cert Fees (Was 5097 & 6203) N
	4580	Mn Dept Of Finance		7,826.50	7 Transactio	ns	
0	DEPT T	Fotal:		7,826.50	Undesignated	1 Vendors	7 Transactions
9	Fund T	otal:		7,826.50	State		7 Transactions

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# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
923	DEPT				Forfeited Tax Sales				
	783	Canon Financial Services, Inc							
		10-923-000-0000-6342		158.21	COPIER CONTRACT		29163361	Office/Equipment-Rental	N
					09/01/2022	09/30/2022			
	783	Canon Financial Services, Inc		158.21		1 Transactions	3		
	9046	Loffler Companies, Inc.							
		10-923-000-0000-6220		66.96	Sept phone bill		IN-80010460124	Telephone	N
					09/01/2022	09/30/2022			
	9046	Loffler Companies, Inc.		66.96		1 Transactions	3		
	3100	McGregor Oil							
		10-923-000-0000-6335		18.69-	GAS TAX CREDIT		AITKINLA	Gas/Vehicle Fuel Charges	N
		10-923-000-0000-6335		180.91	93213-FUEL		AITKINLA	Gas/Vehicle Fuel Charges	N
		10-923-000-0000-6335		114.21	194542-FUEL		AITKINLA	Gas/Vehicle Fuel Charges	N
		10-923-000-0000-6335		428.39	96166-FUEL		AITKINLA	Gas/Vehicle Fuel Charges	N
		10-923-000-0000-6335		103.69	96448-FUEL		AITKINLA	Gas/Vehicle Fuel Charges	N
		10-923-000-0000-6335		344.84	95824-FUEL		AITKINLA	Gas/Vehicle Fuel Charges	N
	3100	McGregor Oil		1,153.35		6 Transactions	3		
923	DEPT T	otal:		1,378.52	Forfeited Tax Sales		3 Vendors	8 Transactions	
10	Fund To	otal:		1,378.52	Trust			8 Transactions	

9/27/22 8:32AM **11** Forest Development

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

925	Vendor <u>No.</u> DEPT	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service D Resource Management	eates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
	7053 <b>7053</b>	Bill's Sportsman's Service 11-925-000-0000-6590 Bill's Sportsman's Service		119.99 <b>119.99</b>	FUEL PUMP - JOHNSON	1976 <b>1</b> Transactions	1378	Repair & Maintenance Supplies	Y
	12526	<b>Bixby/James</b> 11-925-000-0000-6278		35.00	NRAC 9/12/22		9/12/22	Advisory Board/Committee Per Diem	Y
		11-925-000-0000-6330		40.00	NRAC 9/12/22		9/12/22	Transportation/Travel/Parking	Y
	12526	Bixby/James		75.00		2 Transactions	3		
	2030	Hansen/Dale G.							
		11-925-000-0000-6360		5,912.50	MOWING		217	Services, Labor, Contracts	Υ
	2030	Hansen/Dale G.		5,912.50		1 Transactions	3		
	2270	Hoppe/Russell Peter							
		11-925-000-0000-6278		35.00	NRAC 9/12/22		9/12/22	Advisory Board/Committee Per Diem	Y
		11-925-000-0000-6330		37.50	NRAC 9/12/22		9/12/22	Transportation/Travel/Parking	Υ
	2270	Hoppe/Russell Peter		72.50		2 Transactions	<b>3</b>		
	14014	Hughes/Steve							
		11-925-000-0000-6278		35.00	NRAC 9/12/22		09/12/2022	Advisory Board/Committee Per Diem	N
	44044	11-925-000-0000-6330		22.50	NRAC 9/12/22	2 Transactions	09/12/2022	Transportation/Travel/Parking	N
	14014	Hughes/Steve		57.50		2 Transactions	•		
	10890	Insley/Kevin							
		11-925-000-0000-6278		23.75	NRAC 9/12		9/12/22	Advisory Board/Committee Per Diem	Υ
		11-925-000-0000-6278		35.00	NRAC 9/12		9/12/22	Advisory Board/Committee Per Diem	Υ
	10890	Insley/Kevin		58.75		2 Transactions	3		
	11990	Lange/David							
		11-925-000-0000-6278		35.00	NRAC 9/12/22		09/12/2022	Advisory Board/Committee Per Diem	Υ
		11-925-000-0000-6330		42.50	NRAC 9/12/22		09/12/2022	Transportation/Travel/Parking	Υ
	11990	Lange/David		77.50		2 Transactions	5		
	12512	MARCUM/ROBERT							
		11-925-000-0000-6278		35.00	NRAC 9/12		9/12/2022	Advisory Board/Committee Per Diem	Υ
		11-925-000-0000-6330		30.00	NRAC 9/12		9/12/2022	Transportation/Travel/Parking	Υ
	12512	MARCUM/ROBERT		65.00		2 Transactions	<b>;</b>		

9/27/22 8:32AM **11** Forest Development

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

Vendo <u>No.</u>	Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service D	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
10906 <b>1090</b> 6	11-925-000-0000-6278 11-925-000-0000-6330		35.00 20.00 <b>55.00</b>	NRAC 9/12/22 NRAC 9/12/22	2 Transactions	9/12/22 9/12/22	Advisory Board/Committee Per Diem Transportation/Travel/Parking	Y Y
15229 <b>15229</b>	11-925-000-0000-6330		39.90 <b>39.90</b>	NRAC, LLCC MLG	1 Transactions	9/13/22	Transportation/Travel/Parking	N
4927 <b>4927</b>	11-925-000-0000-6278 11-925-000-0000-6330		35.00 37.50 <b>72.50</b>	NRAC 9/12/22 NRAC 9/12/22	2 Transactions	9/12/22 9/12/22	Advisory Board/Committee Per Diem Transportation/Travel/Parking	Y Y
10017 <b>10017</b>	Tveit/Galen 11-925-000-0000-6278 11-925-000-0000-6278 Tveit/Galen		22.50 35.00 <b>57.50</b>	NRAC 9/12/22 NRAC 9/12/22	2 Transactions	9/12/22 9/12/22	Advisory Board/Committee Per Diem Advisory Board/Committee Per Diem	Y Y
8612 <b>8612</b>	Veenker/Thomas H 11-925-000-0000-6278 11-925-000-0000-6330 Veenker/Thomas H		35.00 50.00 <b>85.00</b>	NRAC 9/12 NRAC 9/12	2 Transactions	9/12/2022 9/12/2022	Advisory Board/Committee Per Diem Transportation/Travel/Parking	N N
925 DEPT	Total:		6,748.64	Resource Management		13 Vendors	23 Transactions	
939 DEPT 9046	11-939-000-0000-6220 11-939-000-0000-6220		4.78 4.78 <b>9.56</b>	County Surveyor  Sept phone bill 09/01/2022  Sept phone bill 09/01/2022	09/30/2022 09/30/2022 <b>2</b> Transactions	IN-80010460124 IN-80010460124	Telephone Telephone	N N
13934 <b>13934</b>	The Tire Barn 11-939-000-0000-6590 11-939-000-0000-6590 The Tire Barn		600.01 61.31 <b>661.32</b>	#666-FUEL TANK PRESS #666 LOF	URE SENSOR  2 Transactions	63688 64273	Repair & Maintenance Supplies Repair & Maintenance Supplies	N N

939

8:32AM **11** Forest Development

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

**COMMISSIONER'S VOUCHERS ENTRIES** 

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1099

Vendor Name <u>Rpt</u>

No. Account/Formula

<u>Accr</u>

<u>Amount</u> 670.88

**Warrant Description** 

Service Dates

Invoice # Paid On Bhf # 2 Vendors

Account/Formula Description

On Behalf of Name **4 Transactions** 

Fund Total: 11

**DEPT Total:** 

**Forest Development** 7,419.52

**County Surveyor** 

27 Transactions

9/27/22 8:32AM

19 Long Lake Conservation Cen

# **Aitkin County**



**Audit List for Board** 

#### **COMMISSIONER'S VOUCHERS ENTRIES**

No.   Account/Formula   Acc   Amount   Service Dates   Paid On Bhil # On Behalf of Name		Vendor		<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description	<u>1099</u>
3160   Mille Lace Energy Coop-Albert Lea   9-521-000-0000-6254   38-94   58-637   50   50   50   50   50   50   50   5		<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dat	<u>tes</u>	Paid On Bhf #	On Behalf of Name	
19-521-000-0000-6254   399.41   ENERGY CENTER   27-13-005-02   Utilities-Gas and Electric   N	521	DEPT				LLCC Administration				
19-521-000-0000-8254   76-5.87   DINING HALL   27-13-006-01   Utilities-Gas and Electric   N   19-521-000-0000-8254   44.57   PARKING LOT   27-13-008-01   Utilities-Gas and Electric   N   19-521-000-0000-8254   44.57   PARKING LOT   27-13-008-01   Utilities-Gas and Electric   N   N   19-521-000-0000-8254   141.16   STAF RESIDENCE   27-13-009-01   Utilities-Gas and Electric   N   N   N   N   N   N   N   N   N		3160		bert Lea						
19-521-000-0000-6254										
19-521-000-0000-6254										
19.521-000-0000-6254										
3160   Mille Lacs Energy Coop-Albert Lea   1,906.43   5   Transactions										
10034   Sorben Honey   19-521-000-0000-6454   168.00   LL HONEY FOR CANTEEN   376199   Commissary Supplies-Non Jail   Y   19-521-000-0000-6454   168.00   LLCC Administration   2 Vendors   6 Transactions   Y   1		3160		hert I ea			5 Transactions		Offinites-Gas and Electric	IN
19-521-000-0000-6454   168.00   LL HONEY FOR CANTEEN   376199   Commissary Supplies-Non Jail   Y		0.00	mine Edds Energy Goop Al	bort Lou	1,500.40	·	• Transastione	•		
10034   Sorben Honey   168.00   1 Transactions   1 Transactions   2 Vendors   6 Transactions   1 Transactions   2 Vendors   6 Transactions   2 Vendors   3 Vend		10034	Sorben Honey							
DEPT   Total:   2,074.43   LLCC Administration   2 Vendors   6 Transactions   52 Vendors   6 Transactions   52 Vendors   6 Transactions   52 Vendors   5 Transactions   52 Vendors   5 Transactions   5 Transact			19-521-000-0000-6454		168.00	LL HONEY FOR CANTEEN		376199	Commissary Supplies-Non Jail	Υ
DEPT   System   DEPT   System   DEPT   System   DEPT   System   DEPT   System   Sy		10034	Sorben Honey		168.00		1 Transactions	3		
9784   General Pet Supply   19-522-000-0000-6431   180.74   PET SUPPLIES   4587623   Educational Supplies   Y	521	DEPT T	otal:		2,074.43	LLCC Administration		2 Vendors	6 Transactions	
9784   General Pet Supply   19-522-000-0000-6431   180.74   PET SUPPLIES   4587623   Educational Supplies   Y										
19-522-000-0000-6431	522	DEPT				LLCC Education				
9784   General Pet Supply   180.74   1 Transactions		9784	General Pet Supply							
9606 Minnesota Deer Hunters Association 19-522-000-0000-6241 2,660.00 FORKHORN I FEES 18829 Registration Fee N 9606 Minnesota Deer Hunters Association 2,660.00 1 Transactions  522 DEPT Total: 2,840.74 LLCC Education 2 Vendors 2 Transactions  523 DEPT 9aulibeck's County Market 19-523-000-0000-6418 251.89 GROCERIES 7684653-MAR22 Groceries-Students N 19-523-000-0000-6418 9,06 GROCERIES 7684653-MAR22 Groceries-Students N 19-523-000-0000-6418 51.17 GROCERIES 7684653-MAR22 Groceries-Students N 19-523-000-0000-6418 51.17 GROCERIES FOR SCHOOLS 7684653-SEPT22 Groceries-Students N 3810 Paulibeck's County Market 312.12 3 Transactions  4761 Sysco Minnesota Inc 19-523-000-0000-6418 1,170.99 GROCERIES FOR SCHOOLS 253236100 Groceries-Students N 4761 Sysco Minnesota Inc 19-523-000-0000-6418 1,170.99 GROCERIES FOR SCHOOLS 253236100 Groceries-Students N 4761 Sysco Minnesota Inc 11,170.99 1 Transactions									Educational Supplies	Υ
19-522-000-0000-6241   2,660.00   FORKHORN   FEES   18829   Registration Fee   N		9784	General Pet Supply		180.74		1 Transactions	3		
DEPT   Total:   2,840.74   LLCC Education   2 Vendors   2 Transactions		9606	Minnesota Deer Hunters As	ssociation						
522         DEPT Total:         2,840.74         LLCC Education         2 Vendors         2 Transactions           523         DEPT 3810         Paulbeck's County Market 19-523-000-0000-6418         251.89         GROCERIES 7684653-MAR22 Groceries-Students N 9.06 GROCERIES 7684653-MAR22 Groceries-Students N 9.06 GROCERIES 7684653-MAR22 Groceries-Students N 9.06 GROCERIES FOR SCHOOLS 7684653-SEPT22 Groceries-Students N 9.06 GROCERIES FOR SCHOOLS 7684653-SEPT22 Groceries-Students N 70.000-0000-0000-0000-0000-0000-0000-00			19-522-000-0000-6241		2,660.00	FORKHORN I FEES		18829	Registration Fee	N
DEPT   Salid   Paulbeck's County Market   19-523-000-0000-6418   251.89   GROCERIES   7684653-MAR22   Groceries-Students   N 19-523-000-0000-6418   9.06   GROCERIES   7684653-MAR22   Groceries-Students   N 19-523-000-0000-6418   51.17   GROCERIES FOR SCHOOLS   7684653-SEPT22   Groceries-Students   N 3810   Paulbeck's County Market   312.12   3 Transactions   N 3		9606	Minnesota Deer Hunters As	ssociation	2,660.00		1 Transactions	3		
Paulbeck's County Market         19-523-000-0000-6418       251.89       GROCERIES       7684653-MAR22       Groceries-Students       N         19-523-000-0000-6418       9.06       GROCERIES       7684653-MAR22       Groceries-Students       N         3810       Paulbeck's County Market       51.17       GROCERIES FOR SCHOOLS       7684653-SEPT22       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       GROCERIES FOR SCHOOLS       253236100       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       GROCERIES FOR SCHOOLS       253236100       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       1 Transactions	522	DEPT T	otal:		2,840.74	LLCC Education		2 Vendors	2 Transactions	
Paulbeck's County Market         19-523-000-0000-6418       251.89       GROCERIES       7684653-MAR22       Groceries-Students       N         19-523-000-0000-6418       9.06       GROCERIES       7684653-MAR22       Groceries-Students       N         3810       Paulbeck's County Market       51.17       GROCERIES FOR SCHOOLS       7684653-SEPT22       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       GROCERIES FOR SCHOOLS       253236100       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       GROCERIES FOR SCHOOLS       253236100       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       1 Transactions										
19-523-000-0000-6418	523					LLCC Food				
19-523-000-0000-6418 9.06 GROCERIES 7684653-MAR22 Groceries-Students N 19-523-000-0000-6418 51.17 GROCERIES FOR SCHOOLS 7684653-SEPT22 Groceries-Students N  3810 Paulbeck's County Market 312.12 3 Transactions  4761 Sysco Minnesota Inc 19-523-000-0000-6418 1,170.99 GROCERIES FOR SCHOOLS 253236100 Groceries-Students N  4761 Sysco Minnesota Inc 1,170.99 1 Transactions		3810	•			CDOCEDIEC		7004050 MADOO	One comice Otto de mar	N.
19-523-000-0000-6418 51.17 GROCERIES FOR SCHOOLS 7684653-SEPT22 Groceries-Students N 3810 Paulbeck's County Market 312.12 3 Transactions  4761 Sysco Minnesota Inc 19-523-000-0000-6418 1,170.99 GROCERIES FOR SCHOOLS 253236100 Groceries-Students N 4761 Sysco Minnesota Inc 1,170.99 1 Transactions										
3810       Paulbeck's County Market       312.12       3 Transactions         4761       Sysco Minnesota Inc       19-523-000-0000-6418       1,170.99       GROCERIES FOR SCHOOLS       253236100       Groceries-Students       N         4761       Sysco Minnesota Inc       1,170.99       1 Transactions							9			
4761 Sysco Minnesota Inc 19-523-000-0000-6418 1,170.99 GROCERIES FOR SCHOOLS 253236100 Groceries-Students N 4761 Sysco Minnesota Inc 1,170.99 1 Transactions		3810			-				Groceries-Students	14
19-523-000-0000-6418			. aanacon e coanny manner		V.==					
4761 Sysco Minnesota Inc 1,170.99 1 Transactions		4761	Sysco Minnesota Inc							
			19-523-000-0000-6418		1,170.99	GROCERIES FOR SCHOOLS	S	253236100	Groceries-Students	N
4968 Upper Lakes Foods, Inc		4761	Sysco Minnesota Inc		1,170.99		1 Transactions	3		
		4968	Upper Lakes Foods, Inc							

9/27/22 8:32AM

19 Long Lake Conservation Cen

# **Aitkin County**



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
		19-523-000-0000-6418		1,461.33	GROCERIES - SCHOOLS AND GROUPS	168145-00	Groceries-Students	N
		19-523-000-0000-6418		726.53	GROCERIES FOR SCHOOLS	169912-00	Groceries-Students	N
	4968	Upper Lakes Foods, Inc		2,187.86	2 Transactions	3		
523	DEPT T	<sup>-</sup> otal:		3,670.97	LLCC Food	3 Vendors	6 Transactions	
19	Fund T	otal:		8,586.14	Long Lake Conservation Center		14 Transactions	

WLC1 9/27/22 **21** Parks

8:32AM

# **Aitkin County**



Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

520	DEPT 116	Name Account/Formula  Aitkin Pet & Farm Supply Inc 21-520-000-0000-6450 21-520-000-0000-6450 Aitkin Pet & Farm Supply Inc	<u>Rpt</u> <u>Accr</u>	Amount  160.00 32.85 192.85	Warrant Description Service  Parks  ASK2JX3Z45EJT - ROUN FVVC806Z2PYZE - PINE	NDUP 2	Invoice # Paid On Bhf #  AITKIN CO LAND AITKIN CO LAND	Account/Formula Description On Behalf of Name  Field Supplies Field Supplies	1099 N N
	10618 <b>10618</b>	Erik's Lawn Service 21-520-000-0000-6360 Erik's Lawn Service		200.00 <b>200.00</b>	AUG MOWING - ROUND 08/01/2022	LAKE 08/31/2022 <b>1</b> Transactions	8730	Services, Labor, Contracts	Y
	14921 <b>14921</b>	Kalvin Welle Lawn Care 21-520-000-0000-6360 Kalvin Welle Lawn Care	В	2,425.00 <b>2,425.00</b>	AUG MOWING 08/01/2022	08/30/2022 <b>1</b> Transactions	AUG 2022	Services, Labor, Contracts	Y
	3160 <b>3160</b>	Mille Lacs Energy Coop-Albert L 21-520-000-0000-6254 Mille Lacs Energy Coop-Albert L		21.00 <b>21.00</b>	BERGLUND PARK 08/01/2022	08/31/2022 1 Transactions	18-51-106-02	Utilities-Gas and Electric	N
	12182 <b>12182</b>	Northwoods Quads 21-520-000-0000-6802 Northwoods Quads		1,336.34 <b>1,336.34</b>	HILL CITY 6/21/22	1 Transactions	7608172 S	Trail Grants-State	N
	15211 <b>15211</b>	Quality Disposal Systems Inc 21-520-000-0000-6360 Quality Disposal Systems Inc		194.92 <b>194.92</b>	TRASH SERVICE	1 Transactions	1187622	Services, Labor, Contracts	N
	8783 <b>8783</b>	Road Machinery & Supplies Co. 21-520-000-0000-6802  Road Machinery & Supplies Co.		1,875.00 <b>1,875.00</b>	HAULING MOROOKA MS 09/15/2022	ST-1500 09/15/2022 <b>1</b> Transactions	R0684105	Trail Grants-State	N
	9617	Timber Lakes Septic Service, Inc 21-520-000-0000-6360 21-520-000-0000-6360 21-520-000-0000-6360	<b>в</b> В	130.00 130.00 130.00	AITKIN CAMP DUMPSTA BERGLUND DUMPSTAT AITKIN CAMP DUMPSTA	TON	31106 31248 31312	Services, Labor, Contracts Services, Labor, Contracts Services, Labor, Contracts	N N N

WLC1 9/27/22 **21** Parks

8:32AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

**Audit List for Board** 

#### **COMMISSIONER'S VOUCHERS ENTRIES**

,	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service D	ates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
	9617	Timber Lakes Septic Service, I	nc.	390.00		3 Transactions	3		
		Up North Riders 21-520-000-0000-6802 21-520-000-0000-6802 Up North Riders		3,123.40 2,000.14 <b>5,123.54</b>	LAWLER LOOPS 7/28/22 LAWLER LOOPS 6/6/22	2 Transactions	7608172 7608172	Trail Grants-State Trail Grants-State	N N
520	DEPT T	otal:		11,758.65	Parks		9 Vendors	13 Transactions	
21	Fund T	otal:		11,758.65	Parks			13 Transactions	

9/27/22 8:32AM **22** Coronavirus Relief Fund

# **Aitkin County**



#### Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>Name</u> <u>No. Account/Formula</u>	<u>Rpt</u> <u>Accr</u> <u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description 1099 On Behalf of Name
716	DEPT 9013 <b>STRATELIGENT</b>		American Rescue Plan - COVID		
	22-716-000-0000-6802	3,333.33	CREATIVE SERVICES SEPTEMBER 09/01/2022 09/30/2022	09042022	Category: Negative Economic Impacts N
	9013 STRATELIGENT	3,333.33	1 Transacti	ons	
716	DEPT Total:	3,333.33	American Rescue Plan - COVID	1 Vendors	1 Transactions
22	Fund Total:	3,333.33	Coronavirus Relief Fund		1 Transactions
	Final Total:	253,430.65	178 Vendors	308 Transactions	

8:32AM

# **Aitkin County**



### Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Recap by Fund	<u>Fund</u>	<b>AMOUNT</b>	<u>Name</u>		
	1	141,682.96	General Fund		
	2	19,200.00	Reserves Fund		
	3	26,075.76	Road & Bridge		
	5	26,169.27	Health & Humar	n Services	
	9	7,826.50	State		
	10	1,378.52	Trust		
	11	7,419.52	Forest Develop	ment	
	19	8,586.14	Long Lake Cons	servation Center	
	21	11,758.65	Parks		
	22	3,333.33	Coronavirus Re	elief Fund	
	All Funds	253,430.65	Total	Approved by,	

WLC1 9/28/22 2:54PM

### **Aitkin County**



Audit List for Board

**AUDITOR'S VOUCHERS ENTRIES** 

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Auditor Warrants Paid 09.30.2022

WLC1 9/28/22 2:5

**Aitkin County** 



:8/22 2:54PM Road & Bridge

Audit List for Board

**AUDITOR'S VOUCHERS ENTRIES** 

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
307	DEPT				R&B Capital Infrastructure			
	9741	REDSTONE CONSTRUCTION	N, LLC					
		03-307-000-0000-6262		41,333.31	Partial Payment #4	20222	Contract Payments	Υ
	9741	REDSTONE CONSTRUCTION	N, LLC	41,333.31	1 Transaction	ons		
307	DEPT T	otal:		41,333.31	R&B Capital Infrastructure	1 Vendors	1 Transactions	
3	Fund Total:		41,333.31	Road & Bridge		1 Transactions		

WLC1 9/28/22 **10** Trust

2:54PM

# **Aitkin County**



Audit List for Board

#### **AUDITOR'S VOUCHERS ENTRIES**

	Vendor <u>Name</u> <u>No.</u> <u>Account/Fo</u>		<u>Amount</u>	Warrant Description Service Da	Invoice # ates Paid On Bh	Account/Formula Description  on H  On Behalf of Name	<u>1099</u>
923	DEPT 10024 Bobcat of Br	ainerd		Forfeited Tax Sales			
	10-923-000-00	00-6590	539.12	BOB IDLER FRONT 2 BIN \	WH6 13511	Repair & Maintenance Supplies	N
	10024 Bobcat of Br	ainerd	539.12		1 Transactions		
923	DEPT Total:		539.12	Forfeited Tax Sales	1 Vendors	1 Transactions	
10	Fund Total:		539.12	Trust		1 Transactions	
	Final Total:		41,872.43	2 Vendors	2 Transactions		

#### WLC1 9/28/22 2:54PM

# **Aitkin County**



Page 4

Audit List for Board AUDITOR'S V

**AUDITOR'S VOUCHERS ENTRIES** 

Recap by Fund	<u>Fund</u>	<b>AMOUNT</b>	<u>Name</u>		
	3	41,333.31	Road & Bridge		
	10	539.12	Trust		
	All Funds	41,872.43	Total	Approved by,	

WLC1 9/27/22 9:53AM

### **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 - Fund (Page Break by Fund) 2

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Page Break By:

1 - Page Break by Fund2 - Page Break by Dept

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν **ELAN Paid 09.15.2022** 

9/27/22 9:53AM I General Fund

# **Aitkin County**



#### **Audit List for Board**

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

<b>40</b> 25	<u>No.</u> DEPT 5462	Name Account/Formula  Bremer Bank (Elan ACH) 01-040-021-0000-6405 Bremer Bank (Elan ACH)	<u>Rpt</u> <u>Accr</u>	Amount 109.29 <b>109.29</b>	Warrant Description Service Auditor  Amazon.com - desktop	e Dates	Invoice # Paid On Bhf #  8601815	Account/Formula Description On Behalf of Name Office Supplies	<u>1099</u> N
40	DEPT T	otal:		109.29	Auditor		1 Vendors	1 Transactions	
43	DEPT 5462	Bremer Bank (Elan ACH)			Assessor				
20		01-043-000-0000-6332		526.60	Hilton - BAP training (KS	S)		Hotel / Motel Lodging	Ν
23		01-043-000-0000-6332		526.60	Hilton - BAP training (SI	P)		Hotel / Motel Lodging	Ν
21		01-043-000-0000-6339		11.28	Raising Canes - BAP (K	(S)		Meals (Overnight)	N
24		01-043-000-0000-6339		10.85	Raising Canes - BAP (S	SP)		Meals (Overnight)	N
35		01-043-000-0000-6268		500.00	MN Assoc of Assessors	s - MAAO c		Staff Training, Development	Ν
	5462	Bremer Bank (Elan ACH)		1,575.33		5 Transactions	3		
43	DEPT T	otal:		1,575.33	Assessor		1 Vendors	5 Transactions	
44	DEPT				Central Services				
	5462	Bremer Bank (Elan ACH)							
36		01-044-000-0000-6800		4,917.21-	Elan paid 9.15.22			ELAN - Statement Payment	Ν
26		01-044-000-0000-6360		16.03	Cisco - Webex		161-00805655	Services, Labor, Contracts	Ν
					09/06/2022	10/05/2022			
	5462	Bremer Bank (Elan ACH)		4,901.18-		2 Transactions	S		
44	DEPT T	otal:		4,901.18-	Central Services		1 Vendors	2 Transactions	
53	DEPT				Human Resources				
	5462	Bremer Bank (Elan ACH)							
13		01-053-000-0000-6240		120.00	MN SOS - Notary renew	val (BD)		Membership/Dues/Association Fees	N
14		01-053-000-0000-6360		315.50	ApplicantStack	` ,		Services, Labor, Contracts	N
					09/01/2022	10/01/2022			
15		01-053-000-0000-6360		2.21	ApplicantStack			Services, Labor, Contracts	N
					08/31/2022	09/01/2022			
	5462	Bremer Bank (Elan ACH)		437.71		3 Transactions	3		

General Fund

9:53AM

**Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

#### **Audit List for Board**

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

<b>53 60</b>	Vendor Name No. Account/Formula DEPT Total:  DEPT 5462 Bremer Bank (Elan ACH) 01-060-000-0000-6205 5462 Bremer Bank (Elan ACH)		<u>unt</u>	Warrant Description Service Dates Human Resources  Elections  USPS - returned redistricting 1 Transaction	Invoice # Paid On Bhf # 1 Vendors	Account/Formula Description On Behalf of Name 3 Transactions  Postage	<u>1099</u> N
60	DEPT Total:	6.	6.60	Elections	1 Vendors	1 Transactions	
90 30 29 31	DEPT 5462 Bremer Bank (Elan ACH) 01-090-000-0000-6240 01-090-000-0000-6240 01-090-000-0000-6240  5462 Bremer Bank (Elan ACH)	267. 267. 267. <b>80</b> 1.	7.00 7.00	Attorney  Supreme Court Lawyer Reg (Rako Supreme Court Lawyer Reg (Ratz Supreme Court Lawyer Reg (Wing 3 Transaction	20220803700 20220804496 20220805808	Membership/Dues/Association Fees Membership/Dues/Association Fees Membership/Dues/Association Fees	N N N
90	DEPT Total:	801.	.00	Attorney	1 Vendors	3 Transactions	
<b>120</b> 12	DEPT 5462		7.88 7 <b>.88</b>	Veterans Service  RecordsBase - membership  1 Transaction	s	Services, Labor, Contracts	N
120	DEPT Total:	47.	<b>7.88</b>	Veterans Service	1 Vendors	1 Transactions	
<b>200</b> 18	DEPT 5462		6.54 6 <b>.54</b>	Enforcement  Amazon - thumb drives, sheet p  1 Transaction	s	Office Supplies	N
200	DEPT Total:	46.	5.54	Enforcement	1 Vendors	1 Transactions	
<b>252</b> 17 11 19	DEPT 5462 <b>Bremer Bank (Elan ACH)</b> 01-252-000-0000-6418 01-252-003-0000-6241 01-252-000-0000-6590	200.	5.98 0.00 0.57	Corrections  Costco - watermelon  MN Sheriff Assoc - Jail Admin  Hobart - dishwasher parts	200083243	Groceries School Registration Fee Repair & Maintenance Supplies	N N N

General Fund

9:53AM

# **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u> 5462 Bremer Bank (Elan ACH)	Rpt         Accr         Amount           276.55	Warrant Description Service Dates 3 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
252	DEPT Total:	276.55	Corrections	1 Vendors	3 Transactions	
<b>711</b> 22	DEPT 5462	190.50 <b>190.50</b>	Economic Development  St James Hotel - Connecting En  1 Transaction:	s	Hotel / Motel Lodging	N
711	DEPT Total:	190.50	Economic Development	1 Vendors	1 Transactions	
1	Fund Total:	1,409.78-	General Fund		21 Transactions	

9/27/22 9:53AM **Bridge** 

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

	Vendor <u>Name</u> <u>No.</u> <u>Account/Formula</u>	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
303	DEPT			R&B Highway Maintenance			
	5462 Bremer Bank (Elan ACH)						
37	03-303-000-0000-6417		127.59	Shop Supplies	5597039	Shop/Building Maintenance	Ν
	5462 Bremer Bank (Elan ACH)		127.59	1 Transactions			
303	DEPT Total:		127.59	R&B Highway Maintenance	1 Vendors	1 Transactions	
3	Fund Total:		127.59	Road & Bridge		1 Transactions	

7/22 9:53AM Health & Human Services **Aitkin County** 



#### Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

,	No.	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant DescriptionInvoice #Service DatesPaid On Bhf #		Account/Formula Description 1 On Behalf of Name	<u>099</u>
400	DEPT				Public Health Department			
8	5462	Bremer Bank (Elan ACH) 05-400-420-4800-6435		15.00	SAMHSA - Holiday gas cards 3 @ 08/31/2022		Public Health Program Related Supplies	N
9		05-400-420-4800-6435		12.39	SAMHSA - Holiday snacks for cl 08/31/2022		Public Health Program Related Supplies	N
10		05-400-420-4800-6435		35.00	SAMHSA - Hoiday gas cards 7 @ 09/07/2022		Public Health Program Related Supplies	N
4		05-400-450-0451-6435		54.95	Dollar General - GC incentive 08/25/2022	082522	Public Health Program Related Supplies	N
6		05-400-450-0451-6240		75.00	HE Nutrition Ed - National CAC 09/08/2022	11023	Membership/Dues/Association Fees	N
5		05-400-450-0451-6435		272.84	Uline - 24x36 Sign 08/24/2022	153055709	Public Health Program Related Supplies	N
7		05-400-440-0410-6266		2.80	Availity - Monthly charge 08/01/2022 08/31/2022	INV00840772	Software Fees/License Fees	N
	5462	Bremer Bank (Elan ACH)		467.98	7 Transaction	ons		
400	DEPT T	Total:		467.98	Public Health Department	1 Vendors	7 Transactions	
400	<b>5</b> 2	otui.		407.50	Tubilo Housin Dopartinoni			
420	DEPT	oui.		407.30	Income Maintenance			
	DEPT	Bremer Bank (Elan ACH)		407.30	Income Maintenance			
	DEPT			6.60	Income Maintenance  Availity - Monthly charge	INV00840772	Software Fees/License Fees	N
420	DEPT 5462	Bremer Bank (Elan ACH)			Income Maintenance	INV00840772		N
420	DEPT 5462	Bremer Bank (Elan ACH) 05-420-600-4800-6266 Bremer Bank (Elan ACH)		6.60	Income Maintenance  Availity - Monthly charge 08/01/2022 08/31/2022	INV00840772		N
<b>420</b> 7 <b>420</b>	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266 Bremer Bank (Elan ACH)		6.60 <b>6.60</b>	Income Maintenance  Availity - Monthly charge 08/01/2022 08/31/2022 1 Transaction  Income Maintenance	INV00840772 ons	Software Fees/License Fees	N
<b>420</b>	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266 Bremer Bank (Elan ACH)  Total:		6.60 <b>6.60</b>	Income Maintenance  Availity - Monthly charge  08/01/2022 08/31/2022 1 Transaction	INV00840772 ons	Software Fees/License Fees	Ν
<b>420</b> 7 <b>420</b>	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266 Bremer Bank (Elan ACH)  Total:		6.60 <b>6.60</b>	Income Maintenance  Availity - Monthly charge 08/01/2022 08/31/2022 1 Transaction  Income Maintenance	INV00840772 ons	Software Fees/License Fees	N
420 7 420 430	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266  Bremer Bank (Elan ACH)  Total:  Bremer Bank (Elan ACH)		6.60 6.60 6.60	Income Maintenance  Availity - Monthly charge 08/01/2022 08/31/2022 1 Transaction  Income Maintenance  Social Services  MN DHS - Adult FC Background C	INV00840772 ons 1 Vendors	Software Fees/License Fees  1 Transactions	
<b>420</b> 7 <b>420 430</b>	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266  Bremer Bank (Elan ACH)  Total:  Bremer Bank (Elan ACH) 05-430-760-3980-6020		6.60 6.60 42.00	Income Maintenance  Availity - Monthly charge 08/01/2022 08/31/2022 1 Transaction  Income Maintenance  Social Services  MN DHS - Adult FC Background C 08/25/2022 AW Research Labs - well water	INV00840772 ons 1 Vendors 87568012	Software Fees/License Fees  1 Transactions  Licensing & Resource Development	N
<b>420</b> 7 <b>420 430</b> 1 3	DEPT 5462  5462  DEPT T	Bremer Bank (Elan ACH) 05-420-600-4800-6266  Bremer Bank (Elan ACH)  Total:  Bremer Bank (Elan ACH) 05-430-760-3980-6020 05-430-710-3980-6020		6.60 6.60 42.00 50.00	Income Maintenance  Availity - Monthly charge  08/01/2022  1 Transaction  Income Maintenance  Social Services  MN DHS - Adult FC Background C  08/25/2022  AW Research Labs - well water  09/06/2022  MN DHS - Adult FC Background C	INV00840772 ons  1 Vendors  87568012 88461018	Software Fees/License Fees  1 Transactions  Licensing & Resource Development  License & Resource Development	N N

9/27/22 9:53AM 6 Health & Human Services **Aitkin County** 

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

	Vendor <u>Name</u> <u>Rpt</u> <u>No. Account/Formula</u> <u>Accr</u>		<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
	5462 Bremer Bank (Elan ACH) 144.6		144.60	4 Transactions			
430	DEPT Total:		144.60	Social Services	1 Vendors	4 Transactions	
5	Fund Total:		619.18	Health & Human Services		12 Transactions	

10 Trust

9:53AM

# **Aitkin County**



Audit List for Board

### MANUAL WARRANTS/VOIDS/CORRECTIONS

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
923	DEPT				Forfeited Tax Sales			
	5462	Bremer Bank (Elan ACH)						
28		10-923-000-0000-6205		70.65	USPS - cert letters to tax-for		Postage	N
27		10-923-000-0000-6254		199.98	Spectrum - internet		Utilities-Gas and Electric	N
	5462	Bremer Bank (Elan ACH)		270.63	2 Transaction	s		
923	DEPT Total: 270.63 Forfeited Tax Sales		Forfeited Tax Sales	1 Vendors	2 Transactions			
10	10 Fund Total:			270.63	Trust		2 Transactions	

9/27/22 9:53AM **19** Long Lake Conservation Cer **Aitkin County** 



#### Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

,	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Invoice # Service Dates Paid On Bhf #		Account/Formula Description On Behalf of Name	<u>1099</u>
521	DEPT				LLCC Administration			
	5462	Bremer Bank (Elan ACH)					5.0 5.00	
33	5462	19-521-000-0000-6230 Bremer Bank (Elan ACH)		108.28 <b>108.28</b>	Facebook - ads for Homeschool	nsactions	Printing, Publishing & Adv	N
	3402	Bremer Bank (Elan Aori)		100.20	į iidi	1000110110		
521	DEPT T	otal:		108.28	LLCC Administration	1 Vendors	1 Transactions	
522	DEPT				LLCC Education			
34	5462	Bremer Bank (Elan ACH) 19-522-000-0000-6431		218.10	RodentPro - mice for snakes	658964	Educational Supplies	N
34	5462	Bremer Bank (Elan ACH)		218.10		nsactions	Educational Supplies	14
522	DEPT T	otal:		218.10	LLCC Education	1 Vendors	1 Transactions	
524	DEPT 5462	Bremer Bank (Elan ACH)			LLCC Maintenance			
32	3402	19-524-000-0000-6335		66.00	Holiday - fuel for van		Gas/Vehicle Fuel Charges	N
	5462	Bremer Bank (Elan ACH)		66.00	1 Tran	nsactions	Ç	
	DEDTI	'atal.				A Vendene	A Thomas attance	
524	DEPT T	otai:		66.00	LLCC Maintenance	1 Vendors	1 Transactions	
19	Fund T	otal:		392.38	Long Lake Conservation Center		3 Transactions	
					40.14			
	Final To	otal:		0.00	18 Vendors	39 Transactions		

9:53AM

# **Aitkin County**



#### Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

Recap by Fund	<u>Fund</u>	<b>AMOUNT</b>	<u>Name</u>				
	1	-1,409.78	General Fund				
	3	127.59	Road & Bridge				
	5	619.18	Health & Humar	n Services			
	10	270.63	Trust				
	19	392.38	Long Lake Conservation Center				
	All Funds	0.00	Total	Approved by,			

KMR1 10/5/22 **Aitkin County** 



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1

10:44AM

- 1 Fund (Page Break by Fund)
- 2 Department (Totals by Dept)
- 3 Vendor Number
- 4 Vendor Name

**FSA Claims - September 2022** 

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

KMR1 10/5/22

General Fund

10:44AM

# **Aitkin County**



Audit List for Board

#### MANUAL WARRANTS/VOIDS/CORRECTIONS

V	endor <u>Name</u>	<u>Rpt</u>		Warrant Description	Invoice #	Account/Forn	nula Description	<u>1099</u>
	No. Account/Formula	<u>Accr</u>	<u>Amount</u>	Service Dates	Paid Or	On Bhf # On Behalf of Name		
	8410 Bremer Bank							
1	01-044-904-0000-6360		334.32	Med FSA Claims 2022	09.13.2022	Flex Plan Withdr	awals	N
3	01-044-904-0000-6360 4.10		Med FSA Claims 2022	09.26.2022	Flex Plan Withdr	awals	N	
4	01-044-904-0000-6360		3,541.78	Dep Care FSA Claims 2022	09.27.2022	Flex Plan Withdr	awals	N
5	01-044-904-0000-6360		25.00	Med FSA Claims 2022	09.27.2022	Flex Plan Withdr	awals	N
2	01-044-904-0000-6360		148.80	Med FSA Claims 2022	09.29.2022	Flex Plan Withdr	awals	N
6	01-044-904-0000-6360		10.33	Med FSA Claims 2022	09.29.2022	Flex Plan Withdr	awals	N
7	01-044-904-0000-6360		132.60	Med FSA Claims 2022	09.30.2022	Flex Plan Withdr	awals	N
	8410 Bremer Bank		4,196.93	7 Transactio	ons			
1 Fund	d Total:		4,196.93	General Fund		1 Vendors	7 Transactions	
	Final Total:		4,196.93	1 Vendors	7 Transactions			

KMR1 10/5/22

10:44AM

# **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	1	4,196.93	General Fund		
All Funds 4,196.93		Total	Approved by,		

KMR1 10/5/22

10:45AM

## **Aitkin County**

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?:

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

LLCC Credit Cards Fees - September 2022

KMR1

10/5/22 10:45AM **19** Long Lake Conservation Cer **Aitkin County** 



Audit List for Board

### MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 2

Vendor No.	Name Account/Formula	Rpt Accr An	nount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
8410 1 8410			52.37 <b>52.37</b>	Credit Card Fees-Sept 2022  1 Transactions		Credit Card Fees	N
19 Fund Tota	l:		52.37	Long Lake Conservation (	Center 1 Vendo	ors 1 Transactions	
Final	Total:		52.37	1 Vendors 1 T	ransactions		

KMR1 10/5/22

10:45AM

## **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 3

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>		
	19	52.37	Long Lake	Conservation Center	
	All Funds	52.37	Total	Approved by,	



2J
Agenda Item #

Requested Meeting Date: 10/11/2022
Title of Item: Search & Rescue Donation

REGULAR AGENDA	Action Requested:	Direction	Requested	
CONSENT AGENDA	Approve/Deny Motion	Discussion	on Item	
INFORMATION ONLY	Adopt Resolution (attach dr. *provide	oft) Hold Pub copy of hearing notice	olic Hearing* that was published	
Submitted by: Sheriff Dan Guida		Department: Sheriff		
Presenter (Name and Title): Sheriff Dan Guida		Estimate	d Time Needed:	
Summary of Issue:		·		
Mille Lacs Energy Community Trust ha & Rescue group to assist with up-to-da	as made a \$2000 donation to the all-vo ate equipment purchases.	lunteer Aitkin County S	Search	
<				
Alternatives, Options, Effects on	Others/Comments:	<del></del>		
Recommended Action/Motion: Recommend accepting donation				
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	-	√ No nin:	-	

ADOPTED

October 11, 2022

By Commissioner: xxx

20221011-xxx

### SR Donation - Mille Lacs Energy Community Trust

WHEREAS, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS**, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Mille Lacs Energy Community Trust

\$2000.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Mille Lacs Energy Community Trust

Aitkin County Search and Rescue

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert County Administrator





Requested Meeting Date: 10/11/2022

Title of Item: Search & Rescue Donation

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach drawn *provide*	aft) Hold Public Hearing* a copy of hearing notice that was published
Submitted by: Sheriff Dan Guida		Department: Sheriff
Presenter (Name and Title): Sheriff Dan Guida		Estimated Time Needed:
Summary of Issue:		·
Minnewawa Sportsmen's Club has ma group to assist with up-to-date equipm	de a \$5000 donation to the all-volunte lent purchases.	eer Aitkin County Search & Rescue
Alternatives, Options, Effects on	Others/Comments:	
Recommended Action/Motion: Recommend accepting donation		
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	•	No

**ADOPTED** 

October 11, 2022

By Commissioner: xxx

20221011-xxx

### SR Donation - Minnewawa Sportsmen's Club

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS,** the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Minnewawa Sportsmen's Club

\$5000.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Minnewawa Sportsmen's Club

Aitkin County Search and Rescue

**WHEREAS**, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert
County Administrator





Requested Meeting Date: 10/11/2022
Title of Item: Search & Rescue Donation

REGULAR AGENDA	Action Requested:		Direction Requested
CONSENT AGENDA	Approve/Deny Motion		Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra		Hold Public Hearing* earing notice that was published
Submitted by: Sheriff Dan Guida		<b>Departm</b> Sheriff	ent:
Presenter (Name and Title): Sheriff Dan Guida			Estimated Time Needed:
Summary of Issue:			
VFW Post 2747-McGregor has made a group to assist with up-to-date equipm		Aitkin Count	ly Search & Rescue
	·		
			Virginia de Santa
Alternatives, Options, Effects or	Others/Comments:		
Recommended Action/Motion:			
Recommend accepting donation			
Financial Impact: Is there a cost associated with this	request? Yes	<b>V</b>	Vo
What is the total cost, with tax and Is this budgeted? Yes	shipping? \$  No Please Expl	lain:	
To the bodgetor.	rease Expr	airi.	

ADOPTED October 11, 2022

By Commissioner: xxx 20221011-xxx

### SR Donation - VFW Post 2747 - McGregor

**WHEREAS,** Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

WHEREAS, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

VFW Post 2747- McGregor

\$1000.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

VFW Post 2747- McGregor

Aitkin County Search and Rescue

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert County Administrator





Requested Meeting Date: 10/11/2022
Title of Item: Search & Rescue Donation

REGULAR AGENDA	Action Requested:	Direction Requested			
CONSENT AGENDA	Approve/Deny Motion	Discussion Item			
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* e copy of hearing notice that was published			
Submitted by: Sheriff Dan Guida		Department: Sheriff			
Presenter (Name and Title): Sheriff Dan Guida		Estimated Time Needed:			
Summary of Issue:					
Roberts-Glad VFW Post 1727-Aitkin has made a \$500 donation to the all-volunteer Aitkin County Search & Rescue group to assist with up-to-date equipment purchases.					
Alternatives, Options, Effects or	Others/Comments:				
Recommended Action/Motion: Recommend accepting donation					
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes	TOWNER OF THE SALE AND	√ No lain:			

**ADOPTED** 

October 11, 2022

By Commissioner: xxx

20221011-xxx

### SR Donation - Roberts Glad VFW Post 1727 - Aitkin

**WHEREAS**, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

**WHEREAS,** the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Roberts-Glad VFW Post 1727-Aitkin

\$500.00

**WHEREAS**, the terms or conditions of the donations, if any, are as follows:

Roberts-Glad VFW Post 1727-Aitkin

Aitkin County Search and Rescue

**WHEREAS,** all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11<sup>th</sup> day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert County Administrator





Requested Meeting Date: October 11, 2022

Title of Item: LG230 Off-Site Gambling - Minnewawa Sportsmen's Club

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	raft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Sally M. Huhta		Department: Auditor's
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue:		'
Gambling - Form LG230 - of the Minne	ewawa Sportsmen's Club at the follow St. on Lake Minnewawa, McGregor,	oprove the Application to Conduct Off-Site ving location – North of McGregor, MN on MN 56431– Shamrock Township. (Note:
Alternatives, Options, Effects or See attached Proposed Resolution	n Others/Comments:	
Too alaona Proposa Passialion		
Recommended Action/Motion:  Motion to adopt resolution approve Ap	plication to Conduct Off-Site Gamblin	g
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes		√ No lain:

ADOPTED

October 11, 2022

By Commissioner: xxx

20221011-xxx

### LG230 Off-Site Gambling - Minnewawa Sportsmen's Club

BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the Application to Conduct
Off-Site Gambling - Form LG230 - of the Minnewawa Sportsmen's Club at the following location - North of
McGregor, MN on Hwy 65 and 5 miles East on Goshawk St. on Lake Minnewawa, McGregor, MN 56431-
Shamrock Township. (Note: Date of activity for Raffle – February 4, 2023)

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

#### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert
County Administrator





Requested Meeting Date: October 11, 2022

Title of Item: Utility Easement **Direction Requested** Action Requested: REGULAR AGENDA Discussion Item Approve/Deny Motion CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: Department: DJ Thompson Land **Estimated Time Needed:** Presenter (Name and Title): DJ Thompson, Land Commissioner NA **Summary of Issue:** Lake Country Power of Cohasset, MN is requesting a forty foot (40') easement to reconstruct an existing single phase overhead power-line across 3.979.22 feet of tax-forfeited land (PID #12-0-013200 & 12-0-029500) along the west side of 380th Avenue. The power line will follow the same route, but spans between poles will be shortened to allow for heavier cable. Section 8 & 17, Township 52, Range 26.

Cost of the easement is \$2,000/acre plus recording fee of \$46 = \$7,346. The applicant has paid the \$400 application fee, which will be credited to the assessment if the easement is approved.

Alternatives, Options, Effects on Others/Comments:

Recommended Action/Motion:

Financial Impact:
Is there a cost associated with this request?
What is the total cost, with tax and shipping? \$
Is this budgeted?

Yes

Ves

Ves

Please Explain:

Aitkin County Surveyor has reviewed the attached survey and has no objections.

Easement will encumber 3.65 acres.

Approve resolution for permanent utility easement.

ADOPTED October 11, 2022

By Commissioner: xxx 20221011-xxx

### **Utility Easement**

Pursuant to the authority given to the undersigned County Auditor of Aitkin County, by the County Board of said County of Aitkin, as set forth in their resolution adopted by the County on October 11, 2022 to Lake Country Power of 26039 Bear Ridge Drive, Cohasset, MN 55721, a perpetual easement to construct and maintain a single-phase overhead powerline utility easement across the following Aitkin County managed lands:

The easement is described as follows:

A 40 foot wide easement for utility purposes over, under and across the following described parcels situated in Aitkin County, Minnesota:

The South Half (S1/2) of Section Eight (8), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian

AND

The North Half of the Northeast Quarter (N1/2 of NE1/4), Section Seventeen (17), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian

The centerline of said easement is described as follows:

**COMMENCING** at the northeast corner of the South Half (S1/2) of Section Eight (8), Township Fiftytwo (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian, and assuming the east line of said South Half to bear south 0 degrees 18 minutes 29 seconds East; thence North 88 degrees 55 minutes 16 seconds West, along the north line of said South Half, a distance of 29.30 feet to the point of beginning of the centerline to be described; thence South 0 degrees 07 minutes 26 seconds West a distance of 3979.22 feet to the south line of the North Half of the Northeast Quarter (N1/2 of NE1/4), Section Seventeen (17), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian, and said centerline there terminating.

and,

**WHEREAS**, said applicant will be charged \$7,346 for the easement and timber charges as appraised by the County Land Commissioner, and

**WHEREAS**, the Aitkin County Land Commissioner, after making an investigation of such application, has advised that he finds no objection to granting such permit and easement,

**NOW THEREFORE, BE IT RESOLVED**, that pursuant to Minnesota Statutes, Section 282.04, Subdivision 4, the County Auditor be and is hereby authorized to issue to Lake Country Power of 26039 Bear Ridge Drive, Cohasset, MN 55721, a perpetual easement to use said strips of land, if consistent with the law, as in the special conditions set forth herein,

**BE IT FURTHER RESOLVED**, that said easement be granted, subject to the following terms, and conditions:

- 1. The communication infrastructure shall be constructed and maintained by the grantee or permittee without any cost to the County of Aitkin and the land area shall be open for public use, as long as said easement is in force.
- 2. Any timber cut or destroyed shall be paid for at the usual rate as soon as determined by the Land Commissioner (timber within ROW has been included in the easement costs).
- 3. Aitkin County manages County owned and tax-forfeited lands to produce direct and indirect revenue for the taxing districts. This management includes the harvesting and extraction of timber, gravel, minerals, and other resources. The issuing and use of this easement shall not adversely affect the management and harvesting of timber and other resources on County owned and tax forfeited land. If for any reason, including township or county road construction or reconstruction, the easement needs to be relocated, the county and township will not be responsible for any relocation costs.
- 4. Any such easement may be canceled by resolution of the County Board for any substantial breach of its terms or if at any time its continuance will conflict with public use of the land, or any part thereof, on which it is granted, after ninety (90) days written notice, addressed to the record owner of the easement at the last known address.
- 5. Land affected by this easement may be sold or leased for any legal purpose, but such sale or lease shall be subject to this easement and excepted from the conveyance or lease, while such easement remains in force.
- 6. Failure to use the right of way described in this document for the purpose for which this easement is granted for a period of five (5) years, shall result in the cancellation of this easement and any rights granted to the grantee by this easement shall cease to exist and shall revert to the grantor.
- 7. Aitkin County manages the old railroad right of way for many purposes such as a motorized and non-motorized recreation trail, access to county managed and other lands for resource management purposes, including the harvesting of timber, extraction of gravel, peat, fill dirt, etc., and the mining and extraction of minerals. The issuing and use of this easement shall not adversely affect any other Aitkin County authorized uses of this strip of land.
- 8. During construction and/or laying of the fiber optics line, the lessee shall keep the traveled area of the old railroad grade clear of slash, trees, and dirt mounds. The lessee shall post and sign the area where constructing so that other users of this trail on the old railroad right of way are notified and aware of the construction work.
- 9. After construction, the lessee shall mark the location of the fiber optics line and shall return the land to the same condition as prior to issuing of the easement.

If the County shall make any improvements or changes on all or any part of its property upon which utilities have been placed by this permit, the utility owner shall, after notice from the County, change vacate, or remove from County property said works necessary to conform with said changes without cost whatsoever to the County

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

### **FIVE MEMBERS PRESENT**

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert
County Administrator

Kirk Peysar
County Auditor



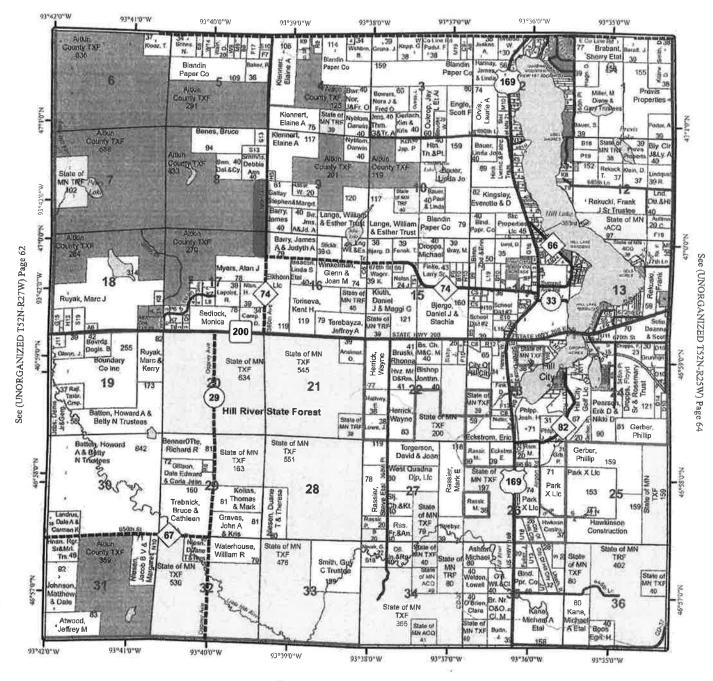
# Request for Access Across Tax-Forfeited Lands In Aitkin County

DEPLAY	August 29, 2006
are requesting. Please attach a map showing the prop	ng instructions to determine the type of easement that you posed easement that you are requesting. A non-refundable ication. If approved, the application fee will be applied to
① Easement:  ① Utility easement only  ① Recreational road easement – no utilities  ① Residential road easement – includes utilities	ity easement, for year round use
See the instruction sheet for better definitions of the ty	pes of easements
Applicant Information (please print or type)	
Jeff Major	Lake Country Power
Name of applicant	Company name
	Lity State Zip Code
(218) 322-4539	jmajor @lcp.coop
Daytime phone number E	-man address
Please answer the following with regards to YOUR   A Parcel Number A Location of Parcel: Legal Description:	parcel being accessed:
Section Township	Range
_ •	fee owner
	than Aitkin County tax forfeited lands?:  yes no
Please write a brief note on why you are requesting a	
Re-construction of an existing single phase o	
along the west side of 380th Ave. crossing Ai	
Parcels 12-0-013200 & 12-0-029500. The pov	
spans between poles will be shortened to all	ow for heavier cable.
9/16/2022 Date	© Please return the completed form, and map along with the nonrefundable application fee of \$400.00 to: Aitkin County Land Department 209 2 <sup>nd</sup> St. NW Room 206 Aitkin, Mn. 56431 218-927-7364



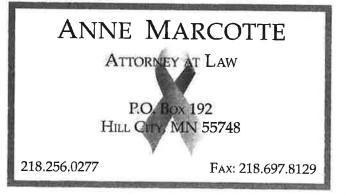
### HILL LAKE T52N-R26W





See (MACVILLE T51N-R26W) Page 57







### Exhibit A

A 40 foot wide easement for utility purposes over, under and across the following described parcels situated in Aitkin County, Minnesota:

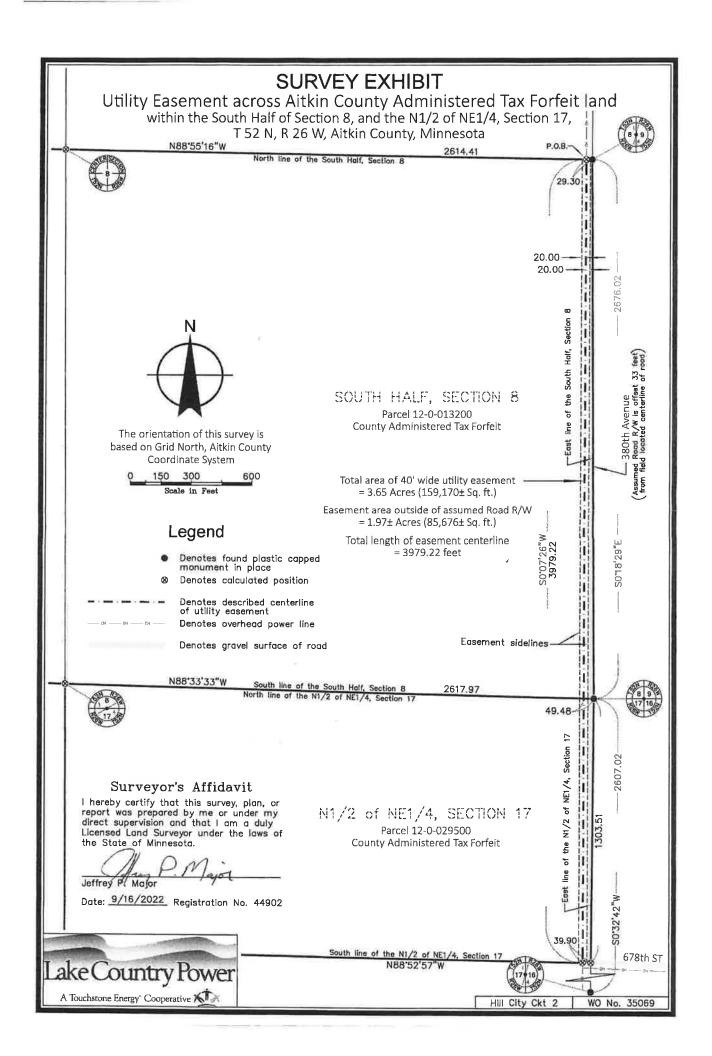
The South Half (S1/2) of Section Eight (8), Township Fifty-two (52) North, Range Twentysix (26) West, of the Fourth Principal Meridian

AND

The North Half of the Northeast Quarter (N1/2 of NE1/4), Section Seventeen (17), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian.

The centerline of said easement is described as follows:

COMMENCING at the northeast corner of the South Half (S1/2) of Section Eight (8), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian, and assuming the east line of said South Half to bear South 0 degrees 18 minutes 29 seconds East; thence North 88 degrees 55 minutes 16 seconds West, along the north line of said South Half, a distance of 29.30 feet to the point of beginning of the centerline to be described; thence South 0 degrees 07 minutes 26 seconds West a distance of 3979.22 feet to the south line of the North Half of the Northeast Quarter (N1/2 of NE1/4), Section Seventeen (17), Township Fifty-two (52) North, Range Twenty-six (26) West, of the Fourth Principal Meridian, and said centerline there terminating.



#### PLEASE DETACH AND RETAIN

8535 Park Ridge Drive Lake Country lower Mountain Iron, MN 55768 Tel. (800) 421-9959 • Fax: (218) 741-7881

No. 20221564

Date: 08/11/2022

DATE	INVOICE	DESCRIPTION		GROSS	NET
08/08/20	22 #35069 APP FEE	RF WO#35069 HAWS - 380TH AVE		400.00	400.00
	Vendor: 2975 AIT	(IN COUNTY	Totals:	400.00	400.00

8535 Park Ridge Drive Lake Country Power Tet (800) 421-9959 • Fax: (218) 741-7881

383

Wells Fargo Bank Minnesota, N.A.

Grand Rimids, MN 58744

AND NO / 100\*\*\*\*

TO THE ORDER

AITKIN COUNTY

502 MINNESOTA AVE. NORTH

With Ships of allower.

AITKIN MN 56431

OF 2975

VOTO AFTER 120 DAYS DATE

\*\*400.00

SOMATHE HAS A COLONEL BACKLARY AND A BOACK IT CONTACTS HELL MINISTRA





Requested Meeting Date: October 11, 2022

Title of Item: Set time and date of 2023 timber auctions

REGULAR AGENDA	Action Requested:		Direction Requested		
CONSENT AGENDA	Approve/Deny Motion		Discussion Item		
INFORMATION ONLY	Adopt Resolution (attach drawn *provide	aft) e copy of he	Hold Public Hearing* earing notice that was published		
Submitted by: DJ Thompson		Department: Land			
Presenter (Name and Title): DJ Thompson, Land Commissioner			Estimated Time Needed: NA		
Summary of Issue:		•			
The attached resolution sets the date	and time for the three (3) Aitkin Count	y timber au	ctions in 2023.		
The May and December oral bid auctions will be held at Long Lake Conservation Center. The venue will be offered to the Aitkin Area DNR to use for their timber auctions for logger convenience.					
Alternatives, Options, Effects or	n Others/Comments:				
Recommended Action/Motion: Adopt resolution					
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes		√ l	Vo		

ADOPTED

October 11, 2022

By Commissioner: xxx

20221011-xxx

### **Date and time of 2023 Timber Auctions**

**BE IT HEREBY RESOLVED,** that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 10:00 a.m. on May 15, 2023 to purchasers regardless of the number of employees.

**BE IT ALSO RESOLVED,** that that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on a sealed bid auction, without the sale of land at 2:00 p.m. on August 16, 2023 to purchasers regardless of the number of employees.

**AND BE IT ALSO RESOLVED,** that that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 9:00 a.m. on December 11, 2023 to purchasers regardless of the number of employees.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

**FIVE MEMBERS PRESENT** 

All Members Voting Yes

STATE OF MINNESOTA)
COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert County Administrator





Requested Meeting Date: October 11, 2022

Title of Item: Earl Nikko application to repurchase tax-forfeited property

Action Requested:

Direction Requested

REGULAR AGENDA	71011011 1104 4001041		] Direction Requested
CONSENT AGENDA	Approve/Deny Motion		Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide		Hold Public Hearing* earing notice that was published
Submitted by: DJ Thompson		<b>Departm</b> Land	ent:
Presenter (Name and Title): DJ Thompson, Land Commissioner			Estimated Time Needed: NA
Summary of Issue:			
S 282.241 allows application to repure a vested interest in the property at the County Board requesting to be allowed	time of forfeiture, have the privilege to		
Earl Nikko, Owner at the time of forfeit repurchase of the hereinafter describe		n with the C	ounty Auditor for the
Parcel # 10-0-059402 N 1/4 of the	SE NE Sect: 36 Twp: 49 Rg	e: 22	
Property will revert to the owner at the	time of forfeiture.		
Alternatives, Options, Effects or	Others/Comments:		kul
Recommended Action/Motion: Adopt resolution allowing repurchase of	of tax forfeited property		
Financial Impact:	11	ya	
Is there a cost associated with this		✓	vo
What is the total cost, with tax and Is this budgeted?	Snipping? \$ No Please Expl	ain:	
	<del></del>		



### **AITKIN COUNTY LAND DEPARTMENT**

502 Minnesota Ave N. Aitkin, MN 56431

acld@co.aitkin.mn.us phone: 218-927-7364

September 21, 2022

Earl Nikko 46721 100<sup>th</sup> Avenue Tamarack, MN. 55787

RE: PID 10-0-059402

The above property forfeited to Aitkin County on <u>8/11/2022</u> for the nonpayment of real estate taxes. The property is now owned by Aitkin County and is the responsibility of this department.

You, as an **owner/heir/mortgagee/representative of heirs** of a vested interest in the property at the time of forfeiture, have the privilege to make written application to the Aitkin County Board **requesting to be allowed to repurchase** this property.

Prior to the County Board considering a repurchase request, the following must be received in this office:

- A copy of any document, preferably the deed, that shows you have a legal interest in this
  property and what type of ownership you hold on the property, whether it be previous owner,
  mortgagee, heir or representative of heir. If you do not have title to the property, we will not be
  able to accept an application from you.
- 2. Original fully completed, notarized and signed repurchase application form (enclosed).
- 3. Certified check or money order for the full amount of the repurchase made payable to Aitkin County. The repurchase amount due on <a href="Parcel#10-0-059402">Parcel#10-0-059402</a> is \$418.43. This amount includes the real estate taxes that have not been paid and all repurchase costs. These are due before <a href="10/31/2022">10/31/2022</a> to be eligible to put in a repurchase application for this amount. An application received after this date will need to be refigured for the cost.

FULLY complete the enclosed application. This is the only information the County Board of Commissioners has as to why they should approve the repurchase. The County Board can approve the repurchase only if it is determined that:

- An undue hardship or injustice resulting from the forfeiture will be corrected by the repurchase.
- The repurchase will promote the use of such lands that will best serve the public interest.

After the completed application and full payment of the repurchase amount has been received in this office, the application will be submitted to the Aitkin County Board for consideration. If the County Board approves the repurchase of the property, the property will go back into the same status as before any forfeiture. In other words, if there are any liens on the property they will all be reinstated. The fees that you are paying here cover only the forfeiture and real estate tax costs. The money that you send to us will be cashed if the County Board approves the repurchase. If they do not approve the repurchase, the money will be returned to you.

If you have any questions, please feel free to contact me.

Dennis Thompson Land Commissioner Aitkin County Land Department 502 Minnesota Ave North Aitkin, MN 56431 acld@co.aitkin.mn.us 218-927-7364

To the Honorable Board of County Commissioners of
AITKIN County, Minnesota.
I, the undersigned owner-mortgagee-heir-representative of heirs 2001 T. Milhauthe
time of forfeiture of the parcel of land situated in the County of <u>Aitlan</u> , State of Minnesota, described as
follows, to-wit:
do hereby make application for the purchase of said parcel of land from the State of Minnesota, in accordance
with the provisions of Minnesota Statutes 1945, Section 282.241, as amended.
In support of this application for the repurchase of said land I make the following statement:
(a) That hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-
wit: We havest five function of the back land, and after an long with
harvest the Front while that regrows, It would be a finacial hardship because without our back property our heating opes will would increase to overly 3,000 dollars in an eating year. Becouse of now much,
fireword we use in a heating season with son not afford fore wood
Grow Suppliers.
(b) That the repurchase of said land by me will promote and best serve the public interest, because
Earl J. Misha
State of Minnesata Owner-Mortgagee-Heir-Representative of Heirs
The foregoing instrument was acknowledged before me this \ \ \ day of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
- C 17 AD
DAVID B. GAST Signature of person taking acknowledgement
MOTARY PUBLIC -MINNESOTA My Comm. Exp. Jan. 31, 2023
CANAGA CA

Filed in my office this			
day of, 1	9		
County Audit	tor		
Resolution authorizing repurchase	adopted		
thisday of, 1	9		
County Audi	tor		
Repurchase made this	day of		
County Audi	itor		
Certificate of purchase for	varded to		
Commissioner of Taxation this	_ day of		
County Audi	itor		

	316119
No delinquent taxes and transfer entered; Certificate of Real Estate Value ( ) filed ( ) not required Certificate of Real Estate Value No.    Open	FILED APR 6 '99 AT A M  Carroll M. Janzen, County Recorder
STATE DEED TAX DUE	M DEED
HEREON: \$ 1.65	
Total Consideration is Less than \$ 500.00	
Date: 4-2 1999	
FOR VALUABLE CONSIDERATION, Timothy Carl Nik quitclaim to Earl T. Nikko, Grantee, real property in Aitking.  The North Quarter of the South Half of the 1/4 ) of Section 36, Township 49, Range 22.	County, Minnesota, described as follows:
74 ) of Section 36, Township 49, Range 22.	
Subject to a Life Estate grant	ted to Kenneth C. Nikko.
Affix Deed Tax Stamp Here	Nichto
Timoth	ny Carl Nikko AITKIN COUNTY DEED TAX
STATE OF MINNESOTA )	No 8 Date 4-5-99  County Treasurer  County Treasurer
COUNTY OF _arthur	e du 16/2
The foregoing instrument was acknowledged before me this a single person.	Deputy  day of april, 1998, Timothy C. Nikko.
NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)	3
DALE E CHRISTIAN MOTARY PUBLIC - RINNESOTA AITKIN COUNTY My Conmission Expression 31, 2000	Dale & Christian SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

This Instrument Was Drafted By:

Shari S. Larson Attorney at Law P O Box 456 McGregor, MN 55760 (218) 768-4005 Attorney ID#: 0187689 Tax Statements for the real property described in this instrument should be sent to: (Include name and address of Grantee)

> Kenneth C. Nikko P O Box 163 Wright, MN 55798

\*\*The legal description in this document was provided by Timothy C. Nikko

1650 Kenneth Nikko
POBx 163
Quinght, Mm
5579.

RECORDED
TRACT INDEX
GRANTUR
GRANTEE
COMPARED

OFICE OF COUNTY RECORDER
AMEN COUNTY, MIN
D WELL CERTIFICATE RECEIVED
TO WELL CERTIFICATE NOT REQUIRED

COUNTY RECORDER ATKIN COUNTY, MINNESOYA

### FILED

APR 6 99 GAM

Cawll M. Dange

316119

## 399128 FILED HAR 2 4 '10 ATAM Diane M. Lafferty, County Recorder

TRANSFER ENTERED

Harliseysar on Elizabeth I himi

### AFFIDAVIT OF IDENTITY AND SURVIVORSHIP

STATE OF MINNESOTA

NAME OF DECEDENT

COUNTY OF AITKIN

KENNETH CARL NIKKO

#### AKA KENNETH C. NIKKO

I, Earl T. Nikko, being first duly sworn, on oath state from personal knowledge:

That the above named decedent is the person named in the certified copy of Certificate of Death attached hereto and made a part hereof.

That the name of the survivor is Earl T. Nikko.

That said decedent on date of death held a life estate interest according to Document No. 316119 dated April 2, 1999 and filed on April 6, 1999 in the Office of the Aitkin County Recorder, of the land legally described as follows:

The North Quarter of the South Half of the Northeast Quarter (N1/4 of S1/2 of NE 1/4) of Section 36, Township 49, Range 22.

Farl T Nikko

Subscribed and sworn to before me this 10th day of March, 2010

Notary Public

This Instrument Was Drafted By: SHARI S. LARSON Attorney at Law

P.O. Box 456, McGregor, MN 55760 218-768-4005, Atty.ID#0187689 CLAUDIA D. DOTZLER
NOTARY PUBLIC - MINNEBOTA
My Commission Expires Jan. 31, 2015

Tax Statements for the real property described in this instrument should be sent to:

Earl T. Nikko P.O. Box 163

Wright, MN 55798

388158

British Marie Madeling

MAROIOS & S AAM

## STATE OF MINNESOTA

### **DEATH CERTIFICATE**

DECEDENT'S NAME

KENNETH CARL NIKKO

DECEDENT'S ALIAS

SEX, SOCIAL SECURITY
NUMBER
RESIDENCE (COUNTY AND

MALE 723-01-1477

D AITKIN

TAMARACK, MINNESOTA

CITY, STATE)

DATE AND PLACE OF BIRTH

JULY 31, 1930

EAGLE TOWNSHIP, MINNESOTA

MARITAL STATUS SPOUSE'S NAME WIDOWED

BEVERLY JOAN KELLER

PARENT(S) NAME(S)

THOMAS WALTER NIKKO

SYLVIA KOKKO

DATE OF DEATH
PLACE OF DEATH
(COUNTY AND CITY)

MARCH 01, 2010 CARLTON

CLOQUET

ATKINS - NORTHLAND FUNERAL HOME

CAUSE OF DEATH

UNDERLYING

**FUNERAL HOME** 

ACUTE CORONARY SYNDROME WITH FATAL ARRHYTHMIA

HYPERTENSIVE ARTERIOSCLEROSIS; DIABETES MELLITUS

OTHER CONTRIBUTING CONDITIONS

MORBID OBESITY

MANNER

CORONER, MEDICAL EXAMINER OR PHYSICIAN NATURAL

RICARD R PUUMALA, M.D., CORONER

417 SKYLINE BLVD., CLOQUET, MINNESOTA 55720

000042671 09A-000042671

THIS IS A TRUE AND OFFICIAL RECORD OF THE DEATH REGISTERED IN THE OFFICE OF THE STATE REGISTRAR. DATE FILED: MARCH 02, 2010

PLACE ISSUED: CARLTON

DATE ISSUED: MARCH 04, 2010

Stone Ellins

State Registrar

THIS CERTIFICATION IS VALID UNLY WHEN REPRODUCED ON WATERMARKED SECURITY PAPER WITH A RAISED BORDER AND RAISED STATE SEAL OF MINNESOTA.

ANY ALTERATION OF ERASURE VOIDS THIS CERTIFICATE 🗸 🧎 🤝



New Total =

Nikko, Ea	ırl									
September 7, 2022			Inte	rest calc Sep	otem	ber 30, 202	2			
10-0-059402			(Su	bject to chan	ge)					
	Year	<u>Tax</u>	-	Cost		Interest	F	Penalty	Total	
	2018	\$ 110.78	\$	15.39	\$	50.85	\$	9.42	\$ 186.44	0.375
	2019	\$ 7 <b>-</b> 2			\$		\$		\$	0.275
	2020	\$ S=8			\$	чи.	\$		\$ -	0.175
	2021	\$ 846			\$	-	\$	-	\$ _	0.075
	2022	\$ 140.00			\$		\$	4.90	\$ 144.90	0
Total:		\$ 250.78	\$	15.39	\$	50.85	\$	14.32	\$ 331.34	_
Total:				331.34						
St Deed Tax				1.09						
Forf Proc Cost				100.00						
Well Cert										
Sheriff Cost				0.00						
Deed				25.00						
Land Dept Cost				100.00						
Rec Fee				46.00						
Crt Letter Fee-Auditor				0.00						
Insurance				0.00						
Total:			\$	603.43						
Less previously paid				-185.00						

418.43

THIS CHECK CONTAINS THE FOLLOWING SECURITY FEATURES: MULTI-COLOR PRINTING ON FACE, WATERMARK IN PAPER, AND MICROPRINTING ON BORDER

GRAND TIMBER BANK
PO Box 220, McGregor, MN 55760
Phone (218) 768-2410
Www.grandlimberhank.com

O21925 DATE 09/30/2022 \$ 418.43 PAY TO THE ORDER OF **AITKIN COUNTY** 

DOLLARS

REMITTER WESLEY D NIKKO

#021925# #091216780#6002672#

51

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

**ADOPTED** 

October 11, 2022

By Commissioner: xxx

20221011-xxx

# Nikki Repurchase

WHEREAS, Earl Nikko, Owner at the time of forfeiture. (Applicant)

WHERAS, the Applicant has made and filed an application with the County Auditor for the repurchase of the hereinafter described parcel of tax-forfeited land, in accordance with the provisions of Minnesota Statutes 1945, Section 282.241, of amended, which land is situated in the County of Aitkin, Minnesota and described as follows, to-wit:

Parcel # 10-0-059402

N 1/4 of the SE NE

Sect: 36

Twp: 49

Rge: 22

and WHEREAS, said Applicants has set forth in his application that:

A. Hardship and injustice has resulted because of forfeiture of said land, for the following reasons, to-wit:

We harvest fuelwood off the back land, and after so long we harvest the front while that regrows. It would be a financial hardship because without our back property our heating gas bill would increase to over \$3,000 dollars in a heating year. Because of how much firewood we use in a heating season, we cannot afford firewood from suppliers.

and WHEREAS, the Applicants have made payment of all delinquent taxes of properties

and **WHEREAS**, this board is of the opinion that said applications should be granted for such reasons.

**NOW, THEREFORE BE IT RESOLVED**, That the application of Members Cooperative Credit Union for the purchase of the above-described parcel of tax-forfeited land be and the same is hereby granted and the County Auditor is hereby authorized and directed to permit such repurchase according to the provisions of Minnesota Statutes 1945, Section 282.241, as amended.

STATE OF MINNESOTA} COUNTY OF AITKIN}
I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.
Witness my hand and seal this 11 <sup>th</sup> day of October 2022
Jessica Seibert
J. Mark Wedel, County Board Chair

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

Kirk Peysar, County Auditor

All Members Voting Yes

а

### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

October 11, 2022

By Commissioner: xxx

20221011-xxx

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Jessica Seibert
J. Mark Wedel, County Board Chair
Kirk Peysar, County Auditor

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

All Members Voting Yes

FIVE MEMBERS PRESENT



Requested Meeting Date: October 11, 2022

Title of Item: Talon Metals Mine Update

Action Requested:	Direction Requested
Approve/Deny Motion	✓ Discussion Item
	aft) Hold Public Hearing* copy of hearing notice that was published
	<b>Department:</b> Administration
ch and Government Relations Manage	Estimated Time Needed: 30 Mintues
	<del>-</del>
dates on the Talon Metals Mine.	
n Others/Comments:	
ship <u>ping</u> ? \$	No
	Approve/Deny Motion Adopt Resolution (attach dra *provide ch and Government Relations Manage dates on the Talon Metals Mine.  n Others/Comments:  s request? S request? S shipping? \$





Requested Meeting Date: October 11, 2022

Title of Item: Summer Camp Stipend

REGULAR AGENDA	Action Requested:		Direction Requested		
CONSENT AGENDA	✓ Approve/Deny Motion		Discussion Item		
INFORMATION ONLY	Adopt Resolution (attach dra *provide*		Hold Public Hearing* aring notice that was published		
Submitted by: Bobbie Danielson, HR Director		Departme HR Dept.	ent:		
Presenter (Name and Title):  Bobbie Danielson, HR Director  Estimated Time Needed: 2 minutes					
Summary of Issue:		1			
Two LLCC employees covered summer Naturalists this summer than in past some Requesting Board approval to pay a \$	ummers.	,	ad fewer "live on-site"		
1 week, Jake Panozzo x \$250 = \$250 3 weeks, Julia Kuhns x \$250 = \$750 s					
Staff covered Sunday through Thursda	ay nights for each summer camp.				
	011 10				
Alternatives, Options, Effects on Others/Comments:					
Recommended Action/Motion:  Motion to pay a \$250 stipend to Jake Panozzo (1 summer camp) and \$750 to Julie Kuhns (3 summer camps).					
Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted?  Yes No Please Explain:					
This expense will be covered in the LLCC budget, per Dave McMillan.					





Requested Meeting Date: October, 11, 2022

Title of Item: Approve Job Desc: Election Support Specialist/Account Tech, Auditor's Office Direction Requested Action Requested: REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Department: Submitted by: Bobbie Danielson HR Dept. **Estimated Time Needed:** Presenter (Name and Title): Bobbie Danielson, HR Director 2 Minutes Summary of Issue: Account Technician Sally Huhta is retiring after 15+ years of service in the Auditor's Office. Her last day will be October 14, 2022. The Account Technician (Grade 5) job description has been reviewed and updated. The duties of this position have been adjusted to be focused on Election Administration and Licensing. Maintaining our voter registration records and our required election administration duties have grown significantly the last few years, according to CFO Kathleen Ryan. The State has implemented increased security with regards to voter registration. This requires more intense review of each voter registration to make sure that the person registering is not committing fraud. Each year there are requirements for the County to complete with election processes. Some of these include communication with the municipalities within the county. This position will be taking on a bigger role with regards to this communication and verifying that municipalities are completing their requirements. This position will also take on a bigger role with regards to ordering election materials. An updated job description is attached. The consultant recommends Grade 5 for this position (no change). The transition plan previously reviewed by the Personnel Committee (when the CFO position was added) included refilling this position full-time. Kirk Peysar and/or Kathleen Ryan will be present to answer any questions the Board may have. Alternatives, Options, Effects on Others/Comments: (Special note: Since election activities are well underway, we posted this position internally, per the Afscme Courthouse Unit Agreement, on 10/3/2022 to expedite the recruitment process. However, no offers will be made until Board consideration and approval is received on October 11, 2022.) Recommended Action/Motion: Motion to approve the Election Support Specialist/Account Tech job description (Grade 5) and authorize filling this full-time position. **Financial Impact:** Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: This position is included in the 2022-2023 budget.



Insurance Risk Management Consulting

Account Technician

W Grades

This position is currently rated B23.

This position is responsible for providing election, licensing, and accounting support. Responsibilities include processing voter registration and resolving application issues; maintaining voter records; preparing and issuing licenses such as Liquor and Fireworks licenses; and providing receipting and payment support.

Overall, the responsibilities of the position have not changed, however, election duties have become more involved over time.

We have examined the essential duties and have classified the position using the Decision Band Method®. The job evaluation shows the following:

Highest Banded Task: B2

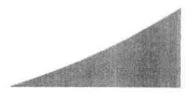
Number of Highest Banded Tasks: 3/6 major responsibility areas

Percent of Time on High Banded Tasks: N/A Degree of Difficulty/Diversity: Moderate

The position performs tasks that require "operational" decision making such as: resolving voter application issues; issuing licenses; and processing receipts and disbursements. Overall, decisions made at this level pertain to how to carry out the operations of the process specified by Band C decisions.

The position receives a sub-grade of three (3), because of the moderate complexity and diversity of B2 tasks in relation to similarly banded and graded positions. Thus, the correct evaluation of this position is B23.







# **ELECTION SUPPORT SPECIALIST/ACCOUNT TECHNICIAN**

Department Auditor's Office

Grade Grade 5

Reports to CFO

FLSA Status Non-exempt

Union Status AFSCME Courthouse

# Final Appointing Authority

This position shall not be filled until final approval of the County Administrator. All offers of employment are made in writing by the Human Resources Department.

# **Job Summary**

Responsible to perform a wide variety of duties and activities related to the administration of elections, issue and monitor multiple types of County issued licenses, and perform general accounting duties and other tasks, as they relate to the objectives and procedures of the County Auditor's Office.

# **Supervision Received**

Employees working in this job class work under general supervision and usually receive some instruction with respect to details of most assignments but are free to develop their own work sequences within established procedures, methods, and policies. They are often physically removed from their supervisor and are only subject to periodic supervisory checks.

### **Supervision Exercised**

No formal supervisory authority, although provides guidance to election judges and election workers.

### **Essential Functions**

This position description is not intended to be all-inclusive. Employee may perform other essential and nonessential functions as assigned or apparent to meet the ongoing needs of the department and organization. Regular attendance and punctuality are essential requirements of this position.

### 1. Election Administration:

- a. Analyze, evaluate, and process voter registration applications/documents and resolve issues with incomplete or improper applications
- b. Maintain accuracy and integrity of the Statewide Voter Registration System
- c. Maintain, manage, and monitor the election judge training records within the Statewide Voter Registration System
- d. Assist with planning and implementation of programs used to implement the redistricting process. Manage and update the Statewide Voter Registration System with information resulting from annexations and redistricting
- e. Update the Statewide Voter Registration System after each election with voter history and new registration information



- f. Oversee and manage the absentee voting process and analyze, evaluate, and process absentee voting applications and resolve detected omissions
- g. Oversee, manage, and coordinate with local government officials and healthcare providers regarding the administration of the healthcare facility outreach voting process
- h. Plan and coordinate pre-election meetings with cities, townships, and school districts

## 2. County Licenses and Permits:

- a. Prepares and issues all necessary paperwork for issuing a variety of County licenses and permits, including but not limited:
  - i. Multiple types of Liquor/Alcohol/Beer
  - ii. Auctioneer
  - iii. Dangerous Dog
  - iv. Assembly
  - v. Fireworks
  - vi. Tobacco
  - vii. Waste haulers licenses
- b. Coordinates with MDH regarding Food Licensing
- 3. Assists and provides backup to Deputy County Auditor/Accountant, by performing receipting and payment duties
- 4. Acts as receptionist. Assists or directs persons to the appropriate staff member and/or takes messages.
- 5. Interprets, follows, and explains MN Statute, MN Rules, County Ordinances and Policies so that laws and regulations are understood by employees and the public.
- 6. Maintains detailed records and files as necessary.
- 7. Attends training and meetings as needed.
- Performs other related duties as assigned or apparent.

# Minimum Qualifications

- Bachelor's degree in Public Administration, Accounting, or related field
- Experience with elections support in a county or state office
- Years of experience may be substituted for the bachelor's degree
- Ability to maintain County Election Administrator's Certificate. Training to obtain this Certificate is provided by the Minnesota Secretary of State's office.
- Driver's License valid in the State of Minnesota

Employment reference checks and a criminal background check will be performed as part of the preemployment process.

## Knowledge, Skills, and Abilities Required

### Knowledge of:

1. County and departmental policies, procedures, and practices.



- 2. Federal, State, and local laws, rules, and regulations relevant to the work performed in this position.
- 3. Accounting terminology and practices.
- 4. Principles of governmental accounting.
- 5. Business math.
- 6. Spreadsheets and database software and the automated accounting system used.
- 7. General record keeping and filing systems.
- 8. Techniques used in locating errors.
- 9. Document retention procedures.
- 10. Office terminology, procedures, and equipment.
- 11. Basic knowledge of state and federal laws, rules, and regulations concerning audit, payroll, and benefit issues, including but not limited to the Fair Labor Standards Act (FLSA), Family and Medical Leave Act (FMLA), PERA, Workers' Compensation, COBRA, and the MN Government Data Practices Act.

### Skill in:

- 1. Communication and interpersonal skills as applied to interaction with supervisors, staff, and the general public sufficient to exchange or convey information and to receive work direction.
- 2. Typing skill sufficient to complete 30 net words per minute without errors.
- 3. Organizing and prioritizing work.
- 4. Reading, writing, and speaking English proficiently.
- 5. 10-key skills sufficient to accurately operate a numerical keyboard.

# Ability to:

- 1. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat others with respect, honesty, and consideration.
- 2. Maintain confidentiality.
- 3. Analyze, plan, organize and perform detailed bookkeeping procedures rapidly and accurately.
- 4. Analyze financial records and reports, locate errors, and provide solutions.
- 5. Exercise independent judgment, initiative, and discretion in developing work methods and operating procedures in order to implement departmental activities and policies.
- 6. Understand and carry out detailed written and oral instructions.
- 7. Reconcile and/or balance financial transactions and accounts.
- 8. Perform basic arithmetical computations (addition, subtraction, multiplication, and division).
- 9. Compare data from a variety of sources for accuracy and completeness.
- 10. Interpret accounting records and documents and prepare information in summary form.
- 11. Work under pressure and willingness to accept responsibility for meeting deadlines.
- 12. Maintain effective working relationships with supervisors, co-workers, and the public.
- 13. Perform detailed work with speed and accuracy.

## Language Skills

Intermediate Skills - Ability to read and interpret documents such as safety rules, operating and maintenance instructions, and procedure manuals. Ability to write reports and correspondence. Ability to speak effectively before groups of customers or employees of the organization.



### Mathematical Skills

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

# Reasoning Skills

Intermediate Skills – Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form. Ability to deal with problems involving several concrete variables in standardized situations.

### **Computer Skills**

To perform this job successfully, an individual should be proficient at using the following software:

Statewide Voter Registration System (SVRS), County Financial System (IFS), County Payroll Software, E-time, Microsoft Word, Excel, Outlook, and other job-related software.

## **Ability to Travel**

Occasional travel required for training or errands in and out of Aitkin County.

### Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, leadership, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, and innovation.

### Work Environment

The noise level in the work environment is usually quiet to moderate.

## **Equipment and Tools**

Computer, copier, scanner, fax, telephone, printer, 10-key calculator, shredder, emergency weather-alert radio, and other job-related equipment.

County-owned vehicle.

# Physical Activities/Requirements

Stooping, kneeling, crouching, reaching, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Semi-annually election duties arise that involve more physical types of labor involving lifting and/or carrying boxes of election materials and voting machines weighing up to 50 pounds.





While performing the duties of this job, the employee performs light work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects.

Working safely is a condition of employment. Aitkin County is a drug-free workplace.

### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by employees assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and employee.

### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

Our Vision: We strive to be a county of safe, vibrant communities that place value on good stewardship of local resources.

Our Mission: Aitkin County's mission is to provide outstanding service in a fiscally responsible manner through innovation and collaboration with respect for all.

Our Core Values: Collaboration, Innovation, Integrity, People-Focused, Professionalism



# ACCOUNT TECHNICIAN

**Department** Auditor's Office

Grade

Grade 5

Reports to

Financial Assistant

FLSA Status Non-exempt

Union Status AFSCME Courthouse

**Final Appointing Authority** 

This position shall not be filled until final approval of the County Administrator. All offers of employment are made in writing by the Human Resources Department.

Job Summary

To perform general accounting duties and other tasks, as they relate to the objectives and procedures of the County Auditor's Office.

**Supervision Received** 

Employees working in this job class work under general supervision and usually receive some instruction with respect to details of most assignments, but are free to develop their own work sequences within established procedures, methods, and policies. They are often physically removed from their supervisor and are only subject to periodic supervisory checks.

**Supervision Exercised** 

No formal supervisory authority, although provides guidance to election judges and election workers.

### **Essential Functions**

This position description is not intended to be all-inclusive. Employee may perform other essential and nonessential functions as assigned or apparent to meet the ongoing needs of the department and organization. Regular attendance and punctuality are essential requirements of this position.

- 1. Prepares and processes receipts and disbursements accurately, according to departmental budgets using generally accepted accounting principles, and assists in preparing and processing claims, Auditor, Commissioner and Manual warrants.
- 2. Assists with elections, training, registration, voting, reporting, recounts, and other election-related duties. Assists with voter registration by entering names from voter applications onto the Statewide Voter Registration System. Maintains voter registration card file. Processes and completes all reports received from the Department of Health, Driver Vehicle Services, National Change of Address, etc. Document, processes and records all Absentee, Mail, and UOCAVA ballots. Posts voting history for each voter for all elections. Prepares required materials, tests equipment and assists with election training sessions. Prepares and issues all necessary paperwork for issuing a variety of County licenses and permits, including but not limited to multiple kinds of beer and liquor licenses and wastehaulers licenses, etc.



- 3. Assists and provides backup to Deputy County Auditor/Payroll Technician, by performing various limited payroll functions.
- 4. Acts as receptionist. Assists or directs persons to the appropriate staff member and/or takes messages.
- 5. Enters delinquent taxes in judgment book.
- 6. Interprets and explains policy regulations and procedures so that laws and regulations are understood by answering questions and inquiries posted by employees and the general public.
- 7. Maintains detailed records and files as necessary.
- 8. Attends training and meetings as needed.
- Performs other related duties as assigned or apparent.

## Minimum Qualifications

Accounting Diploma, or an equivalent combination of two or more years experience in bookkeeping, accounts payable, or accounts receivable. Must have the ability to focus and work productively with continual interruptions. Must possess excellent computer and customer service skills, multitask well due to numerous phone and counter interruptions, and deal with difficult situations or customers. Also, desirable to have experience with electronic voting systems.

Employment reference checks and a criminal background check will be performed as part of the preemployment process.

Valid MN's driver's license required.

# Knowledge, Skills, and Abilities Required

### Knowledge of:

- 1. County and departmental policies, procedures, and practices.
- 2. Federal, State, and local laws, rules, and regulations relevant to the work performed in this position.
- 3. Accounting terminology and practices.
- 4. Principles of governmental accounting.
- 5. Business math.
- 6. Spreadsheets and database software and the automated accounting system used.
- 7. General record keeping and filing systems.
- 8. Techniques used in locating errors.
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- 10. Basic knowledge of state and federal laws, rules, and regulations concerning audit, payroll, and benefit issues, including but not limited to the Fair Labor Standards Act (FLSA), Family and Medical Leave Act (FMLA), PERA, Workers' Compensation, COBRA, and the MN Government Data Practices Act.



### Skill in:

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### Language Skills

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### **Mathematical Skills**

Ability to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Ability to compute rate, ratio, and percent and to draw and interpret bar graphs.

### Reasoning Skills

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### Work Environment

The noise level in the work environment is usually quiet to moderate.

### **Equipment and Tools**

Computer, copier, scanner, fax, telephone, printer, 10-key calculator, shredder, emergency weather-alert radio, and other job-related equipment.

County-owned vehicle.

# Physical Activities/Requirements

Stooping, kneeling, crouching, reaching, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Semi-annually election duties arise that involve more physical types of labor involving lifting and/or carrying boxes of election materials and voting machines weighing up to 50 pounds.

While performing the duties of this job, the employee performs light work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects.

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The above statements are intended to describe the general nature and level of the work being performed by employees assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and employee.





### Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

05/13/2014

Our Vision: We strive to be a county of safe, vibrant communities that place value on good stewardship of local resources.

Our Mission: Aitkin County's mission is to provide outstanding service in a fiscally responsible manner through innovation and collaboration with respect for all.

Our Core Values: Collaboration, Innovation, Integrity, People-Focused, Professionalism





Requested Meeting Date: October 11, 2022

Title of Item: Recommendation from the Consultant (Assessment Tech, Assessor's Office))

▼ REGULAR AGENDA	Action Requested:		Direction Requested	
CONSENT AGENDA	Approve/Deny Motion		Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach dr. *provide	aft) e copy of he	Hold Public Hearing* earing notice that was published	
Submitted by: Bobbie Danielson, HR Director		Departm HR Dept.	ent:	
Presenter (Name and Title): Bobbie Danielson, HR Director			Estimated Time Needed: 2 minutes	
Summary of Issue:			9	
The consultant's recommendation is a	ttached.			
Increase Assessment Technician from	Grade 3 to Grade 4.			
(*)				
Alternatives, Options, Effects on Others/Comments:				
•				
Recommended Action/Motion:				
Motion to accept the consultant's recor	mmendation of Grade 4 for the Assess	sment Tech	nician position, effective	
10/11/2022.				
Financial Impact:				
Is there a cost associated with this	<u> </u>		Vo	
What is the total cost, with tax and Is this budgeted? Yes	shipping? \$ No Please Expl	lain:		
<u> </u>			which over in greater	
The Afscme Courthouse unit agreemer	it provides an increase of 5% of \$1.00	o per nour, '	whichever is greater.	



Insurance Risk Management Consulting

Position: Assessment Technician - Assessor's Office

This position is currently unrated. qual 3

This position reports to the County Assessor and Assistant County Assessor and is responsible for providing office support to the Assessor's Office including providing information on property values, classifications, and coordinating tax, homestead, and veteran programs.

We have examined the essential duties of this position and classified the position using the Decision Band Method® (DBM). The job evaluation shows the following:

Highest Banded Task: B2
Number of Highest Banded Tasks: 11/11
Percent of Time on High Banded Tasks: 100%
Degree of Difficulty/Diversity: Moderate

The classification performs tasks that require "operational" decision-making such as, processing and maintaining applications and documentation for homestead, veteran, and tax programs, assisting in customer service questions, and maintaining and entering new data into existing databases.

Overall, the position is carrying out decisions within the limits set by the specific process. The position has a choice as to how the operations are carried out but not as to what operations constitute the process.

The classification receives a subgrade of two (2), because of the moderate complexity and diversity of the B2 tasks in relation to other jobs in the same band. Thus, we recommend the evaluation of the position be rated at B22 level.

# ASSESSMENT TECHNICIAN

Department Assessor's Office

DBM/Grade To be determined

Reports to County Assessor and Assistant County Assessor

FLSA Status Non-exempt

Union Status AFSCME Courthouse Unit

Final Appointing Authority

This position shall not be filled until final approval of the County Administrator. All offers of employment are made in writing by the Human Resources Department.

Job Summary

To provide office support for the Assessor's Office, provide information on property values, classifications, and available programs to inquiring taxpayers, and to accurately maintain homestead and disabled veterans exclusion records. Manages the administration of multiple tax programs on a daily basis.

Supervision Received

Employees working in this job class work under general supervision and usually receive some instruction with respect to details of most assignments, but are free to develop their own work sequences within established procedures, methods, and policies. They are often physically removed from their supervisor and are only subject to periodic supervisory checks.

### Supervision Exercised

No formal supervisory authority.

### **Essential Functions**

This position description is not intended to be all-inclusive. Employee may perform other essential and nonessential functions as assigned or apparent to meet the ongoing needs of the department and organization. Regular attendance and punctuality are essential requirements of this position.

1. Processes and maintains all aspects pertaining to the homestead program. Fielps taxpavers file for the homestead classification, receives completed applications, reviews applications for completeness and all documentation is included, then approves or denies the application. Determines removal of homestead classification due to death of taxpayer or sale of property. Same procedure for the blind and disabled homestead program. Creates written correspondence regarding homestead status and is the point-of-contact on all homestead questions to provide responsive and professional customer service. Bi-annually manages the relative homestead mailing—generates report on all relative homestead property, prepares mailing (close to 200 taxpayers)—tracks returned applications and approves or denies them. Manages the homestead social security report annually and verifies duplicate social security numbers with other taxing jurisdictions from state report. Submits related reports to the Department of Revenue.

**Deleted:** assists in verifying information for the homestead program, including the blind and disabled homestead program. Updates

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Position Description¶

Assists in greeting customers via phone or at the counter, directs calls, or takes accurate
messages. Accurately answers questions from the general public interpreting the MN
property tax law, completing forms and responding to inquiries concerning the assessment
process.

Completes the Electronic Certificates of Real Estate Value (eCRV's), directs them to the
appraisers, verifies homestead status and sends various survey forms to buyers and sellers of
property. Makes initial determination of the validity of a sale and if it will be included in the
sales ratio study.

4. Maintains classification changes and the land size adjustment program (COG program) for the property tax system in Aitkin County. This includes moving property ownership from one Tax ID# to another when a property has sold or a deed has been filed changing ownership. Determines what properties should be grouped together after a sale for the common owner parcel grouping program (grouping consists of properties that are contiguous). Determines classification changes after a sale according to the use of the property.

Coordinates and manages all aspects of the Disabled Veterans Exclusion program. This includes meeting with the Veteran and determining which program the Veteran is eligible for, assisting in filling out the application, helping them obtain required documentation, approving or denying applications, assists Veteran's spouses file the correct paperwork to continue the exclusion once a Veteran passes away, and working with the county Veterans Service Officer on annual re-certifications.

6. Maintains & manages files for the Special Agricultural Homestead Classification, (applications are mailed on an annual basis), Disability Homestead (yearly). Reviews Special Agricultural applications once received for eligibility in program (owner of property, who is farming, acreage requirements are met) appropriate documentation is included (profit/loss statement & FSA 156EZ statement) and approves or denies the application. The eligible taxpayers are reviewed annually for any parcels being dropped or added to the program in the taxpayer's name. Disability applications are received at the counter or by mail. Help taxpayers fill then out, educate them on the documentation needed to complete application, approve or deny application. Processes Exempt applications as needed. Receives applications at the counter or through the mail and verifies all documentation is included for approval status.

7. Maintains the record & certification forms, (enters all data from the meetings and decisions) made into the final determination report and mails letters after the Local and County Boards of Appeal and Equalization meetings, and submits the required reports to the Department of Revenue, within a 10 day period of the meetings.

 Maintains correspondences, including but not limited to, memos, letters, and personal property notices. Mails out annual resort form.

 Enters data in the computer system using CAMA, Apex, and Microsoft Office, which includes, value and classification changes.

10. Completes necessary reports, including but not limited to. Cross County (verifies reports with all counties bordering Aitkin County and determines if the taxpaver still qualifies for cross-county program. Adds new taxpavers to the cross county program after determining they meet the qualifications (reviewing their parcels for agricultural classification and determining if contiguous to neighboring county). Duplicate Social Security reports, Disability reports, and Mobile Home reports.

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Position Description¶

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11. Assists in the training of new office support staff as directed.

12. Performs other related work as assigned or apparent.

**Minimum Qualifications** 

Administrative Support Diploma or equivalent, plus three or more years of general office support experience working with numbers, the public, and Microsoft Office Word and Excel; or an equivalent combination of education and experience. Typing speed of 35 w.p.m. or higher. Must have the ability to focus and work productively with continual interruptions. Experience working with Computer Aided Mass Appraisal (CAMA) system, property records, and/or real estate is beneficial.

Courses in assessment laws and procedures, residential appraisal principles and procedures, and/or mass appraisal basics, or a Certified Minnesota Assessor (CMA) license issued by the Minnesota State Board of Assessors is beneficial, but not required.

Valid Minnesota driver's license required. Employment reference checks and a criminal background check will be performed as part of the pre-employment process.

### Knowledge, Skills, and Abilities Required

Knowledge of:

1. County and departmental policies, procedures, and practices.

State regulations and statutes, and guidelines established by the State Department of Revenue as they relate to the functions of the Assessor's Office.

3. Principles, methods, and techniques of real and personal property valuation and assessment.

Departmental policies sufficient to interpret and explain policy, regulations and operating
procedures to employees, the public, and representatives of various private firms and
governmental agencies.

#### Skill in

 Communication and interpersonal skills as applied to interaction with coworkers, supervisor, and the general public sufficient to exchange or convey information and to receive work direction.

2. Typing skill sufficient to complete 35 net words per minute without errors.

3. Skill in reading, writing, and speaking English proficiently.

4. Skill in organizing and prioritizing work.

Good conflict management skills, decision making skills, negotiating skills, and time management skills.

### Ability to:

 Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat all county staff and the general public with respect, honesty, and consideration.

2. Accurately entry large amounts of data under limited time frames.

3. Accurately sketch buildings.

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Commented [BD1]: Not required per State, but

incumbent will have more knowledge when entering data

- Locate property owners in parcel mapping software, and to read legal descriptions and locate property owners in plat book and field books.
- 5. Explain laws and regulations pertinent to the assessment of property.
- Operate office equipment, including but not limited to, computers, calculators, photo copier, digital scanner, and fax machine.
- 7. Understand and carry out oral and written instructions
- 8. Work independently and exercise good judgment.
- Accurately perform mathematical computations and tabulations and to work with numbers over a prolonged period of time while maintaining a high degree of accuracy.

Language Skills

Intermediate Skills - Ability to read and interpret documents such as safety rules, operating and maintenance instructions, and procedure manuals. Ability to write reports and correspondence. Ability to speak effectively before groups of customers or employees of the organization.

### **Mathematical Skills**

Intermediate Skills - Ability to calculate figures and amounts such as sales ratios, interest, commissions, proportions, percentages, area, circumference, and volume.

#### Reasoning Skills

Intermediate Skills – Ability to apply common sense understanding to carry out instructions furnished in written, oral, or diagram form. Ability to deal with problems involving several concrete variables in standardized situations.

### Computer Skills

To perform this job successfully, an individual should be proficient at using the following software:

County Payroll Software/E-time, geographic information system, Microsoft Word, Excel, Outlook, Minnesota Counties Information Systems (MCIS) property tax and Computer Aided Mass Appraisal (CAMA) systems, and Apex digital sketching software.

### Ability to Travel

Occasional travel is required to attend trainings and meetings in and out of Aitkin County.

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Position Description¶

### Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, problem solving, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, quality management, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, and initiative.

### Work Environment

The noise level in the work environment is usually moderate. Infrequent travel for errands or offsite training may be required. Must have the ability to focus and concentrate despite being subject to repeated interruptions; required to sit for long periods of time and perform repetitive tasks such as data entry; occasionally subject to dealing with irate taxpayers in person and via telephone. Standing and bending to respond to inquiries and to obtain information are required.

#### **Equipment and Tools**

Computer, copier, fax, telephone, printer, 10-key calculator, shredder, emergency weather-alert system, scanner, and county-owned vehicles.

### Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, daily lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Must have the ability to lift and/or carry up to 20 pounds.

While performing the duties of this job, the employee performs light work, exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.

Working safely is a condition of employment. Aitkin County is a drug-free and alcohol-free workplace.

#### Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by employees assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and employee.

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Position Description¶

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## Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

7/21/2022

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Our Vision: We strive to be a county of safe, vibrant communities that place value on good stewardship of local resources.

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manner through innovation and collaboration with respect for all.

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Requested Meeting Date: October 11, 2022

Title of Item: Community Grant Program awards

✓ REGULAR AGENDA	Action Requested:	Direction Requested			
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item			
INFORMATION ONLY	Adopt Resolution (attach drawprovide	aft) Hold Public Hearing* e copy of hearing notice that was published			
Submitted by: Mark Jeffers		Department: Administration			
Presenter (Name and Title): Kathleen Ryan, ACEDC. Mark Jeffers	s, EDC	Estimated Time Needed: 10 minutes			
Summary of Issue:					
		nding requests for the 2022 Community tached, along with the 2022 Community			
The ACEDC recommends awarding or City of Aitkin Tank Trails Project \$2					
Alternatives, Options, Effects on Others/Comments:					
Recommended Action/Motion:  ACEDC requests motion to approve recommended grant award.					
Financial Income					
Financial Impact: Is there a cost associated with this		<b>✓</b> No			
What is the total cost, with tax and Is this budgeted? Yes	shipping? \$  ✓ No Please Expl	ain:			
	IV TOUGG EAP				
		^			

# AITKIN COUNTY

# **AITKIN COUNTY ADMINISTRATION**

Aitkin County Government Center 307 2<sup>nd</sup> Street NW, Room 305 Aitkin, MN 56431

Mark.jeffers@co.aitkin.mn.us Phone: 218-927-7305 cell: 218-513-6188

TO: Aitkin County Board of Commissioners

FROM: Mark Jeffers, Economic Development Coordinator

DATE: October 11, 2022

SUBJECT: Aitkin County Community Grant Program

The ACEDC recommends awarding three grants at this time:

City of Aitkin Tank Trails Project \$20,000

# **2022 Community Grant Program**

Applicant Name	Project Name	Contact Name	City	\$ requested	Awarded Y/N	\$ Awarded
City of Aitkin Parks (Tank Trails)	Tank Trail construction	Mike Skrbich	Aitkin	\$ 20,000		\$ 20,000
				\$ 201,219		\$ 74,469



## AITKIN COUNTY COMMUNITY GRANT PROGRAM

### **Background**

Aitkin County has received Federal Fiscal Recovery Funding from the American Rescue Plan Act., The Fiscal Recovery Fund was established to help turn the tide on the pandemic, address its economic fallout and lay the foundation for a strong and equitable recovery.

The Aitkin County Board of Commissioners, have approved \$100,000 to be used to directly impact the Community of Aitkin County by establishing the Aitkin County Community Grant Program.

### **Program Goal**

To provide outstanding service in a fiscally responsible manner through innovation and collaboration with respect for all. This program will positively affect and support planned community projects in Aitkin County.

### Eligible project examples include:

- City comprehensive plan creation
- City redevelopment efforts
- Quality of life projects directly benefiting the community
- Community transportation efforts
- Public safety

### **Funding Eligibility**

501(c)(3) organizations, Tribal entities and government entities are eligible to apply. Additionally, other types of organizations may work with a 501(c)(3) fiscal sponsor to submit an application. Applicants must submit formal paperwork confirming the fiscal sponsor relationship. Not for profit organizations must have a physical location in Aitkin County and provide direct assistance to the residents of Aitkin County. Consideration will also be given to not for profit organizations that can demonstrate the ability to make an impact for individuals or the community.



## AITKIN COUNTY COMMUNITY GRANT PROGRAM

All applicants must submit a full application with signatures and agree that by signing and submitting the Aitkin County Community Grant Program application they will be subject to a random audit by Aitkin County for accuracy in expenses, or any other statements or information requested. If it is determined that false or misleading information is provided on the Aitkin County Community Grant Project Application, the organization, Tribal entity or government entity will be required at a minimum to repay Aitkin County the entire grant amount. Aitkin County may invoke any and all legal remedies available.

### **Grant Award Amounts**

Maximum Grant amount is \$20,000.00 and Minimum Grant amount is \$1,000.00, based upon request and eligible expenses. All applications will be reviewed by the Aitkin County Economic Development Committee and recommendations will be forwarded to the Board of Commissioners for approval.

### Timeline and Process

Applications will be made available on June 15, 2022. The first review of grant applications is scheduled for June 29, 2022. Grants will continue to be awarded until all funds are expended. Final approval will be subject to approval by the Aitkin County Board.

Grant applications will be available on the Aitkin County website and by request and may be submitted by mail to Aitkin County Government Center, ATTN: Mark Jeffers, 307 2<sup>nd</sup> Street NW #316, Aitkin, MN 56431 or electronically to mark jeffers@co.aitkin.mn.us

All applicants will be required to submit a Form W-9, attached, for payment processing.

It is the intent of Aitkin County to award the Aitkin County Community Grant Program as soon as possible.

For any questions or clarifications, please contact Mark Jeffers, Economic Development Coordinator at 218-513-6188, <u>mark jeffers@co.aitkin.mn.us</u>



Aitkin County reserves the right to reject or modify any application or portions thereof it feels does not meet the guidelines or application process requirements. Applications may be prioritized based on impact.

# **AITKIN COUNTY COMMUNITY GRANT PROGRAM**

# **Reporting Requirements**

Organizations that receive a 2022 Community Grant Program award are required to submit a grant evaluation form at the end of the one-year grant period. Reporting information documents and deadlines will be included in the award letter.





Requested Meeting Date: October 11, 2022

Title of Item: Authorize Submission of LATCF Grant Application

▼ REGULAR AGENDA	Action Requested:	Ш	Direction Requested	
CONSENT AGENDA	Approve/Deny Motion		Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach dra *provide		Hold Public Hearing* aring notice that was published	
Submitted by: Kathleen Ryan		<b>Departme</b> Auditor	ent:	
Presenter (Name and Title): Kathleen Ryan, CFO			Estimated Time Needed:	
Summary of Issue:				
Treasury launched the Local Assistant The American Rescue Plan (ARP) appropriate to eligible revenue sharing context of a lobbying activity.	propriated \$2 billion to Treasury across	s fiscal years	s 2022 and 2023 to provide	
Eligible recipients will be required to co program, recipients have broad discre from their own revenue sources.	omplete payment information and sign tion on uses of funds, similar to the wa	program ter ays in which	rms and conditions. Under this they may use funds generated	
Aitkin County is eligible to receive \$50 funds are available until expended. Ar				
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion: Approve the Resolution authorizing Kathleen Ryan, CFO to submit Aitkin County request for payment of the County's allocation.				
Financial Impact: Is there a cost associated with this	request? Yes	<b>√</b> N		
What is the total cost, with tax and Is this budgeted?	AT US CALLED			
This is not currently in the 2022 budget but can be added to the 2023 budget if approved.				

# CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

October 11, 2022

By Commissioner: xxx

20221011-xxx

### **Date and time of 2023 Timber Auctions**

Local Assistance and Tribal Consistency Fund GRANT APPLICATION - Governmental Purpose

WHEREAS, Section 605 of the Social Security Act (the Act), added by Section 9901 of the American Rescue Plan (ARPA), established the Local Assistance and Tribal Consistency Fund (LATCF), which provides for Treasury to pay \$2 billion to eligible revenue sharing counties and eligible Tribal governments across fiscal years 2022 and 2023 for use on any governmental purpose except for a lobbying activity, and

WHEREAS, Aitkin County is defined as an eligible revenue sharing county and is eligible to receive \$50,000 for FY 2022 and \$50,000 for FY 2023.

**BE IT RESOLVED**, Kathleen Ryan, Aitkin County CFO/Chief Deputy Auditor, is authorized to request payment through the Treasury Submission Portal on behalf of Aitkin County.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

# STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 11th day of October 2022, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 11th day of October 2022

Jessica Seibert
County Administrator

### **Local Assistance and Tribal Consistency Fund**

### Allocations to Eligible Revenue Sharing Counties

### September 2022

Section 605 of the Social Security Act (the Act), added by Section 9901 of the American Rescue Plan (ARPA), established the Local Assistance and Tribal Consistency Fund (LATCF), which provides for Treasury to pay \$2 billion to eligible revenue sharing counties and eligible Tribal governments across fiscal years 2022 and 2023 for use on any governmental purpose except for a lobbying activity. This document summarizes Treasury's methodology for determining eligibility and allocating funds to eligible revenue sharing counties.

The Act appropriates \$1.5 billion to Treasury for payment to eligible revenue sharing counties, reserving \$750 million for each of fiscal years 2022 and 2023, and directs the Secretary of the Treasury (the Secretary) to allocate the funds "taking into account economic conditions of each eligible revenue sharing county using measurements of poverty rates, household income, land values, and unemployment rates as well as other economic indicators, over the 20 year period ending September 30, 2021."

### Eligibility Criteria

# Statutory requirements for determining eligibility

The statute defines eligible revenue sharing counties to include any county, parish, or borough

- (i) that is independent of any other unit of local government;
- (ii) that, as determined by the Secretary, is the principal provider of government services for the area within its jurisdiction; and
- (iii) for which, as determined by the Secretary, there is a negative revenue impact due to implementation of a Federal program or changes to such program.<sup>2</sup>

The statute also specifically enumerates the District of Columbia, the Commonwealth of Puerto Rico, Guam, and the United States Virgin Islands as eligible revenue sharing counties.<sup>3</sup>

<sup>&</sup>lt;sup>1</sup> 42 U.S.C. § 805(b)(1). Treasury previously announced the a llocation of the \$500 million reserved for Tribal governments, available here: https://home.treasury.gov/system/files/136/605-LATCF-Allocation-Methodology-Summary.pdf.

<sup>&</sup>lt;sup>2</sup> See 42 U.S.C. § 805(f)(1)(A).

<sup>&</sup>lt;sup>3</sup> See id. § 805(f)(1)(B).

# Defining "a county, parish, or borough" that is "independent of any other unit of local government" and "the principal provider of government services"

Treasury referred to Census Bureau classifications to determine which units of government constitute "a county, parish, or borough" that is "independent of any other unit of local government" and "the principal provider of government services." Treasury referred to the Census Bureau's census of governments<sup>4</sup> and its classification of the functional status of counties and equivalents.<sup>5</sup>

First, Treasury referred to those geographic areas classified by the Census as counties including those that the Census Bureau categorizes as parishes or boroughs.<sup>6</sup>

Second, Treasury determined that counties that are consolidated with other units of government are not "independent of any other unit of local government."

Third, Treasury determined that counties that do not have government functions or have only very limited government functions do not qualify as "principal provider[s] of government services." Such counties include those classified by the Census Bureau as "non-functioning legal entities."

# Defining "negative revenue impact due to implementation of a federal program implementation or changes to such program"

Treasury is defining counties with a "negative revenue impact due to the implementation of a Federal program or changes to such a program" to be counties that participate in the Payments in Lieu of Taxes (PILT) program administered by the Department of the Interior and the Refuge Revenue Sharing program administered by the Fish and Wildlife Service (FWS). 9 Both of these revenue sharing programs provide funds to counties that are available for expenditure for general

<sup>&</sup>lt;sup>4</sup> See 13 U.S.C. § 161; Individual State Descriptions: 2017, 2017 Census of Governments, U.S. Census Bureau, G17-CG-ISD(April 2019) (2017 Census of Governments Report).

<sup>&</sup>lt;sup>5</sup> See Functional Status Codes and Definitions, U.S. Census Bureau, https://www.census.gov/library/reference/code-lists/functional-status-codes.html.

<sup>&</sup>lt;sup>6</sup> Entities in the Census of Governments Report with functional status codes of "F" and "S" are either fictitious county entities created by the Census Bureau to fill its geographic hierarchy or statistical entities that the Census Bureau uses to subdivide the unorganized borough of Alaska and are, therefore, not counties, parishes, or boroughs. See 2017 Census of Governments Report at 17.

<sup>&</sup>lt;sup>7</sup> Such counties are listed in the Census of Governments Report with functional status codes "B" and "C."

<sup>&</sup>lt;sup>8</sup> The Census Bureau lists those counties classified as non-functioning counties with functional status code "N." See 2017 Census of Governments Report at 280. In addition, the 14 counties in Vermont that perform very limited functions do not qualify as principal providers of government services. As summarized by the Census of Governments, Vermont's counties "perform very limited functions, which consist chiefly of maintaining the courthouse and county jail." See 2017 Census of Governments Report at 280.

<sup>&</sup>lt;sup>9</sup> More specifically, Treasury will include counties that otherwise qualify as eligible revenue sharing counties and are listed by Interior as having land that is entitlement land for purposes of PILT or donated or acquired refuge land for purposes of the Refuge Revenue Sharing program.

purposes. Congress has not always provided consistent funding for these programs. <sup>10</sup> Counties receiving payments from these programs suffer a negative revenue impact when these programs are not fully funded, and the inconsistent funding of these programs means these counties are not able to confidently project their future revenues and thus are not able to plan their expenditures efficiently.

Under PILT, the Department of the Interior provides annual payments to counties and other local governments with certain categories of federal lands within their borders. These lands, referred to as "entitlement lands," include national parks, national forests, land managed by the Bureau of Land Management (BLM), land managed by FWS that has never left federal ownership, and others as set forth in PILT statute. Although Congress has appropriated full funding for the PILT program since fiscal year 2018, the PILT program has experienced other periods of constrained funding since 2005, requiring prorated reductions to the amounts paid to recipients under the allocation formula.

Under the Refuge Revenue Sharing program, the FWS provides annual payments to counties and other local governments that have land administered solely or primarily by the FWS. This includes payments for refuge lands that were acquired by or donated to the federal government and that are thus not included as entitlement lands for purposes of PILT. The Refuge Revenue Sharing program has also been inconsistently funded by Congress. Since 1981, Congress' appropriations for the program have varied, and the program has not been fully funded to pay the full amount to each county provided for in the allocation formula.

Thus, Treasury is defining counties "for which, as determined by the Secretary, there is a negative revenue impact due to implementation of a Federal program or changes to such program" as those counties that participate in the PILT and Refuge Revenue Sharing programs.

#### District of Columbia, Commonwealth of Puerto Rico, Guam, and the U.S. Virgin Islands

The District of Columbia, the Commonwealth of Puerto Rico, Guam, and the U.S. Virgin Islands are statutorily included as eligible revenue sharing counties for the LATCF program.

#### Total Eligible Revenue Sharing Counties

Overall, 2,086 total local governments meet the definition of a "county, parish, or borough" that is "independent of any other unit of local government" that is "the principal provider of services" and for which there is "a negative revenue impact as the result of the implementation of a federal program or changes to such program." This includes the District of Columbia and the 3 territories, Puerto Rico, Guam, and U.S. Virgin Islands, specifically enumerated as eligible by the statute.

<sup>&</sup>lt;sup>10</sup> See FWS, Historical Summary of Refuge Revenue Sharing Payments, <a href="https://www.fws.gov/sites/default/files/documents/RefugeRevShare%20Historical%20Summary2022.pdf">https://www.fws.gov/sites/default/files/documents/RefugeRevShare%20Historical%20Summary2022.pdf</a> (indicating less than full funding for the Refuge Revenue Sharing program since 1981). A discussion of annual funding levels for PILT is provided in Interior's PILT annual reports, available at https://www.doi.gov/pilt/resources/annual-reports.

#### **Allocation Methodology**

The Act provides that the Secretary shall determine the allocations for eligible revenue sharing counties "taking into account economic conditions of each eligible revenue sharing county, using measurements of poverty rates, household income, land values, and unemployment rates as well as other economic indicators, over the 20-year period ending with September 30, 2021."<sup>11</sup>

Data Sources for Statutory Economic Indicators ("poverty rates, household income, land values, and unemployment rates")

Poverty Rates and Median Household Income

Treasury used data on poverty rates and median household income as published by the Census Bureau at the county level in its Small Area Income and Poverty Estimates (SAIPE) program, last published in December 2021, reflecting data for calendar year 2020. 12 This Census Bureau data source is meant to "provide estimates of income and poverty for the administration of federal programs and the allocation of federal funds to local jurisdictions." 13

#### **Unemployment Rates**

Treasury used data on unemployment rates by county, through 2021, published by the Bureau of Labor Statistics (BLS) Local Area Unemployment Statistics (LAUS) dataset. BLS LAUS program data is derived from the Current Population Survey, which is the household survey that is the source of the national unemployment rate.<sup>14</sup>

#### Land Values

Given the program's legislative purpose of providing additional funding to counties with federal lands <sup>15</sup> and the lack of comprehensive availability of property value data at a county or territorial level, Treasury's allocation uses the amount of acres of federal land constituting entitlement land for the purposes of PILT and acquired or donated federal lands for purposes of the Refuge Revenue Sharing program for fiscal year 2021 in an eligible revenue sharing county.

#### Data Sources for "Other Economic Indicators"

Treasury considered various other economic indicators to factor into the allocation methodology. In evaluating whether to add a specific metric, staff considered whether there is available data at

<sup>&</sup>lt;sup>11</sup> 42 U.S.C. § 805(b)(1).

<sup>&</sup>lt;sup>12</sup> "The U.S. Census Bureau's Small Area Income and Poverty Estimates program produces single-year estimates of income and poverty for all U.S. states and counties." Census, Small Area Income and Poverty Estimate Program, https://www.census.gov/programs-surveys/saipe/about.html.

<sup>&</sup>lt;sup>13</sup> *Id*.

<sup>&</sup>lt;sup>14</sup> BLS, Local Area Unemployment Statistics, https://www.bls.gov/lau/lauov.htm.

<sup>15 167</sup> CONG. REC. S1271 (daily ed. Mar. 5, 2021) (statement of Sen. Wyden).

the county level and the extent to which the additional metric captures something distinct from what is already required by the statute.

Treasury incorporated childhood poverty and population into the allocation as "other economic indicators." Childhood poverty, while correlated with overall poverty, provides a distinct measure of economic conditions, given the long-term impact of poverty on children. <sup>16</sup> Childhood poverty data is available as published by the Census Bureau at the county level in the SAIPE program, last published in December 2021, reflecting data for calendar year 2020, and is incorporated into the Economic Distress Index described further below.

Population is a useful proxy for the size of an economy and the extent of the burden placed on the county government to provide essential services. Population data at the county level is available as published by the Census Bureau via its Subcounty Resident Population Estimates data set.<sup>17</sup> To account for population as an additional economic indicator, as described further below, Treasury imposed a per capita maximum payment using population data as of July 1, 2021, scaled to the effective fiscal year 2021 per capita maximum under PILT.

#### Allocation Formula

Overall, Treasury's allocation formula is based on the calculation of a county's relative economic condition compared to other eligible revenue sharing counties and its acres of federal land. Allocations are subject to a total maximum of \$6,000,000, a total minimum of \$50,000, as well as a per capita maximum of \$300. This methodology and the above data sources were used to determine allocations for both fiscal years 2022 and 2023. Specifically, Treasury used the following methodology to allocate funds:

- Treasury calculated an Economic Distress Index (EDI) by multiplying economic indicators (poverty rate, childhood poverty rate, median household income, and unemployment rate), averaged over the 20-year period for which data are available, in proportion to their national figures (except for the data for Puerto Rico, which were averaged over the available 10-year period, and Guam and U.S. Virgin Islands, which do not have a calculated EDI, as further described below). A higher EDI value reflects relatively higher economic distress.
- Treasury sorted eligible revenue sharing counties into five groups based on the quintile of their EDI values, such that group 1 has the least distressed economic conditions and group 5 has the most distressed economic conditions. Counties in the same group receive the same "EDI group number," reflecting which EDI group they fall in. The relationship is such that counties in group 2 receive twice the EDI weighting as counties in group 1, counties in group 3 receive three times the EDI weighting as counties in group 1, counties

<sup>&</sup>lt;sup>16</sup> See, e.g., Chapter 3: Consequences of Child Poverty, A Roadmap to Reducing Child Poverty. National Academies of Sciences, Engineering, and Medicine. National Library of Medicine Bookshelf. <a href="https://www.ncbi.nlm.nih.gov/books/NBK547371/">https://www.ncbi.nlm.nih.gov/books/NBK547371/</a>. February 28, 2019.

<sup>&</sup>lt;sup>17</sup> See Incorporated Places and Minor Civil Divisions Datasets: Subcounty Resident Population Estimates: April 1, 2020 to July 1, 2021 (SUB-EST2021); https://www.census.gov/newsroom/press-kits/2022/subcounty-estimates.html.

in group 4 receive four times the EDI weighting as counties in group 1, counties in group 5 receive five times the EDI weighting as counties in group 1.

- Treasury then calculated a county's "Scaled EDI" by multiplying its EDI group by its acres of federal land (sum of a county's PILT-eligible acres as listed by Interior as having land that is entitlement land for purposes of PILT or donated or acquired refuge land for purposes of the Refuge Revenue Sharing program).
- Treasury calculated the annual allocation for an eligible revenue sharing county by comparing the county's Scaled EDI as a proportion of the available annual funds (\$750,000,000) relative to the sum total of all Scaled EDIs, subject to a minimum, an absolute maximum, and a per capita maximum.
- Treasury calculated the total allocation of FY22 and FY23 payments by multiplying each eligible revenue sharing county's annual allocation by 2.

Treatment of the District of Columbia, Commonwealth of Puerto Rico, Guam, and the U.S. Virgin Islands

While all data described above is available for the District of Columbia, data availability varies for Puerto Rico, Guam, and the U.S. Virgin Islands. The District of Columbia is treated the same as other eligible revenue sharing counties in the allocation formula.

For Puerto Rico, while data is available for unemployment rate and land values, the data for poverty rate, childhood poverty rate, and median household income data is only available for a ten-year period, from 2010-2019. Accordingly, Treasury's evaluation of Puerto Rico's economic conditions is based on available data for 2010-2019.

For Guam and the U.S. Virgin Islands, BLS does not publish unemployment data, and poverty rate, childhood poverty rate, and median household income data is only available for 2009, 1999, and 1989 via the decennial Census. The available data suggests these territories should be placed in the most economically distressed group, group five, for purposes of the allocations.

#### Payment schedule

Treasury expects to make two payments to eligible counties. The first payment will be available immediately and will be made to eligible revenue sharing counties on a rolling basis. Treasury expects to make the second payment after the start of calendar year 2023.

To receive payments, eligible revenue sharing county governments must submit their information online through the Treasury Submission Portal, which is available at treasury.gov/LATCF. County governments will be required to complete payment information and sign an award agreement. The award agreement will cover both tranches of payments. After an eligible revenue sharing county government's submission is received, Treasury expects that it

will take approximately 4-5 business days for Treasury to review and process the payment. Once the information and documentation submitted is determined to be complete and accurate, the point of contact that an eligible revenue sharing county government designates in its online submission will receive information regarding the timing and amount of the first payment.

The deadline to complete the submission is January 31, 2023, at 11:59 PM AKST. If an eligible revenue sharing county government does not complete its submission by that deadline, the eligible revenue sharing county government will not be eligible to receive any payments under the LATCF.

Treasury may reallocate funds unclaimed by eligible revenue sharing county governments by the deadline noted. Treasury expects that the reallocated funds will be included in the second payment to counties that submitted the requisite information by the deadline.

In fiscal year 2023, Treasury expects to communicate to eligible revenue sharing county governments the amount of such reallocation, if any, and the date for the second payment.



5C
Agenda Item #

Requested Meeting Date: October 11, 2022

Title of Item: Warrant Processing-ApplicationXtender-Workflow Manager

✓ REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Kathleen Ryan		Department: Auditor
Presenter (Name and Title): Kathleen Ryan, CFO		Estimated Time Needed:
Summary of Issue:		
improvement and leads to efficiency we currently uses ApplicationXtender as content of the currently uses ApplicationXtender as content of the currently uses ApplicationXtender as content of the currently uses Application and Bridge would be able to use the Health and Human Services would have do work together.  The County can create templates which phone.	when processing warrants, we have dispur electronic document management vistem we would increase our efficience the new system - currently, GovAP dive increased processing abilities. Which would decrease data entry for routing Manual Payments. Currently these parts to process Manual Payments.	loes not interface with New Roads. file SSIS would not interface, the systems fine monthly payments like utilities and fayments are handled with paper vouchers fin all departments.
Alternatives, Options, Effects or	Others/Comments:	
Recommended Action/Motion: Approve moving forward with the trans Manager.	ition from GovAP to ApplicationXtend	er Warrant Processing & Workflow
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  We are requesting to use FRF funds the	shipping? \$ \$20,000-includes 1st ye	lain:





To:

Kathleen Ryan, Aitkin County

From:

Wayne Altenbernd

Subject:

Warrant Processing using ApplicationXtender & ISC ECMT Workflow Manager

Aitkin County has indicated a desire to implement a Workflow based Electronic Document Management System (EDMS) to be improve the Accounts Payable and Warrant Processing process. ISC (Information Systems Corporation) has implemented OpenText ApplicationXtender EDMS solutions in over 40 Minnesota counties. In addition, ISC has implemented Workflow based EDMS solutions in over 20 Minnesota counties.

Aitkin County is currently using OpenText ApplicationXtender as its electronic document management system and has the following product licenses.

License Description	Quantity
ApplicationXtender Server Core Concurrent Connection License  7 licenses allocated for use by Planning and Zoning  5 licenses allocated for use by Recorder  3 licenses allocated for use by ApplicationXtender system integration  18 licenses allocated for use by all other county departments including Health & Human Services	33
ApplicationXtender Pegasus ScanFix License	7
ApplicationXtender Image Capture Server License	1
ApplicationXtender Reports Management Server License	1
ApplicationXtender Connector Concurrent Connection License	5
ApplicationXtender OCR Server License	1
ApplicationXtender xPlore Full Text Server License	1
ApplicationXtender xPlore Full Text Concurrent Connection License	3
ISC Workflow Server and Forms License	1
ISC ECMT Workflow Client License	10
Intelligent Capture Standard Server with 100K Pages per Year Bundle License	1
Intelligent Capture Server Volume +100K Pages per Year License	1
Intelligent Capture ScanPlus License	1

This proposal will update the existing ApplicationXtender system by enhancing it with additional software products to increase system functionality, productivity, and efficiency.

Professional Services are included with this proposal and are required to customize and implement the proposed EDMS Solution so that it is optimized for Aitkin County. The Professional Services also includes onsite training of county staff on the proper and best use of the proposed EDMS Solution.

All software products included with this proposal have an Annual Maintenance Agreement that is required with initial purchase. The Annual Maintenance Agreement includes all technical support needed to insure a reliable, trouble-free system as well as software upgrades.

#### **Proposal Table of Contents**

EDMS Solution Recommendation	Pa	ige 2
Cost to Implement the Proposed EDMS Solution	Pa	ige 4
For Workflow based Accounts Payable/Warrant Processing	Page 4	
EDMS Solution Add-ons to Enhance System Capabilities	Page 5	
Document Scanner Recommendations	Page 7	
EDMS References	Pa	ige 8

Page 2 of 8



Date: September 20, 2022

#### **EDMS Solution Recommendation**

ISC is recommending the following software and hardware products to implement the proposed Workflow based Electronic Document Management System.

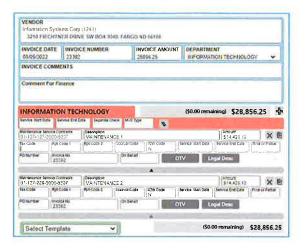
#### OpenText ApplicationXtender Document Management and Workflow Software

OpenText ApplicationXtender is core product of the proposed electronic document management system. ApplicationXtender provides immediate access to virtually any type of data file, by integrating data generation, management, and access into a single comprehensive solution. ApplicationXtender enables access through a universal interface for virtually any type of document by intelligently indexing, organizing, and storing business information to improve employee productivity and provide a quick return on investment (ROI).

ISC ECMT Workflow offers advanced capabilities for creating departmental and horizontal solutions to common business challenges. With ISC ECMT Workflow, you can improve business performance and reduce costs within and across functional business units. You can also maximize investments in your organization's current and future IT infrastructure.

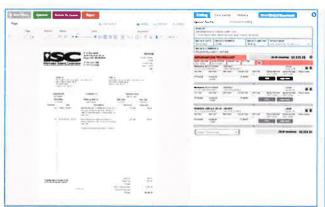
- Integrated with IFS Integrated Financial System allowing access to IFS chart of accounts, vendors, batch submission, and payment data
- Invoice Submission and Coding web pages allows departments to easily submit and code new invoices by dragging and dropping a PDF file
- Compatible with Avenu New Roads and CPT CostRite cost accounting systems
- Digitizes documentation associated with the processing invoices for payment
- $\triangleright$ Uses an advanced automated workflow design
- Provides a secure central repository for warrant/voucher documents
- Allow real-time access to documents for authorized users
- Improved accuracy of critical data captured
- Real-Time visibility to the status of each invoice

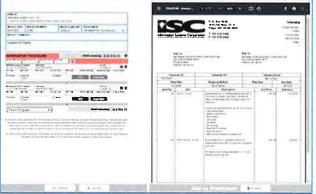
#### AP Workflow Invoice Coding and Approval Screen



Invoice Coding Data Entry Screen

#### Invoice Submission with Coding Webpage Screen







#### **EDMS Solution Recommendation** (continued)

### Optional – Enhanced Document Capture using Intelligent Capture

Intelligent Capture enables organizations to capture documents and data from paper, electronic files, and other sources, transforming it into digital content and delivering it into content management systems and business processes. By helping businesses reduce manual paper handling steps, Intelligent Capture minimizes processing errors, improves data accuracy, and accelerates business processes by making information instantly available in content repositories like OpenText ApplicationXtender.

Intelligent Capture improves the process and efficiency of document scanning and indexing.

Intelligent Capture provides the following features and benefits.

# | Company | Comp

Intelligent Capture Invoice Indexing Screen Shot

Feature	Benefit
Integrated with IFSpi Finacial System	Improves document index accuracy by getting the most current vendor information from the IFS system using the IFS ePort feature
Automatic Invoice Capture	Invoices recevied from vendors by email can be automatically captured for processing
Automatic Invoice Seperation	Splits invoices automatically when a new invoice is found if the vendor invoices are configured for automatic recognition
Automatic Invoice Identification	Invoices can fully indexed by recognizing and reading data contained on selected vendor invoices
Distributed Document Scanning and Indexing	Different workers can be involved in the invoice scanning and indexing process to distribute the workload among multiple staff to improve invoice processing productivity

#### Optional – Document Scanners

ISC recommends Canon document scanners because they are well suited for workgroups and departments in any industry. Canon scanners provide the basis for efficient records management and helps reduce paperwork. They deliver capture capabilities that make it an ideal addition, especially in the legal, financial, healthcare, and government sectors.

Canon DR-C230 Color Document Scanner (recommended model)

#### Specifications:

- Recommended Scanning Volume 3,500 Scans per Day
- Grey Scale: 8-Bit maximum, 256 levels
- Color: 24-Bit maximum
- Built-in 60-sheet capacity automatic document feeder
- Scan speed 30 letter size pages per minute @ 200dpi
- Maximum document size of 8.5" x 14"
- Minimum document size of 2.0" x 2.1"
- Scan resolutions of 100 to 600 dpi
- Warranty: 3-Year Advance Exchange with Canon
- Dimensions: (H x W x D) 9.1" x 11.5" x 10.0"
- Weight: 6.17 lbs.





#### **Cost to Implement the Proposed EDMS Solution**

#### Workflow based Accounts Payable/Warrant Processing with Enhanced Document Capture

- ISC ECMT Workflow software can be used by all county departments as part of this EDMS Solution
- · Professional Services are required to implement and train county staff

ApplicationXtender AP/Warrant Processing Solution	Quantity	Cost	Total cost
Software Licenses			
ISC ECMT Workflow 5 Concurrent Connection Client License Pack	1	<u>\$6,656.00</u>	
Total for Software Licenses			\$6,656.00
Professional Services			
Software installation and Training	1	\$3,000.00	
Workflow Business process analysis and development for all county departments	1	\$8,500.00	
Total for Professional Services			\$11,500.00
Annual Maintenance Agreements (See Note 1 for more information)			
ISC ECMT Workflow 5 Concurrent Connection Client License Pack	1	\$1,797.00	
Total for Annual Maintenance Agreements			<u>\$1,797.00</u>
Total for ApplicationXtender AP/Warrant Processing (see note 2 below for	or additional inform	nation)	\$19,953.00

**Note 1:** Actual Annual Maintenance Agreement costs may be higher at time of system purchase due to OpenText, parent of ApplicationXtender, policy of requiring new license purchases to include 1<sup>st</sup> year of Annual Maintenance plus prorated amount to match existing agreements.

**Note 2:** Additional costs may be incurred when implementing or expanding ISC ECMT Workflow Manager. Additional costs may include, but not limited to, purchasing additional ApplicationXtender licenses and Professional Services for business process analysis and workflow development.



#### Cost to Implement the Proposed EDMS Solution (continued)

#### **EDMS Solution Add-ons to Enhance System Capabilities**

ISC is providing pricing on the following ApplicationXtender and Intelligent license add-on if it becomes necessary to increase product licensing due to system usage demand.

#### ApplicationXtender License Add-ons

The following license add-ons are available for the ApplicationXtender system to increase the number of concurrent connection licenses.

 Actual Annual Maintenance Agreement costs may be higher at time of system purchase due to OpenText, parent of ApplicationXtender, policy of requiring new license purchases to include 1<sup>st</sup> year of Annual Maintenance plus prorated amount to match existing agreements.

Description	Purchase Cost	Annual Maintenance Cost	Total Cost
ApplicationXtender Server Core 5 CC Client License Pack	\$8,600.00	\$2,322.00	\$10,922.00
ISC ECMT Workflow 5 Concurrent Connection Client License Pack	\$6,656.00	\$1,797.00	\$8,453.00
ApplicationXtender xPlore Full Text 5 CC Client License Pack	\$1,720.00	\$464.00	\$2,185.00



#### Cost to Implement the Proposed EDMS Solution (continued)

EDMS Solution Add-ons to Enhance System Capabilities (continued)

#### **Intelligent Capture License Add-ons**

Intelligent Capture can be added to the solution to improve invoice document capture for the Accounts Payable Workflow system.

- · Intelligent Capture software can be used by all county departments as part of this EDMS Solution
- · Professional Services are required to implement and train county staff

Optional – Intelligent Capture Software	Quantity	Cost	Total cost
Software Licenses			
Intelligent Capture Server Volume + Advance Recognition 100K Pages/Year Bundle Includes the following modules			
<ul> <li>Capacity to process 100,000 pages annually</li> <li>1 Attended license for invoice identification or indexing</li> <li>1 ScanPlus license for invoice scanning</li> </ul>	1	<u>\$10,091.00</u>	
Total for Software Licenses			\$10,091.00
Professional Services			
Intelligent Capture Software Installation and Training	1	\$3,900.00	
Intelligent Invoice Auto Recognition Template Setup for 40 Vendors	1	\$2,500.00	
Total for Professional Services			\$6,400.00
Annual Maintenance Agreements (See Note 1 for more information)			
Intelligent Capture Server Volume + Advance Recognition 100K Pages/Year Bundle	1	\$2,725.00	
Total for Annual Maintenance Agreements			\$2,725.00
Total for Intelligent Capture Software (see note 1-3 below for additional information	n)		\$19,216.00

Note 1: It is estimated that Aitkin County will scan no more than 100,000 pages per year using the Intelligent Capture system. If Aitkin County's scanning needs exceed 100,000 pages per year, an increase in the Intelligent Capture Capacity license will need to be purchased.

Note 2: The base Intelligent Capture Standard Server + Advance Recognition 100K Pages/Year Bundle includes (1) Intelligent ScanPlus Client license to allow a single user to scan documents into the Intelligent Capture system at a time. If Aitkin County's scanning needs requires more than one user to be scanning documents into the Intelligent system at a time, an additional ScanPlus Client license will need to be purchased.

Note 3: The base Intelligent Capture Standard Server + Advance Recognition 100K Pages/Year Bundle includes (1) Attended Batch Indexing Client license to allow a single user to review and index batches in the Intelligent Capture system at a time. If Aitkin County's batch review and indexing needs requires more than one user to be reviewing and indexing batches in the Intelligent Capture system at a time, an additional Attended Batch Indexing Client license will need to be purchased.

The following license add-ons are available for the Intelligent Capture enhanced document scanning and indexing system to increase system capacity or increase the number of concurrent connection licenses.

 Actual Annual Maintenance Agreement costs may be higher at time of system purchase due to OpenText, parent of ApplicationXtender, policy of requiring new license purchases to include 1<sup>st</sup> year of Annual Maintenance plus prorated amount to match existing agreements.

Description	Purchase Cost	Annual Maintenance Cost	Total Cost
Server Volume + Advanced Recognition + 100K Pages/Year Perpetual License	\$6,880.00	\$1,857.00	\$8,737.00
ScanPlus Client License	\$1,835.00	\$495.00	\$2,330.00
Attended Batch Indexing Client License	\$4,013.00	\$1,084.00	\$5,097.00



#### **Document Scanner Recommendations**

ISC is recommending that Aitkin County consider the following Canon document scanners if additional scanners are needed for this project.

200dpi

Weight: 7.5 lbs.

Maximum document size of 8.5" x 14" Minimum document size of 2.0" x 2.1" Scan resolutions of 100 to 600 dpi

Warranty: 5-Year Advance Exchange with Canon Dimensions: (H x W x D) 9.09" x 11.22" x 10"

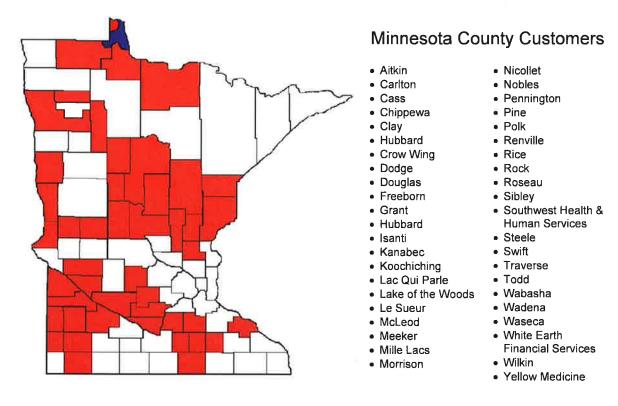
Desktop Scanners	Purchase Price*	Annual Maintenance Agreement
Canon DR-C230 Color Duplex Document Scanner	\$455.00	N/A
<ul> <li>Specifications:</li> <li>Recommended Scanning Volume – 3,500 Scans per Day</li> <li>Grey Scale: 8-Bit maximum, 256 levels</li> <li>Color: 24-Bit maximum</li> <li>Built-in 60-sheet capacity automatic document feeder</li> <li>Scan speed – 30 letter size pages per minute @ 200dpi</li> <li>Maximum document size of 8.5" x 14"</li> <li>Minimum document size of 2.0" x 2.1"</li> <li>Scan resolutions of 100 to 600 dpi</li> <li>Warranty: 3-Year Advance Exchange with Canon</li> <li>Dimensions: (H x W x D) 9.1" x 11.5" x 10.0"</li> <li>Weight: 6.17 lbs.</li> </ul>		
Specifications:  Recommended Scanning Volume – 4,000 Scans per Day Grey Scale: 8-Bit maximum, 256 levels Color: 24-Bit maximum Built-in 60-sheet capacity automatic document feeder Scan speed – 45 letter size pages per minute @ 200dpi Maximum document size of 8.5" x 14" Minimum document size of 2.0" x 2.1" Scan resolutions of 100 to 600 dpi Warranty: 3-Year Advance Exchange with Canon Dimensions: (H x W x D) 9.5" x 11.5" x 9.8" Weight: 7.44 lbs.	\$823.00	N/A
Specifications:  Recommended Scanning Volume – 7,500 Scans per Day Grey Scale: 8-Bit maximum, 256 levels	\$1,066.00	N/A
Color: 24-Bit maximum Built-in 80-sheet capacity automatic document feeder Scan speed – 60 letter size pages per minute @		CANCER





#### **EDMS Solution References**

Minnesota counties using ApplicationXtender for their electronic document management system



The customers listed below are using the proposed AP Workflow EDMS system.

- Cass, Walker, MN all county departments including Health & Human Services
- Chippewa, Montevideo, MN all county departments including Health & Human Services
- Clearwater, Bagley, MN all county departments including Health & Human Services
- Douglas, Alexandria, MN all county departments including Health & Human Services
- Horizon Public Health, Alexandria, MN a multi-county public health agency
- Lac qui Parle, Madison, MN all county departments including Health & Human Services
- Meeker, Litchfield, MN installation pending
- McLeod, Glencoe, MN installation pending
- Nobles, Worthington, MN all county departments except Health & Human Services
- Pine, Pine City, MN all county departments including Health & Human Services
- Renville, Olivia, MN all county departments including Health & Human Services
- Swift, Benson, MN all county departments except Health & Human Services





Requested Meeting Date: October 11, 2022

Title of Item: Letter of Support for Huber Engineered Woods, LLC

REGULAR AGENDA	Action Requested:		Direction Requested
CONSENT AGENDA	✓ Approve/Deny Motion		Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dr		Hold Public Hearing* earing notice that was published
Submitted by: DJ Thompson		<b>Departm</b> Land	ent:
Presenter (Name and Title): DJ Thompson, Land Commissioner			Estimated Time Needed: 10 Minutes
Summary of Issue:		,	
The Natural Resources Advisory Com submit a Letter of Support to Governor million project to construct an orientate Letter will be provided at the Board Me	r Walz for the Huber Engineered Woo ed strand board (OSB) manufacturing	d Project. I	Huber has proposed a \$440+
Alternatives, Options, Effects or	Others/Comments:		
Recommended Action/Motion:			
Submit Letter of Support			
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?  Yes		√ l	Vo



## Aitkin County Board of Commissioners Agenda Request Form



**Requested Meeting Date:** 

**Title of Item: Committee Reports** 

REGULAR AGENDA Action Requested by: County Business			
Committee	Freq.	Schedule	<b>Current Board Representatives</b>
Association of MN Counties (AMC)			
Environment & Natural Resources Policy			Commissioner Anne Marcotte
General Government			Commissioner Don Niemi
Health & Human Services			HHS Director Cynthia Bennett
Indian Affairs Task Force			Commissioner Laurie Westerlund
Public Safety Committee			Commissioner Laurie Westerlund
Transportation Policy			Commissioner Brian Napstad
Aitkin Airport Commission	Monthly	1 <sup>st</sup> Wednesday	Wedel
Aquatic Invasive Species (AIS)	Monthly	3 <sup>rd</sup> Thursday	Wedel and Napstad
Aitkin County CARE Board	Monthly	3 <sup>rd</sup> Tuesday	Westerlund
Aitkin County Community Corrections Advisor		Varies	Wedel and Marcotte
Aitkin County Water Planning Task Force	Bi-monthly	3 <sup>rd</sup> Wednesday	Wedel
Aitkin Economic Development Administration	n Quarterly	3 <sup>rd</sup> Thursday	Wedel
Arrowhead Counties Association	8 or 9x yearly	3 <sup>rd</sup> Wednesday	Niemi and Westerlund
Arrowhead Economic Opportunity Agency	Bi-monthly	3 <sup>rd</sup> Wednesday	Westerlund, Alt. Niemi
Arrowhead Regional Development Council	Quarterly	3 <sup>rd</sup> Thursday	Niemi, Alt. Westerlund
ATV Committee	Monthly		Napstad and Westerlund
Big Sandy Lake Management Plan	Monthly	2 <sup>nd</sup> Wednesday	Napstad, Alt. Marcotte
Budget Committee	Most months	1 <sup>st</sup> Tuesday	Marcotte and Napstad
Development Achievement Center	Monthly	3 <sup>rd</sup> or 4 <sup>th</sup> Thurs.	Westerlund, Alt. Niemi
East Central Regional Library Board	Monthly	2 <sup>nd</sup> Monday	Niemi, Alt. Napstad
Economic Development	Monthly	1 <sup>st</sup> Wednesday	
		1 <sup>st</sup> wednesday	Napstad and Niemi
Emergency Management	As needed		Wedel
Environmental Assessment Worksheet	As needed		Marcotte and Napstad
Extension	4x year	Monday	Marcotte, Alt. Westerlund
Facilities/Technology	As needed		Wedel and Westerlund
H&HS Advisory (Liaison)	Monthly except July	1 <sup>st</sup> Wednesday	Westerlund and Wedel
Historical Society (Liaison)	Monthly	4 <sup>th</sup> Wednesday	Wedel
HRA	Monthly	4 <sup>th</sup> Wednesday	Westerlund
Investment	As needed		All Commissioners
Joint Powers Natural Resource Board	Odd Months	4 <sup>th</sup> Monday	Napstad and Land Cmr Courtemanche
Lakes and Pines	Monthly	3 <sup>rd</sup> Monday	Niemi, Alt. Marcotte
Law Library	Quarterly	Set by Judge	Marcotte, Alt. Niemi
McGregor Airport Commission	Monthly	Last Wednesday	Napstad
Mille Lacs Fisheries Input Group	8-10x year		Westerlund
Mille Lacs Watershed	10x year	3 <sup>rd</sup> Monday	Westerlund, Alt. Niemi
Mississippi Headwaters Board	Monthly	4 <sup>th</sup> Friday	Marcotte, Alt. Napstad
MN Rural Caucus	8x year	Varies	Niemi, Alt. Westerlund
Natural Resources Advisory Committee	8-10x year	2nd Monday	Marcotte and Napstad
NE MN Office Job Training	As called	Zila Worlday	Niemi
Northeast MN ATP	Quarterly	Varies	Napstad and Engineer Welle, Niemi Alt.
Northeast MN ECB	5-6x year	4 <sup>th</sup> Thursday	Napstad, Alt. Sheriff
Northeast Waste Advisory Committee	Quarterly	2 <sup>nd</sup> Monday	Napstad, Alt. Westerlund
Northern Counties Land Use Coordinating B		1 <sup>st</sup> Thursday	Marcotte, Alt. Napstad
Ordinance	As needed	l and T	Napstad and Marcotte
Personnel/Insurance	As needed	2 <sup>nd</sup> Tuesday	Westerlund and Wedel
Planning Commission	Monthly	3 <sup>rd</sup> Monday	Marcotte, Alt. Westerlund
Rum 1W1P Policy Committee	Quarterly		Westerlund, Alt. Niemi
Snake River Watershed	Monthly	4th Monday	Napstad, Alt. Niemi
Snake River 1W1P Policy			Napstad, Alt. Niemi
Sobriety Court	Bi-Monthly	3 <sup>rd</sup> Thursday	Wedel
Solid Waste Advisory	As needed		Napstad and Westerlund
Toward Zero Deaths	Monthly	2 <sup>nd</sup> Wednesday	Wedel
Tri-County Community Health Services	Quarterly &	2 <sup>nd</sup> Thursday	Westerlund
Journy John Harmy Flourer Got violo	as needed	aroday	



Agenda Item #

Requested Meeting Date: October 11, 2022

**Title of Item:** Administrator Updates

✓ REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	✓ Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide	aft) Hold Public Hearing* copy of hearing notice that was published
Submitted by: Jessica Seibert		<b>Department:</b> Administration
Presenter (Name and Title): Jessica Seibert - County Administrato	r	Estimated Time Needed: 5 Minutes
Summary of Issue:		,
Administrator Updates		
Alternatives, Options, Effects or	n Others/Comments:	
Decommended Asticus Masticus		
Recommended Action/Motion: Discussion Only		
,		
Financial Impact:		
Is there a cost associated with this		∟ No
What is the total cost, with tax and Is this budgeted?	snipping? \$ No Please Expl	lain:
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Agenda Item #	

Requested Meeting Date: October 11, 2022

Title of Item: Closed Session Under MN Statute 13D.03 Subd.1(b) Labor Negotiations **Direction Requested Action Requested: REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: **Department: Brittany Searle** Administration **Estimated Time Needed: Presenter (Name and Title):** Jessica Seibert - County Administrator 30 Minutes **Summary of Issue:** Discussion on Open Contracts **Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion: Discussion Only Financial Impact:** Yes No Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: